The Jewish Chronicle

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ARAB EVIDENCE AT COMMITTEE

Opposed to Progress

The Anglo-American Committee of Inquiry on Palestine arrived in Palestine on Wednesday from Cairo, where it had heard Arab witnesses.

The determination of the Arab States to prevent the Arab majority in Palestine from being converted into a minority by Jewish immigration, was voiced by Abdul Rahman Azzam Pasha, Secretary-General of the Arab League, giving testimony on Saturday in Cairo.

Azzam Pasha elaborated on a memorandum submitted to the Committee on behalf of the Arab League, which recapitulated historical aspects of the problem, emphasising that Jews and Arabs were cousins and that there was no objection to their living together in Palestine as long as the present Jewish minority did not try to get the upper hand.

Delegations from all the Arab States sat behind Azzam Pasha, who said that the Orient, which was the birthplace of civilisation, merely wanted justice. He denied that it was the purpose of the League to create a bloc aiming at Arab supremacy over any other people. "We have seen what the results are of material development," he said, "and we are more interested in spiritual development." The Arabs, he added, were ready to welcome their unhappy Jewish cousins, provided they came as refugees. The Jews had been persecuted everywhere in Europe, but never in the East, he claimed. If there was lack of understanding between Arabs and Jews, it was the latter who were to be blamed, he asserted, because they had "lost touch long ago with the East and are now returning with Polonised, Russianised, Germanised, and Anglicised minds, imbued with materialistic and reactionary imperialistic ideas, pretending to extend the benefits of a progress which we are supposed to lack. That is exactly the pretext used by all colonial imperialists," he added.

Arabs "Only Ignorant"

Azzam Pasha refuted the view that the Arabs were a backward people. They were only ignorant, he claimed, and the difference between ignorance and knowledge was merely ten years' schooling. "We are on the way to catching up the lost time," he declared.

Replying to a question by Mr. Crick about the reason for the boycott of Palestine products, Azzam Pasha said that there existed almost a state of war between the Arabs and the Zionists, who, he alleged, were attempting to form a majority in Palestine unhesitatingly exploiting the Arabs, and using every means to increase the absorptive capacity of the country in order to justify more

Continued on page 7

DR. HERZOG'S VISIT TO ERITREA CAMP

Shocking Report On Detainees

[*From our Jerusalem Correspondent visiting Cairo.*]

The worst expectations concerning the conditions under which the Jewish Palestinians are living in the deportees' camp in Eritrea have been realised, it is revealed by the visit paid there last week by Chief Rabbi Dr. I. Herzog, of Palestine. Many men are on the verge of desperation, although there is a hard core among the over 350 internees who are bearing up splendidly and with toughness under the bleak and dismal circumstances.

Dr. Herzog saw the Commander-in-Chief of the Middle East, General Paget, who is ultimately responsible for the custody of these men, and also Brigadier Roberts, of General Headquarters, who is directly responsible. I learn from an unimpeachable source that His Eminence the Chief Rabbi left them under no false impression about the uncompromising view he held that the detainees ought to be repatriated to Palestine, even if they continued to be held there in detention, and of the opinion he had formed of the conditions of their enforced exile under a guard of Nubian soldiers.

Dr. Herzog will report to General Cunningham, the High Commissioner of Palestine, when he returns to Eretz Yisrael from Rome this month.

He told me that fifteen of the men, none of whom is over 27, had been detained for five and a half years without any charges being preferred against them and without trial, while 60 in all had been detained for over four years, including two years in the Sudan and Eritrea. I promised Dr. Herzog that I would not reveal any other of the grim facts he narrated until the publication of his personal 40-page report, but I can vouch that when it is published it will be a shocking document, reflecting the utmost discredit upon British administration.

LONDON JEWISH CONFERENCE

Interesting Discussions Among All Groups

The London Conference of Jewish Communities (writes a JEWISH CHRONICLE representative) has been a success. It has achieved the moderate aims which the conveners—the Anglo-Jewish Association and the American Jewish Committee—desired.

From thirteen countries the world over some seventy delegates have met in private and had a frank and free exchange of views. This was the primary object of the Conference. Delegates to whom I have spoken have stressed the value of this.

No one doubted, however, that some organisational form, however loose, would arise. This has happened.

At the last session Mr. Allan M. Stroock, a member of the American delegation, announced that the communities and organisations represented have been invited to consult with each other on the major problems facing the Jews in the post-war period, with a view to the adoption of similar lines of action.

What has surprised many sceptics is the extent to which the Zionist and non-Zionists, Orthodox and Reform Jews, Conservatives and Communists, have found a basis for common action.

This was seen particularly on the subject of Palestine, on which it was expected that the Conference might find the going terribly heavy. While the discussion reflected the various approaches to the Palestine problem, it was generally agreed "that there was enough common ground between Zionists and non-Zionists to encourage the hope of effective and fruitful co-operation in the attainment of objectives desired by all." There was general agreement on the necessity of reopening Palestine to large-scale Jewish immigration and the removal of the existing restrictions on the sale, purchase and development of land.

Behind the discussion was this general view that the question of the Jewish position in the world is not a question of the Jews alone, but is a problem of the greatest importance for every right-thinking human being who seeks to establish civilisation along democratic and progressive lines.

Continued on page 8

ZIONIST CONGRESS IN AUGUST

Palestine as the Venue

The session of the Inner Zionist General Council which took place last week in Jerusalem, decided that the Zionist Congress should be convened in Palestine on August 13.

The Council adopted a resolution authorising the Executive of the Jewish Agency to appear before the Inquiry Committee on behalf of the Jewish Agency and the entire Zionist movement.

It is understood that no other Zionist party or organisation will appear before the Committee in Palestine. The Vaad Leumi and economic and social bodies will testify, but their evidence will be co-ordinated with that of the Executive of the Jewish Agency.

Rabbi Wolf Gold, of the Mizrachi, was elected a member of the Executive of the Jewish Agency, with a vote on political matters.

In the course of his reply to a speech of welcome by the Chairman (Mr. Joseph Sprinzak), Dr. Weizmann said he was particularly appreciative of the decision to convene the Zionist Congress in Palestine, and he considered this as the beginning of the Jewish State.

EMIR ABDULLAH'S GIFTS TO ROYAL FAMILY

Made by Jewish Craftsmen

The gifts presented by the Emir Abdullah of Transjordan to the Royal Family in London are products made by Jewish craftsmen in Tel-Aviv, it is learned in Jerusalem from a reliable source, reports the Jewish Telegraphic Agency.

HIGH UNO POST FOR JEW

Señor Benjamin Cohen, former Chilean Ambassador to Bolivia and Venezuela, has been appointed an assistant Secretary-General of the United Nations.

Señor Cohen, who is a Jew, will be in charge of information. He is an expert on press, public information and international affairs, and is head of the information planning section of the Preparatory Commission of the United Nations in London.

POLISH JEWRY'S DILEMMA

Attitude in Forthcoming Elections Undecided

[*From our Correspondent—WARSAW*]

In addition to the many grave problems already confronting the handful of Polish Jews they now have a fresh one to contend with, namely, what attitude to adopt in the forthcoming elections. Should they vote for the Communists, the Socialists, or the Peasants, or ask for a list of their own?

This problem has already been frequently discussed, I learn, by Jewish leaders here, but so far no decision has been taken. Dr. Emil Sommerstein has been ill for three months, and although he has now recovered and is again taking an active part in politics, most of the political matters affecting the Jews are still being dealt with by the new Jewish leaders who have recently come to the forefront. But they lack political experience and seem unable to reach a decision.

Decision Not Easy

It must not be thought, however, that a decision is easy to arrive at. In the midst of the present wave of anti-Jewish feeling in the country, with the Catholic Church refraining from helping the Government's efforts to stem it, the Jews must be doubly careful in their choice of a policy.

From the Jewish standpoint, the present Government is much the best. The only alternative would be a Nationalist Government, supported by the followers of the late Marshal Pilsudski, of whom there are still very many here. Their attitude to the Jews is only too well known from bitter experience for any Jew to want them back. It is no exaggeration to say that were they to return to power in Poland the fate of the handful of Jewish survivors would be sealed. For the anti-Semites would openly do what their supporters and the terrorist gangs now do under cover: murder or expel all Jews.

The Jews, then, have no alternative but to support the Government. But which party in the Government?

Originally restricted to four, the number of parties now permitted in Poland is six. They are the Communists, or Workers' Party, the Socialists,

Continued on page 9

MORE JEWS MURDERED IN POLAND

New Wave of Terror?

A fresh wave of anti-Jewish terrorism has broken out in Poland. Several Jews have been killed, while others have been wounded or badly injured through being beaten up.

Five Jews were killed and many injured when an armed Fascist band invaded the town of Parzew, in Warsaw province, and organised a systematic hunt for Jews.

The Fascists, of whom there were about 200, were commanded by a major and a captain. They disarmed the local militia, took over complete control of the town, and organised a house-to-house search for Jews. Those who were unable to hide or flee were assaulted.

Jewish homes were looted by the bandits, who were ordered by their leaders to destroy anything they could not carry away with them. Government security police are hunting the band.

Fascist bands also raided the town of Nowy Targ, in the Tatra mountain region, south of Cracow. Jewish homes were plundered and many Jews beaten up. The Chairman of the local Jewish committee, David Gruengrass, was assassinated.

Polish Jewish refugees arriving in Vienna from Glerwitz report several murders of Jews, states Palcpi. According to one report, a Jew who recently returned to Gleiwitz from Chelm was murdered early last month by three persons, who broke into his flat, dressed as policemen. This report is confirmed by another Jew who arrived in Vienna.

On February 12, two bandits forced their way into the house of David Schmerlat and fired at David Sauber, a Jew living there. Schmerlat was also shot at, but escaped. The flat was then robbed but police who arrived an hour later made no attempt to search for the bandits.

On February 26, three persons entered the house of a family named Schwarzbart in Gleiwitz. They had recently come from Borislaw, and were living under the name of Zelinsky. One bandit kept watch on the staircase while the other two entered the room. The daughter tried to escape but was fatally wounded by a bullet. Schwarzbart was killed outright, and his wife and mother were also fatally wounded.

ANTI-SEMITES PLAN GRAND RALLY

Mass Meeting at Albert Hall

A new organisation, calling itself the "British Vigilantes Action League," and giving an address in the Harrow Road, is holding a meeting next Wednesday evening at the Royal Albert Hall, to expound a "Real British Policy."

Among the "demands" to be made, are to "Beware the Alien Menace." There is a strangely familiar and ominous sound about some of the other demands as well, as for example, support for the small shopkeeper, support for the "Empire Britain First."

Some of the literature issued by this body merits careful examination. One leaflet warns of the perils of Communism, and quotes Ernest Bevin on the subject. This leaflet also demands food, clothing and shelter for the British People, and appeals to readers to "Be British—No Foreign Terrorism Here."

A truly remarkable document is the application form, or rather agreement to become a member of the League. The would-be applicant must not only agree to abide by the rules "which I have read," but also those which shall be given if my membership is accepted, a virtual undertaking to mortgage the new member's soul.

"Tyranny of Elected Persons"

Some indication as to what may be expected from this egregious "League," which has not paid staff and to which the subscription is 5/-, is revealed in a statement in another leaflet which says that the League seeks "to provide a special organisation to guard against the never-ending tyranny of elected persons."

The League falsely claims that it is not anti-foreign or anti-anything, but it is pro-Christian. As might be expected, the League stands for Duty, Action.

But the real nature of this body is disclosed in a document which would have rejoiced the heart of the late Doktor Goebbels or Julius Streicher. Described as an OPEN LETTER TO THE JEWISH PEOPLE, it points out as an unfortunate fact that anti-Semitism has grown in this country and that the Jews will inevitably be blamed for the housing and fuel shortages and so on. All the stock anti-Jewish lies are then trotted out, merely of course, to advise the Jew as to the kind of questions the grumbling people will ask.

With brazenly impudent hypocrisy, the "Vigilantes" go on to assert that they are not anti-Semites. Indeed, they honour the Jews for clinging together and helping each other, the real reason,

Continued on page 8

"Principal Contents" will be found on page 11

FAMOUS MEN PLEAD HUMANITY'S CAUSE

MR. WINSTON CHURCHILL

writes:

"The Royal Cancer Hospital is doing work of which the Nation should be proud. It is fighting this fell disease—trying to establish its cause and discover a cure—providing beds for patients and keeping those who are inoperable free from pain. If those who have contemplated, even for an instant, the possibility of being one day themselves in the clutch of cancer, subscribe to the fund, the present difficulty of raising sufficient money to continue the work, should be easily overcome."

Please send a Gift to the Treasurer

The Royal Cancer Hospital
(FREE)
FULHAM ROAD, LONDON, S.W.3

CLASSIFIED ADVERTISEMENTS

NOTICE TO ADVERTISERS. Owing to the exceptional pressure on our space, no guarantee whatsoever can be given as to when small advertisements (other than family announcements) can be inserted. Advertisers may have to wait several weeks before space can be available for them, and they are warned that advertisements can only be taken subject to their acceptance of these conditions.

SITUATIONS WANTED

PROFESSIONAL

ACCOUNTANT, 42, refugee, with English qualification and 5 years experience with large London company, requires new appointment; final accounts, modern costing, staff control, taxation, secretarial work, export, etc.; present salary £500 p.a., but would consider less to commence with Jewish firm or institution of good prospects; free now.—Address, 3,116, Jewish Chronicle.

YOUTH, aged 17, exempt from prelim., wishes to be articled to an incorporated accountant.—Address, 3,145, Jewish Chronicle.

COMMERCIAL

CHEF, Jewish, age 35, Continental-trained, fully experienced Continental and English cuisine, desires position of responsibility and trust; London district preferred; Provinces considered.—Address, 1,528, Jewish Chronicle.

CUTTER, gents' wear, familiar with modern demands of design, keenly interested in pattern production; part-time considered; references; would consider outside London for whole time.—Address, 3,105, Jewish Chronicle.

EXPERIENCED secretary, English, French, shorthand, translations, book-keeping, seeks post; salary £8.—Address, 3,131, Jewish Chronicle.

LADY, business and administrative experience, knowledge languages, reliable, seeks responsible position in London (management, representation, etc.).—Address, 3,132, Jewish Chronicle.

UPHOLSTERER.—Specialist in all kinds of work; work executed at home or customers' premises; first-class references.—H. Gisser, 432, Finchley Road, N.W.2. (HAM. 5601.)

YOUNG lady, ex-W.A.A.F., well educated, experienced book-keeper-typist, desires position as hotel receptionist; free April.—Address, 3,148, Jewish Chronicle.

YOUNG man (34), Bachelor of Science Scottish University, 6 years R.A.F. commission, desirous of entering business where his high efficiency and business talents could be utilised; seeks reliable contact with prospects; unmarried.—Address, 3,130, Jewish Chronicle.

DOMESTIC

VIENNESE lady desires position as cook-housekeeper with refined business couple or gentleman; flat in London district preferred; excellent references.—Address, 3,111, Jewish Chronicle.

YOUNG couple with child, prepared to take over light caretaker duties in return for small flat or other living accommodation; London area; preferably doctor's surgery.—Address, 3,104, Jewish Chronicle.

SITUATIONS VACANT

COMMUNAL

ASSISTANT Housemaster (trained) and Assistant Housemistress (Jewish), £175 p.a. and full emoluments.—Apply Jewish Orphanage, West Norwood, London, S.E.27.

HOUSE Mistress required, resident, £200 p.a., good emoluments, Jewish.—Apply, Jewish Orphanage, West Norwood, London, S.E.27.

THE Jewish Hospitality Committee for British and Allied Forces has vacancies for suitable club workers in its clubs overseas.—Apply to the Hon. Secretary, 37, Ludgate Hill, London, E.C.4.

COMMERCIAL

DESIGNER pattern cutter, grader required for progressive dress manufacturers, doing medium utility dresses; excellent salary and prospects for the right person.—Write in confidence with full particulars to Box 6655, Frost-Smith Advertising, 64, Finsbury Pavement, E.C.2.

EXPERIENCED advertising salesmen required, good media, permanent positions.—Write or phone for appointment: Joe Lewis' Classic Publicity, Ltd., 91, Stoke Newington Church Street, N.16. ('Phones CLIssold 6961-2-3.)

EXPERIENCED cook or assistant for hotel, Westcliff, good wages, live in or out.—Write, 12, Manor Road, Westcliff.

EXPERIENCED machinist wanted; plastic sheets for drawing instruments, etc.—Address, 3,122, Jewish Chronicle.

FIRST sales required by multiple-firm mantles, costumes and furs, London and Provinces; good wages to capable and forceful sales.—Address, 129, Jewish Chronicle.

FUR cutter with good experience in best-class work (mink, ermine, Persian Lamb, etc.) required, West-End; Saturdays and Jewish Holy-days closed.—Address, 3,149, Jewish Chronicle.

MANAGER for large luxury hotel on the South Coast; must be thoroughly experienced in catering and staff management; excellent remuneration will be paid to successful applicant; give full details of qualifications, age, etc., state salary desired.—Address, 3,174, Jewish Chronicle.

MANAGERESS required for small skirt factory; must be able to cut and produce high-class skirts and slacks; experience essential; high wages and bonus.—Phone, LANgham 3443.

REPRESENTATIVE or agent wanted who can sell on commission 100 woollen dresses or suits or gowns to stores or reputable houses; men's made garments in graded sizes between 4 and 5 guineas.—Address, 3,103, Jewish Chronicle.

REQUIRED for Mayfair salon hands, dressmaker's assistants, and tailoresses for best-class work; pleasant surroundings; highest salaries.—Maxie, 14, New Bond Street, W.1. ('Phone, REG. 3069 between 12 and 4 p.m.)

SPA HOTEL, Boscombe Spa Road, Bournemouth, requires immediately good cook to assist chef; room provided and good wages paid to the right person.—Write as above, or phone Boscombe 1147. Fares, etc., refunded for interview.

STATIONERY travellers required in all parts of the country; car owners preferred.—Address, 3,137, Jewish Chronicle.

TRAVELLING representative required for old-established connection in the counties of Beds., Bucks., Oxford, and Northants., calling on retailers and stores; salary £5 weekly, plus all expenses and good commission with progressive opportunities; state age, travelling experience, and if car owner.—Address, 3,143, Jewish Chronicle.

WHOLESALE firm in fancy and leather goods has vacancy for traveller on commission basis, for Greater London.—Address, 3,125, Jewish Chronicle.

DOMESTIC

CAPABLE mother's help required for young couple with one baby in modern flat in Hove; knowledge of cooking, good needlewoman preferred; good wages to capable person; refugee welcomed.—Address, 1,448, Jewish Chronicle.

COOK-Housekeeper wanted by business gentleman (widower) living alone, no children, must take full responsibility for running modern house in N.W. London; if necessary help provided if obtainable; no objection to married couple or mother and daughter.—Address, 4,042, Jewish Chronicle.

COOK-Housekeeper (not necessarily Orthodox) wanted by middle-aged widower and schoolboy son; daily help provided; attractive medium-sized house in Provinces; good position for efficient middle-aged person with pleasant disposition.—Address, 3,129, Jewish Chronicle.

COUPLE or two friends required as housekeeper-cook for Oxford offices.—Please reply Box 4,348, Jewish Chronicle.

DOMESTIC help required for light duties in small Orthodox family, Finsbury Park; daily help, no rough work, regular hours, adequate free time; £3 weekly, plus board.—Address, 3,128, Jewish Chronicle.

HOUSEKEEPER-Cook required; modern medium-sized house; wages 5 guineas per week; already have domestic servant and daily help.—18, Kenneth Crescent, London, N.W.2. ('Phone, GLAdstone 2807.)

HOUSEKEEPER-Cook wanted; help with rough; small modern house on 'bus routes to Chichester and Bognor; one lady, two boys holidays only.—Apply, stating experience and salary, Mrs. F. H. Kisch, "Closeburn," Addingbourne, nr. Chichester, Sussex. Interview in London.

ORTHODOX girl or woman wanted for domestic work; to live in as one of the family; help given.—Address, 1,753, Jewish Chronicle.

NURSE-Companion wanted, Stamford Hill area; excellent remuneration.—Address, 3,148, Jewish Chronicle.

EXCHANGE HOUSES AND/OR FLATS

EXCHANGE, freehold semi-detached modern house, 4 bedrooms, 2 reception, large kitchen, bathroom, 2 w.c.s, telephone, brick garage, lovely garden; Woodside Garden Suburb, price £3,500; wanted 2 or 3-bedroom flat.—Address, 3,135, Jewish Chronicle.

MESSRS. H. EDELMAN & CO., A.A.L., have a special applicant who desires to buy modern 4-bedroom house, in Hampstead Garden Suburb or Hampstead, N.3 area. A 3-room flat in a modern block in Hampstead Garden Suburb can be offered in exchange.—Apply, 15, Amhurst Parade, Stamford Hill, N.16. (STA. 4211 & 7772.)

WILL exchange two-room flat in modern block N.W. district for 3/4-room flat, or rental of house in same district.—Address, 3,118, Jewish Chronicle.

HOTELS, BOARDING HOUSES, Etc.

BOGNOR REGIS.—Argyle Hotel, Norfolk Square ('phone, 621). Reopening for Pesach; high standard of cuisine maintained; own chicken farm; early booking advised.—Prop., Mrs. P. Simons.

CHILLON, 35, Chadwick Road, Chalkwell. Finest cooking, strictly kosher; every comfort; h. and c. in every room; central heating; spacious gardens; sea views; now open.—Phone, Southend 49956.

EASTBOURNE.—Compton Court Hotel ('phones, Visitors, Eastbourne 4286, Management 1733). The best winter resort; central heating; h. & c. water; home comforts; lift; very good electric train service to town.

HOTEL ROYAL, Westgate-on-Sea ('phone 170). Facing sea; now booking for Passover and season.—Mrs. R. Smith.

LANCHESTER HOUSE, 92, Euston Road, Morecambe Bay. Opening Pesach, with a few vacancies for private guests; homely but exclusive; h. & c. all rooms; every comfort and indulgence; close to sea, shops, entertainments, etc.

NEW FOREST Holiday. Exquisite scenery, delightful walks (hills, woods, moorlands); excellent food; h. and c. basins; E.L., h. water; central heating; bathing River Avon 2 mins. away; riding; open from April 19, 1946.—Arden Lodge, Godshill Wood, Fordingbridge, Hants.

NEWPORT, Fife, Scotland. St. Fort House Hotel (Newport-Fife 2359). Strictly kosher; our own dairy farm and garden produce; special diets catered for; nr. St. Andrews and Dundee.—Props., Mr. & Mrs. I. M. Lazarus.

BLACKPOOL

AVON PRIVATE HOTEL, 418, North Prom., Gynn Square, Blackpool ('phone, N. Shore 512151, grams "Avon Gynn, B'kpool"). Blackpool's Jewish hotel on sea front; h. & c. all rms.; ex. cuisine; now booking.—S. Black.

17, BANKS STREET, Blackpool, N.S. One minute sea and North Pier; booking for season; every comfort.—Mrs. I. Godden.

187, CENTRAL DRIVE, Blackpool. Mrs. Cohen and daughter have vacancies for Passover; personal attention at all times; excellent cuisine.

BASSOVITCH'S PRIVATE HOTEL, 6, Banks Street, Blackpool ('phone 384). Excellent cuisine; highly recommended; all rooms sea view; Orthodox; now booking; personal supervision.

BAYLE PRIVATE HOTEL, 322, North Promenade, Blackpool ('phone 376). New and enlarged premises; billiards, smoking, and dining rooms facing sea; strictly Orthodox.—Mrs. R. Eisenberg.

BLOOMFIELD'S PRIVATE HOTEL, 16, General Street, Blackpool ('Phone 3202.)—Solly and Barney Bloomfield, now released from the Forces, will be pleased to see old and new patrons during the forthcoming season. Now booking for Passover.

BRERETON, 186, Promenade, Blackpool ('phones 1005 and 583). Blackpool's largest and most up-to-date hotel; reduced terms winter months.—Proprietor, M. Bowman.

19, BRIGHT STREET, Blackpool (near South Pier). Good food, personal attention, reasonable charges, h. & c., now open; booking for Passover.

CLIFF DENE, 3, Carshalton Road, Blackpool, N.S. ('phone, 1108). Kosher boarding establishment; 1 minute from sea; h. & c. in all rooms; comfort assured.—Mrs. D. Vincent.

GYNN PRIVATE HOTEL, Gynn Sq., Blackpool ('phone 52379). Luxuriously appointed; Orthodox. "Blackpool's Best."—Mmes. F. Lagerman and V. Shevloff.

KINGSLAND HOTEL, North Promenade, Blackpool (N.S. 514221). Modern and exclusive.—Lilian Lever.

NORWOOD, 21, Dean Street, Blackpool, S.S., opposite S. Pier ('phone South Shore 4156981). H. & c., cent. heat; under personal supervision; ex. cuisine; own farm produce; accom. for 40; from £8 8s. weekly.—Miss Rubins.

ROSLYN PRIVATE HOTEL, Blackpool, has now moved to 111, South Promenade, St. Annes-on-Sea. Now booking for Passover.—Mmes. H. and R. Mendelson.

SEACLIFFE PRIVATE HOTEL, 188, Promenade, Blackpool ('phone 3029). Strictly kosher; facing Metropole Hotel; finest position on the sea front; now booking.—Proprietress, Mrs. A. L. Creme.

SHOWMAN'S PRIVATE HOTEL, 20, Gynn Avenue, Blackpool ('phone N.S. 52285). H. & c.; Orthodox; brightness and comfort assured; 1 min. sea; now booking for Passover.—Mr. and Mrs. H. Showman, of Manchester.

THE MOORINGS, 13, Gynn Avenue, Blackpool, N.S. H. & c. all bedrooms; home comforts; excellent cuisine; Orthodox; 1 minute sea; now booking for Passover.—Mr. and Mrs. R. Marcus, of Manchester.

TRENTHAM HOUSE, 1, Lincoln Road, Blackpool ('phone 4051). Now booking for Pesach and the summer holidays; moderate terms; excellent cuisine; h. and c. in bedrooms; 5 minutes from sea and amusements.—Prop., Mrs. R. Lieb.

78, WARLEY ROAD, N.S., Blackpool. Booking for Passover. 2 minutes sea front; h. & c. all rooms.—Y. Spigler.

BOURNEMOUTH

ALEXANDER, 21, Christchurch Road, Bournemouth ('phone, Bournemouth 1392). H. & c.; central heating throughout; all winter comforts; excellent Orthodox cuisine; close to Synagogue, sea, and shopping centres; dancing.

AMBASSADOR HOTEL, Bournemouth; reopening before Whitsun; exact date will be intimated in a further announcement, following which reservations will be accepted.

AVON ROYAL HOTEL, 45, Christchurch Road, Bournemouth ('phone Bournemouth 5203). 2 min. sea, h. & c. water; cent. heat; dancing to Lou Simmons Orchestra; strictly Orthodox.—Personal supervision of Mrs. Finch.

BERACHAH (Grossman's), Kerley Road, Bournemouth ('phone: Bournemouth 4804). Finest position on West Cliff, with full sea views; strictly kosher; excellent cuisine; sea-water baths; h. & c. in all rooms.

BROWNSWOOD HALL HOTEL. Opening April; house of high standard, facing sea; 52 modern bedrooms, h. & c.; charming public rooms, lift, dancing, music, billiards; ex. cuisine; Orthodox.—'phone Jacobs, WIL. 4137.

CHINE COURT, Boscombe Spa Road, Bournemouth ('phones Management Boscombe 615; Visitors 1320). Overlooking beautiful Chine Gardens; 2 min. sea; strictly Orthodox.—Direction, Mr. and Mrs. M. Acker (Southport).

EAST CLIFF MANOR HOTEL, Manor Road, Bournemouth ('phone 5180; Bos. 1827). All bedrooms central heating, h. & c., electric fires, lift, night service; Orthodox; facing sea; sea-water now reinstalled on all floors.—Ada Cohen.

EATON, 12, Madeira Road, Bournemouth (Management, 3687; Visitors 1500). Few minutes sea; strictly kosher; bedrooms h. & c.; Kashruth supervision, and Sedarim for Passover by the Rev. A. Brody.

GREEN PARK, Bournemouth ('phone, Boscombe 2280, 3 lines).—Under the direction of Mr. and Mrs. R. Marriott and Miss Helen Richman.

GROSVENOR COURT, St. Michael's Road, Bournemouth ('phones 2545 (Management) 4913, and 4916 (Visitors). Excellent cuisine and service; strictly kosher.—Direction, Mrs. Betty Retter.

HARLAND HOTEL, Derby Road, Bournemouth, has been sold to non-Jewish people. I am no longer responsible for Kashrut there.—S. Deutsch.

HOTEL NORMANDIE, East Overcliff Drive, Bournemouth ('phone 818). Under the new proprietorship and management of Mr. and Mrs. Robert Myers (late of Hotel Rivoli); non-Orthodox; now booking.

LEWBESS GUEST HOUSE, 7, York Road, Bournemouth (Bournemouth 4326). For real Yomtov enjoyment, good food, quiet and a homely Seder; strictly kosher; near sea and shops; h. & c. and gas fires in all rooms.

MADEIRA HALL, 3, Madeira Road, Bournemouth ('phone, Bournemouth 383). Orthodox; running h. & c. water all bedrooms; few minutes sea, Pavilion, all amusements, and shopping centre.—Miriam Lefcovitch.

MARIN COURT, 5, The Marina, Sea Road, Boscombe, Bournemouth ('phone, Boscombe 364). Facing sea; h. & c. water; central heating.—Under the personal supervision of Mrs. J. I. Moisa.

MAYFAIR, Upper Terrace Road, Bournemouth ('phone, 2001). Minute sea, Square, gardens, amusements, dancing, billiards, central heating, h. & c. all rooms; Orthodox; week-end dancing.—Proprietor, E. Shapiro.

SPA HOTEL, Boscombe Spa Road, Bournemouth ('phones Visitors, Boscombe 1415; Reception, Boscombe 1147). Excellent cuisine; electric lift; strictly Orthodox.—Personal direction of Mr. and Mrs. Maurice Guild.

THE MAYFAIR GUEST HOUSE, 26, Westby Road, Boscombe ('phone 384). Kosher food, excellent service, h. & c., every comfort; families catered for; five minutes sea.—Mrs. S. Russell.

TROUVILLE HOTEL, Bournemouth. 70 bedrooms; lift to all rooms; ballroom; open from Passover onwards.—All inquiries to Mr. M. Lever.

BRIGHTON

13, BEDFORD SQUARE, Brighton. Kosher guest house, can accept a few permanent residents; comfortable; excellent cuisine; non-residents catered for by order; book early for Passover; personal attention.—Mrs. P. Etgert.

16, BELGRAVE PLACE, Brighton (2 doors from sea front); winter terms reduced for weekly and week-end visitors; also vacancies for few winter or permanent guests; kosher.—Mrs. M. Hirschberg.

BRUNSWICK HOUSE, 45, Brunswick Sq., Hove ('phone, Hove 2874). Modern and luxurious establishment; h. & c. all rooms; strictly Orthodox; night service.—Prop., Finns Hotel Ltd. Manager, S. Feldman.

CLIFTON GUEST HOUSE, 14, Clifton Place, Brighton (Brighton 2723). Convenient accommodation; moderate terms; meals as required.

124, KING'S ROAD, Brighton ('phone, 485541). Kosher boarding house, facing sea, 3 doors Hotel Metropole; h. & c.—Under personal supervision of C. A. Fox.

18, LAWRENCE ROAD, Hove ('phone, Hove 5302). Board residence; Orthodox; h. & c.; Passover bookings now taken.—Ray Moss.

MILTON HALL HOTEL (kosher), Montpelier Road, Brighton ('phones, Reception, Brighton 4513, Visitors, Brighton 2573). Warm, friendly public rooms; h. & c. bedrooms; open non-residents for meals; caterers all functions.

MORELANDS HOTEL, 5/7, Lansdowne Place, Hove, Brighton. Mrs. A. Green (formerly of the Florence Hotel, Brighton) in conjunction with her daughter, Mrs. Lilian Feld, announce the opening in March of the above modern hotel (strictly Orthodox). Early reservations for Passover are advised.

NORTHUMBERLAND HALL HOTEL, 62/64, Marine Parade, Brighton ('phones: Office, Brighton 5398; Visitors 715111). On sea front; kosher; lift; billiard room; lounge and dining room facing sea.

STANMORE HOTEL, 16/17, Regency Square, Brighton ('phone, 199411). Orthodox; newly redecorated and refurnished; now open; caterers for all functions.—Proprietors, Mr. and Mrs. Ben Myers.

BUXTON

PAVILION HOTEL, Hartington Road, Buxton ('phone, 196). Strictly Orthodox, under the Kashrus Commission; central heating; h. & c. and electric fires in bedrooms; now booking for Passover.—Mrs. F. Goldstein.

SOMERFORD HOUSE HOTEL, Terrace Road, Buxton ('phone, 373). Excellent cuisine and service; h. & c. all rooms; under Kashrus Commission and Kedassia licence.—Management: F. Leitner.

HARROGATE

CONTINENTAL HOTEL, 49, Valley Drive, Harrogate ('phone, 319211). Facing gardens; h. & c. water; strictly kosher; Kedassia supervision; excellent cuisine. Passover bookings now accepted.—Prop., Mrs. Hofstadter.

CROFT HALL, 16, Cold Bath Road, Harrogate ('phone, 442811). Strictly kosher; h. & c. all rooms; exquisite cuisine; near Royal Baths; now booking for Passover and season.—Mrs. Winter.

ESPLANADE COURT, Harrogate ('phone, Harrogate 2013). Strictly Orthodox. Sorry, no more accommodation for Passover.—Mrs. R. Levy.

THE GROVE, 1, Lancaster Road, Harrogate ('phone, 434211). Strictly Orthodox; h. & c. and luxurious central heating throughout; home produce, eggs and poultry; few Passover vacancies.—Mrs. Jack Mendel.

LLANDUDNO

CUNLIFFE RESIDENTIAL GUEST HOUSE, Gogarth Road, West Shore, Llandudno ('phone, 6030). H. & c. in bedrms.; excel. varied cuisine; now booking for Passover; strictly Orthodox; personal supervision.—Mrs. Leah Lazar.

MARIEVILLE COURT, Church Walks, Llandudno ('phone, 640211). Redecorated; h. & c. throughout; week-end dancing in spacious ballroom; cent. heat.; Orthodox; booking for Passover and season.—Mrs. J. H. Elvey.

SEACLIFFE PRIVATE HOTEL, Llandudno ('phone, 6652). Is reopening for Passover; luxuriously furnished and equipped with every possible convenience; it is the perfect spot for a perfect holiday.—Prop., S. Braun.

SEFTON GATE, Promenade, Llandudno ('phone, 677511; Management only, 6391). Largest and most luxurious strictly kosher hotel in N. Wales; finest cuisine; h. & c.w. all rooms.—Mr. and Mrs. Jack Morris, Liverpool.

SUNNY DAWN HOTEL, Promenade (opposite pier), Llandudno ('phone, Llandudno 7575). Excellent cuisine; Orthodox; all conveniences; now booking for Passover.—Mr. and Mrs. Clarrie Lee.

WESTHOLME, 1, St. David's Road, Llandudno ('phone, Llandudno 6744). Every home comfort; best Continental cooking; strictly Orthodox; now booking.—Mrs. P. Miller.

MARGATE

CLIFFE HOTEL, Edgar Road, Cliftonville ('phone, Margate 1406). Booking now for Passover Festival; early booking essential; every comfort offered.—Proprietors: Mr. and Mrs. A. Walters.

CUMBERLAND COURT, 24, Ethelbert Crescent, Cliftonville, Margate. Facing the sea; hot and cold water in all bedrooms; open all year; strictly kosher; now booking for Passover.

GREENVILLE HALL, 39, Harold Road, Cliftonville, Margate ('phone, Margate 1898). H. & c. all bedrooms; good cuisine; recommended; orthodox; now booking Passover and season.—Mrs. B. J. Taylor.

SOUTHEND-ON-SEA

CONTINENTAL HOTEL, 119, York Road, Southend-on-Sea. Mr. and Mrs. J. Beronsohn inform their clients that they are open for bookings for the winter season; h. & c. water in all bedrooms; strictly Orthodox.

MARINA LODGE Private Hotel, Esplanade, Southend-on-Sea (Thorpe Bay 88151). Open for Passover; cent. heat., newly decorated; h. & c. all rooms; modern; supervision Beth Din; now booking.—Mrs. B. Morris.

SOUTHPORT

ARUNDEL PRIVATE HOTEL, 50/51, Promenade, Southport ('phone, 425611). Orthodox.—Cryan and Kaye.

FINKS PRIVATE HOTEL, 20, Bank Square, Promenade, Southport ('phone, 55156). Excellent cuisine and service; Orthodox.

HEWITT'S PRIVATE HOTEL, "Chadville," 31, Saunders Street, Southport ('phone 56386). Excellent cuisine; Orthodox.

KEDASSIA HOUSE, 110, Leyland Road, Southport ('phone, 862505). 2 minutes prom.; strictly kosher; exclusive cuisine; h. & c. in all rooms; home comforts; book now for Pesach.—Management, Mrs. Y. Gettra.

MIZPAH PRIVATE HOTEL, Victoria Street, Promenade ('phone, 551731). Orthodox.—Proprietress, Mrs. E. Small.

NEW BADEN HOTEL, 46, Promenade, Southport ('phone, 55116). Completely modernised and decorated; excellent cuisine.—Mrs. Stohler.

THE CLIFFORD HOTEL, 35/7, Bath Street, Southport ('phone, 341011). Early applications for Passover will oblige; Orthodox.—Mrs. Sophie Ostberg.

THE TARSHISH HOTEL, 10, Bank Square, Promenade, Southport ('phone, 551141). The oldest established high-class Orthodox Jewish hotel in Southport; centrally heated throughout.—Proprietress, Mrs. S. Prestein.

VALE HOTEL, 53, Promenade, Southport ('phone, 296111). Orthodox.—Mrs. F. Moss.

WESTCOURT, Albany Road, Southport ('phone, 2909). The hotel of distinction; centrally heated; pleasantly situated; ideal for permanent guests; special sitting-room and diet if required.

ST. ANNES-ON-SEA

AISHEL COURT HOTEL, North Promenade, St. Annes-on-Sea ('phone, 1387). Renowned cuisine and service.—Mrs. W. Barnard.

BENCLIFF, 336, Clifton Drive, N., St. Annes-on-Sea ('phone, St. Annes-on-Sea 1810). Limited number of bookings for Passover and onwards; every home comfort; h. & c. all bedrooms; cent. position.—Mrs. A. Lemon.

CHASELEY HOTEL, 2, St. Annes Road West, St. Annes-on-Sea ('phone, St. Annes-on-Sea 348). New opening date to be announced; strictly Orthodox.—Mrs. Black.

SEFTON COURT, Promenade, St. Annes-on-Sea ('phone, 1162). Mr. and Mrs. Freedman are now back in their original premises.

TORQUAY

ARGYLL HALL HOTEL, Torquay (Torquay 2268). One of the finest positions with views of sea; food under supervision of Kashrus Commission.—Management: Mr. and Mrs. N. Cowen.

ROBIN HILL HOTEL, Torquay ('phone, Torquay 4247). Facing south; charming sea views; h. & c. and central heating throughout; farm produce; under supervision of Kashrus Commission.—F. Nagel, Manager.

SANDRINGHAM HOTEL, Torquay ('phones Management, 2379, Visitors, 333011). Leading Jewish hotel on English Riveira; cent. heat & elec. fires; ex. cuisine under Kashrus Commission and Kedassia.—Mrs. F. Hofmann.

WESTCLIFF-ON-SEA

AVONDALE, 18, Palmeira Avenue, Westcliff-on-Sea ('phone, 446431). Strictly kosher; excellent cuisine; 1 minute sea and station; bookings now taken for Passover.—Proprietress, Mrs. R. Neufeld.

BLAKIES' GUEST HOUSE, 31, Holland Road, Westcliff ('Phone, Southend 45758). Facing sea; 1 minute from station; h. & c. w. in bedrooms; spacious lounge.—Props., A. and R. Blackman.

CLOVELLY GUEST HOUSE, Palmeira Avenue, Westcliff-on-Sea. Mrs. M. Platman wishes to inform her clients that she will be open for the Passover holidays; h. & c. in all bedrooms; good Seder guaranteed.

DORMARLEN GUEST HOUSE, 20, Elderton Road, Westcliff-on-Sea (Southend 448841). Few minutes from sea and station; h. & c. bedrooms.—Prop., M. Cooper.

10, METEOR ROAD, Westcliff-on-Sea. Comfortable board residence; 2 mins. sea and station; moderate terms; vacancies for Passover.—Mrs. Cowan.

RUBENSTEIN'S GUEST HOUSE, 42, Meteor Road, Westcliff ('Phone 44618). Now booking for Passover and summer holidays; strictly kosher; 2 minutes sea and station.

3, TRINITY AVENUE, Westcliff-on-Sea (Southend 450651). Kosher board residence; near station and bus stop; sea front; h. & c. water; good food; now open for bookings.—Mrs. Elias.

THE LEAS, 10/12, Manor Road, Westcliff-on-Sea. Min. sea and stn.; h. & c. and gas fires in bedrooms; bookings until end March; closed for Passover owing to removal to Glen Hotel, Station Rd. Book early for coming season.

48, WESTBOURNE GROVE, Westcliff-on-Sea. Kosher board residence; home comforts; finest food; book early for Passover.—Mrs. H. Cohen.

MISCELLANEOUS

ALTHOUGH millions of Songster gramophone needles are now being made, the Government quota for home trade is still small. Supplies are available, however, so keep asking and your patience will be rewarded. Extra loud and loud tone 1/6 200. Medium and soft tone 1/3 200. Bronze pick-up for radiograms 1/6 (list). (All inclusive of tax).—Manufacturers, Steads of Sheffield.

CUSTOMERS' own material made up; blouses, dresses, lingerie; high-class work only.—A. H., 1, Marlborough Court, Carnaby Street, W.1. (GER. 6589.)

POWDERED raw materials offered.—Dohm Limited, 167, Victoria Street, London, S.W.1.

WEDDING PHOTOGRAPHS. Samuel Cooper, 490, Oxford Street, Marble Arch, W.1, are specialists in high-class wedding portraiture. Please book as early as convenient.

OTHER CLASSIFIED ADVERTISEMENTS WILL BE FOUND ON PAGE 4

THE
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105th Year Established 1841
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All announcements must be authenticated by the name and address of the sender and should be addressed to THE MANAGER.

Advertisements cannot be accepted by telephone.

Family announcements intended for the current week's issue must reach the Office not later than first post on Tuesday (births and deaths only, by first post Wednesday), except holiday weeks, when special times are announced.

Only recognised quotations are accepted for inclusion in family announcements.

THE JEWISH CHRONICLE reserves the right to refuse to insert any advertisement, even though accepted and paid for, and to make any alterations which may be necessary in order to maintain the standards of this newspaper.

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THE JEWISH CHRONICLE,
20, HIGH STREET, HIGH WYCOMBE, BUCKS.
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88, CHANCERY LANE, W.C.2.
Telephone No.: CHAncery 6381/2.
Telegraphic Address: JAECHRON HOLB., LONDON.
MANCHESTER Office: Northern Assurance Building, Albert Square, Manchester, 2 (BLAckfriars 7667).

In view of the paper shortage, announcements of family events, etc., will be, until further notice, limited to **three separate announcements** in any one issue of the paper.

BIRTHS

ABRAMS.—God's precious gift of a daughter (Sandra Marilyn) was born on February 27, 1946, to Beryl (née Spiers), wife of Stanley Abrams (Philadelphia), at Park Crest Nursing Home, Birmingham. First grandchild for Mr. and Mrs. Harry Spivers and Mr. and Mrs. Abrams, also first great-grandchild for Mrs. Spiers and Mrs. Birtish.

BENN.—A son (Douglas Keith) was born on March 4, 1946, at St. Margaret's Nursing Home, Victoria Park Road, Hackney, E.9, to Eileen (née Stebbing) and Sidney Benn, of 64, Carlton Avenue, Feltham, Middlesex (late of Forest Gate).

BIRKE.—On March 3, 1946, at Queen Charlotte's Maternity Hospital, a son (Frank Stephen), to Lily, wife of David (Dick) Birke, of 83, Cambridge Grove, Hammersmith. First grandchild for Mr. and Mrs. A. Birke, fifth grandchild for Mr. and Mrs. I. Moser.

BRADLEY.—On February 24, 1946, at St. Mary's Hospital, Paddington, to Molly and Maurice Bradley (Bromberg), a daughter (Avril Desmond).—Has Teymer Avenue, N.W.2.

CLARKE.—On February 24, 1946, at Sunderland Royal Infirmary, to Ann, wife of Joe Clarke, a son.—152, Alexandra Road, Sunderland.

DAVIS.—On February 8, 1946, a daughter (Hadassah Hermione) was born to Rachael Davis (née Harris), wife of Nathan Davis, of 17, Silverdale Avenue, Prestwich.

GOLDSMITH.—A son (Samuel Charles) was born on March 2, 1946, at Tunbridge Wells and District Maternity Home, to Annie, wife of Maurice (Mo) Goldsmith.—5, Sarre Road, N.W.2.

GREEN.—On Thursday, February 28, 1946, at Cedar Court Nursing Home, Cedar Road, Sutton, to Valerie (née Jacobs), wife of Aubrey N. Green, a daughter (a sister for Jennifer).

HARRIS.—On March 3, 1946, at the Caerthillian Nursing Home, N.W.2, to Mr. and Mrs. Lewis Harris (Kitty Wainstain), a dear daughter.—84, Clarendon Court, Willesden, N.W.2.

KAY.—On February 24, 1946, to Leah (née Jaffe) and Bernard Kay, at 8, Kirkstall Road, Southport, the gift of a darling son (a brother for Stephanie).

LACOMBE.—On Wednesday, February 27, 1946, at Hampstead Nursing Home, a darling daughter (Angela Susan) to Mr. and Mrs. J. Lacombe, of 27, Downs Court, Hackney, E.8.

LEIGH (formerly Lieberman).—On March 3, 1946, to Celia (née Ruderman) and Lionel Leigh, a daughter (Irene Sheila).—26, Victoria Park Road, E.9.

MARMOT.—On February 26, 1946, at University College Hospital, to Doris and Samuel Marmot, a son.—41, Leam Court, Cazenove Road, N.16.

MENDOZA.—On February 27, 1946, to Reba (née Hart), wife of Henry Mendoza, a son (Malcolm).—227a, All Souls Avenue, N.W.10.

NELSON.—On March 1, 1946, at Tower Wood Nursing Home, to Sybil (née Barnett) and Henry Nelson, A.E.C. (India Command), of 622, King Lane, Alwoodley, Leeds, a son.

NISSE.—On February 28, 1946, at Elmhurst Nursing Home, Bingley, to Mr. and Mrs. Merton Nisse, 17, Heaton Grove, Bradford, a daughter.

SIMMONS.—On February 24, 1946, at Crumpsall Hospital (Private) to Mr. and Mrs. Leonard Simmons (née Rosenbaum) a darling baby daughter (Suzanne Monica). First grandchild for Mrs. Rosenbaum, Southport.—47, Windsor Road, Prestwich, Manchester.

SOLOMONS.—On February 26, 1946, at the University College Hospital, a daughter (Susan Beverley), to Sylvia (Cissie) and Hyman Solomons, of 38, Beaumont Court, Upper Clapton Road, London, E.5.

WRESCHNER.—On March 2, 1946, (א׳ דראש חודש אדר ב׳) to Margot (née Zernik), wife of Bertold Wreschner, B.A., The White House, Great Chesterford, Essex, a son (Jonathan Isaac).

BARMITZVAH

BADIS.—Terence, elder son of Mr. and Mrs. Sam Badis, of 22, Sandford Road, Bromley, Kent, will read a portion of the Law at Catford Synagogue, Catford Hill, S.E., on Saturday, March 9, 1946.

BRINKS.—Gerald Michael, only son of Mr. and Mrs. S. Brinks, of 270, Winesden Lane, will read a portion of the Law at Willesden Synagogue, Walm Lane, N.W.2, on March 16, 1946. Reception at home, March 17, 6 p.m.

FRANCIS.—Michael, son of Mrs. Leonard Goldston and the late Edward Francis, will read a portion of the Law at Hendon Synagogue on Saturday, March 9, 1946.

MARKS.—Melvin Lawrence, only son of Mr. and Mrs. D. Marks, 2, Oakwell Gardens, Leeds, 8, will read a portion of the Law at the Beth Hamedrash Hagadol Synagogue, Newton Park View, Leeds, on Saturday, March 9, 1946.

ROSEN.—Harvey, son of Mr. and Mrs. Sidney Rosen (Jean Gulperin), of 24, Kenver Avenue, Finchley, N.12, and grandchild of Mr. and the late Mrs. L. Gulperin, of Finchley, and Mr. and Mrs. J. Rosen, of Luton, will read a portion of the Law on Saturday, March 16, 1946, at Finchley Synagogue, Kinloss Gardens, N.3. Reception at Granville Hall.

WHITE.—Michael, son of Mr. and Mrs. Henry White, 18, Dersingham Road, N.W.2, will read a portion of the Law at the Cricklewood Synagogue, Walm Lane, N.W.2, on Saturday, March 9, 1946.

ENGAGEMENTS

KERBEL : NEVITT.—The engagement is announced of Laurie, eldest son of Mr. and Mrs. Sam Kerbel, of 281, Waterloo Road, Hightown, Manchester, 8, to Freda, youngest daughter of Mr. and Mrs. S. Nevitt, of 381, Great Cheetham Street East, Manchester.

KURTA : RABINOVITCH.—The engagement is announced of Anita, elder daughter of Mr. and Mrs. H. Kurta, of 30, Millington House, Church Street, N.16, to Sam, only son of Mrs. and the late Mr. Rabinovitch, of 75, Kyverdale Road, N.16 (formerly at 126, Buxton Street, E.1). American papers please copy.

LASSMAN : BARNETT.—The engagement is announced of Lieut. Cecil Lassman, elder son of Mr. and Mrs. Charles Lassman, 138, Merton High Street, S.W., to Bettie Rae, eldest daughter of Mr. and Mrs. Norman Barnett, 32, Erlanger Road, S.E.14.

LEVITON : REICH.—The engagement is announced of Betty, only daughter of Mr. and Mrs. H. Leviton, of 114, Wymering Mansions, Maida Vale, W.9, to Manfred, younger son of Dr. and Mrs. R. Reich, of 37, Rue Jules Lejeune, Brussels.

MYERS : GREENBERG.—The engagement is announced of Iris, daughter of Mr. and Mrs. J. Myers, 22, West Green Road, Tottenham, to Jeffrey, son of Mr. and Mrs. B. Greenberg, of 81, Richmond Avenue, Highams Park.

SACKS : REUBENS.—The engagement is announced of Rita Sadie, younger daughter of Mrs. Solomons, of 170, Cheetham Hill Road, Manchester, to Philip Myer, eldest son of Mr. and Mrs. S. E. Reubens, of 40, Elm Street, Hightown, Manchester, 8.

SUGARMAN : SMITH.—The engagement is announced of Lily, daughter of Mr. and Mrs. J. Sugarman, of 3, Haydn Avenue, Cheetham, Manchester, to Sgt. Isadore (Issy) Smith, son of Mrs. Sophie Smith and the late Mr. David Smith, of 80, Waterloo Road, Manchester, 8.

WALVISCH : BROWN.—The engagement is announced of Jonas (John), youngest son of Mr. and Mrs. M. Walvisch (Wally), 46, British Street, Bow, E.3, to Sheila, only daughter of Mr. and Mrs. A. Brown, 32, Malmesbury Road, Bow, E.3. American papers please copy.

FORTHCOMING MARRIAGES

LEVY : SILVER.—On Sunday, March 10, 1946, at the West End Talmud Torah, Rose, daughter of Mrs. B. Levy, of 166, Oxford Road, Reading, and the late Mr. A. Levy, to John, son of Mrs. A. Silver, of 165, Desborough Road, High Wycombe, Bucks, and the late Mr. B. Silver (formerly of 46, Philpot Street, London, E.1).

SHINDLER : WISEMAN.—The marriage will be solemnised at Poplar Grove Synagogue, Shepherd's Bush, on Sunday, March 10, 1946, at 3 p.m., of Lily, eldest daughter of Mr. and Mrs. Shindler, of 91b, Ladbroke Grove, W.11, to Gerald, eldest son of Mrs. Wiseman and the late Mr. B. Wiseman, of 234, Mitcham Road, Croydon.

MARRIAGES

HENKEWICH : HART.—The marriage of Mr. Jacques M. Henkewich to Miss Edith Hart was solemnised by the Revs. S. Segal, M.A., and A. Gersten, B.A., at the Childwall Synagogue, Liverpool, on Sunday, February 24, 1946.

SILVER WEDDINGS

Mr. and Mrs. Sol Cohen attained the 25th anniversary of their marriage on March 6, 1946. Festivities postponed until return of their son, P/O. David Cohen, from the Far East.—206, Portobello Road, London, W.11.

GOLDSACK : GOLDSTEIN.—The marriage was solemnised on March 6, 1921, at the Wellington Road Synagogue, Stoke Newington, of Israel Goldsack to Bessie Goldstein. There will be a reception at the Bouverie Academy, Church Street, Stoke Newington, on Sunday, March 10, 1946, at 2.30 p.m.—9, Philip House, Heneage Street, E.1.

KATZ.—On March 8, 1946, Mr. and Mrs. B. Katz (née Goldstein), 10, Boscombe Avenue, and 383, Hoe Street, Leyton, E.10, attain their 25th wedding anniversary.

DEATHS

ABRAHAMS.—On February 22, 1946, at "La Lokette," Villefranche, Henry C. Abrahams (formerly of London), devoted husband of Pearl, beloved father of Doris, brother of Mrs. Leslie Jacobs, J.P., Miss Nettie Abrahams, and Mrs. P. G. Hayman.

ALEXANDER.—On February 16, 1946, after a short illness, Florence Deborah Alexander passed away. Deeply mourned by her son, daughters, brother, sons-in-law, daughter-in-law, grandchildren, and all relatives and friends.—44, Pasture Road, North Wembley.

BERKOFF.—On March 1, 1946, Deborah, aged 71, widow of the late Simon Berkoff, and devoted mother of Dinah, Elly, Dora, Mary, Rebecca, Audice, Letty, Jack and Sam. Deeply mourned by her heartbroken children, daughter-in-law, sons-in-law, grandchildren, relatives, and friends. May her dear soul rest in everlasting peace. Gone from our homes but not from our hearts.—128, Kingsbury Road, N.W.9.

BERKOFF.—On March 1, 1946, Deborah Berkoff, the darling grandmother of Betty, Sydney, Rita, Stanley, Hazel, Sheila, Estelle, and Stephen. Deep in our hearts the memory is kept of one we have loved and will never forget.

BLOOM.—On March 2, 1946, Mathilda, of 63, Princes Street, Southend-on-Sea, widow of Isaac Bloom, after a short illness, passed peacefully away. Deeply mourned by her sisters, Fanny (Mrs. Krever), Eva (Mrs. Burnett), Gertie (Mrs. Logan) and her brothers, Alex Karet, Julius Karet, and Bertram Karet, sisters-in-law, brothers-in-law, nieces, and nephews. No Shiva. "To live in hearts we leave behind is not to die." American and South African papers, please copy.

BLUTSTEIN.—On February 28, 1946, Moses Blutstein, aged 49, beloved husband of Mitze and father of Julius and Egon. Deeply mourned by his wife, sons, parents, brothers, sister, and sisters-in-law.—Shiva at 17, Emmanuel Road, N.16.

Deaths—(Continued)

COHEN (Hillman).—On Monday (כ״ד אדר ראשון תש״ו) February 25, 1946, suddenly, after a brief illness, Gershon Cohen (Hillman), aged 42, beloved husband of Helen and darling "Daddy" of Philip and Harold, passed peacefully away. Gone from our midst but never from our aching hearts. ת.נ.צ.ב.ה.—2, Hadley Court, Cazenove Road, N.16.

COHEN (Hillman).—On Monday, February 25, 1946, Gershon Cohen (Hillman), the beloved eldest son of Abraham and Rose and brother of Hetty (Mrs. Morris), Shirley (Mrs. Mendelson), Gertie, Aaron (Ernie), Israel, and Louis, went suddenly to his eternal rest. Deeply mourned by his heartbroken brothers-in-law, sister-in-law, uncles, aunts, cousins, relatives, and friends. His loving memory will remain with us always.—23, Forburg Road, N.16.

COHEN (Hillman).—On February 25, 1946, suddenly, Gershon Cohen (Hillman), the beloved brother of Shirley and brother-in-law of Harley (Mendelson), uncle of Ronald and Stanley, passed away. His voice has been stilled but his loving memory will live in our hearts always.—48, Marshalswick Lane, St. Albans, Herts.

COHEN (Lewis).—On February 25, 1946 (24 Adar, 5706), Lewis Cohen (Label), aged 74, dearly beloved husband of the late Jane Cohen. Deeply mourned by his sons, daughters, sons-in-law, daughters-in-law, grandchildren, great-grandchildren, relatives, and friends. May his dear soul rest in everlasting peace.—21, Blandferry Road, Streatham, S.W.

COHEN.—On February 27, 1946, with tragic suddenness, Myer Cohen, aged 67, dearly beloved husband of Sophia and devoted father of Monty, Rose, Joe and Pauline. Deeply mourned by his wife, children, daughter-in-law, sons-in-law, grandchildren, relatives, and friends. May his dear soul rest in everlasting peace.—56, St. Mark's Rise, Dalston, E.8.

COHEN.—On Sunday, March 3, 1946, at 43, Lubeck Road, Cheetham, Manchester, Rebecca, the dearly beloved wife of Joseph Cohen. Deeply mourned by her devoted husband, sister, sons, daughters, sons-in-law, daughters-in-law, grandchildren, great-grandchildren, relatives, and friends. May God rest her dear soul in everlasting peace.

DE JONGH.—On March 5, 1946, after a short illness, Lionel de Jongh, aged 78. Deeply mourned by his wife, Ellen, son, Dr. Louis de Jongh, and daughters, Lenie (Mrs. A. Sarch) and Eve (Mrs. M. Rosenbaum).—141, Grove End Gardens, N.W.8.

FINBURGH.—On March 1, 1946, at 96, New Cavendish Street, London, W.1, Dora Finburgh, beloved wife of David Finburgh and devoted mother of Sydney and Ernest. Deeply mourned.

GLUCK.—On February 26, 1946, suddenly, at 143, Osborne Road, E.7, Leopold Gluck, aged 38. Deeply mourned by his heartbroken wife, Ann (née Linsker), parents and family in Budapest, mother-in-law, sisters-in-law, and brothers-in-law. May his soul rest in peace.

GOLDSTEIN.—On Friday, March 1, 1946, Marks Goldstein. Deeply mourned by his wife, Leah, daughter Rebecca (Beck) Castle, sons Harris, Gold, and Harry Gold, daughters-in-law, son-in-law, grandchildren, relatives, and friends.—78, Berkeley Court, Baker Street, N.W.1.

JACOBS.—On March 1, 1946, Jim Jacobs. Deeply mourned by his devoted wife, Rose, daughters, Doris and Ida, son-in-law, and grandchildren.—31, Northbrook Road, Ilford, Essex.

KAITCER.—On February 27, 1946, Hyman Kaitcer, J.P., Dublin, in his 87th year. Sadly mourned by his daughters, Mrs. Eleanor Radner (Dublin) and Mrs. Johanna Jackson (London), sons-in-law, grandchildren, and great-grandchildren.—"Carlton," 21, Templeogue Road, Dublin.

KATZ.—On March 4, 1946, Jeannette Katz, wife of the late Jack Katz. Mourned by her daughter, Rosalind Cole, son-in-law, Bernard, and her grandchildren, Anthony and Lynne. May her dear soul rest in peace.—21, Cropthorne Court, Maida Vale, W.9.

KATZ.—On March 4, 1946, after much suffering so bravely borne, Jeannette Katz. Deeply mourned by her brother, Harry Crown, sister-in-law, Lily, nephew and niece, Ronald, C.M.J., and Jean. May her dear soul rest in everlasting peace.—15, Greville Hall, Greville Place, N.W.6.

KAUFMAN.—On February 22, 1946, in his 64th year, Joseph Kaufman (of Moscow), at 9, Garnett Road, Hampstead, N.W.3, passed away. Deeply mourned by his wife, daughters, son-in-law, granddaughter, and all relatives and friends.

KRIEGER.—On March 3, 1946, Rose, aged 48, beloved wife of Simon Krieger. Deeply mourned by her heartbroken husband, sons, father, relatives, and friends.—14, Golders Green Crescent, N.W.11.

LEVY.—On February 28, 1946, with tragic suddenness, Rachael, widow of Isaac Levy, of 320, Cheetham Hill Road, Manchester. Dearly beloved mother of Recia (Mrs. Max, Nathan), Gertie (Mrs. Berel Horwitz), Monie (Canada), Lena, Harry, and Basil. Deeply mourned by her heartbroken children, sons-in-law, daughters-in-law, grandchildren, Mechutanim, intended son-in-law, relatives, friends, and Alfred. ת.נ.צ.ב.ה.

MIARA.—On February 22, 1946, Luman Miara. Deeply mourned by his wife and his daughter Renee.—44, Alkham Road, N.16 (late of 4, Westgate Street, E.8).

MICHAELSON.—On February 22, 1946, Harry Michaelson. Deeply mourned by his heartbroken wife, sons, daughters, daughters-in-law, brother, sisters, sisters-in-law, brothers-in-law, grandchildren, relatives and friends. May his dear soul rest in everlasting peace.—239, Waterloo Road, Manchester, 8.

ROBINSON.—On February 26, 1946, at her residence, Bronte Villa, 16, Fairfield Crescent, Liverpool, 6, in her 64th year, Bessie, very dearly loved wife of Hyman, and darling mother of Edith, Bert, Hilde, and Alf, and "Granny" of Merton and Barry. Shiva was at above address. May her dear soul rest in peace.

SCHOENFELD.—On February 28, 1946 (כ״ז אדר א׳) Isaac Schoenfeld, at 37, Avenue Alexandre Bertrand, Brussels (late of Antwerp), in his 82nd year. Mourned by his wife, sons, daughters, and grandchildren.

SEGENFIELD.—On Thursday, February 28, 1946, Morris Segenfield, aged 69, late of 161, Shaftesbury Avenue, passed away peacefully. Deeply mourned by his sons, Harry and Sidney, daughters, Kitty and Mae, sister (Mrs. Ray Nosseck), brother, Nathan (New York), daughters-in-law, sons-in-law, grandchildren, relatives, and a large circle of friends. He leaves a place no one can fill. He has gone from our lives but not our hearts. May his dear soul rest in peace.—15, Howard House, Cleveland Street, London, W.1. American papers please copy.

SHEYLOFF.—On February 22, 1946, Rosa Sheyloff, beloved mother of Harry, Sam, Willie, Annie, and Betty. Deeply mourned and sadly missed by her children, sons-in-law, daughters-in-law, and grandchildren. God rest her sweet soul in everlasting peace. Her memory will never fade from our hearts.—125, Bennetthorpe, Doncaster.

SHIBKO.—On February 26, 1946, after an illness following an operation, Israel Shibko, of 21, Coningsby Gardens, South Chingford, London, passed away. Deeply mourned by his wife, son, and daughters. "A friend, O man, to thee all."

TOPPER.—On February 23, 1946, Alec Topper, of 68, Forburg Road, N.16. Deeply mourned by his wife Jennie and sons Samuel, Michael, Sydney, Harry, and Max, and daughters Golda and Minnie, sons-in-law, daughters-in-law, and grandchildren. May God rest his dear soul in peace.

TOPPER.—On Saturday, February 23, 1946, Alec Topper, of 68, Forburg Road, N.16. Deeply mourned by his son Harry, daughter-in-law Bertha, and granddaughter Judith. May his dear soul rest in peace.—32, Pembroke Crescent, Hove, 3, Sussex.

TOPPER.—On February 23, 1946, Alec Topper. Deeply mourned by his son, Max, daughter-in-law, Zelda, and granddaughter, Gertrude. May his dear soul rest in peace.—109, Petherton Road, Highbury, N.5.

WAPNAH.—On Sunday, February 24, 1946, the death occurred suddenly of Percy Wapnah, of 285, Perth Road, East Ham. Deeply mourned by his brother, Phugh, sister-in-law, and family.—18, Clapton Square, London, E.5.

WUGMAN (Gertler). אבל כבד—On March 5, 1946 (ב׳ לחודש אדר שני תש״ו), at the Amersham Emergency Hospital, the death occurred of Deborah, beloved wife of Joseph and adored mother of Ruth and Diana, on her 34th birthday. Deeply mourned and sadly missed by her husband and dear little daughters, father and mother, brothers, Cyril, David, Eddie, Alf, David, and sister, Lily. Also by her sisters-in-law and many friends. May her dear soul rest in everlasting peace. ת.נ.צ.ב.ה. Shiva at 462, West Wycombe Road, High Wycombe, Bucks.

IN MEMORIAM

DIED ON SERVICE

BAKER.—In ever loving memory of our adored son, Sidney, Queen's Royal Regiment, **killed** accidentally March 8, 1945, aged 20 years. Dearly loved brother of David, Myrtle, and Reggie. Deeply mourned and sadly missed by his parents. An everlasting grief. The bitterness of the sorrow of losing him is unspeakable.—Trees, Wales, Firthan Road, Marple, Cheshire.

HARRIS.—In ever loving memory of Hyam (Issy) (Jim) **killed in action** over Germany, March, 1945. A never healing wound in the hearts of his sorrowing parents, sister, brother-in-law, niece, and relatives. May his darling soul rest in peace.—11, Isombard, Horsley Lane, Liverpool, 18.

TESSER.—Only his loved memories are left for us of our darling adored only son and brother, Alan Tesser, R.A.F.V.R., **who died for his country** as a result of an accident in India, March 10, 1945. We are left broken-hearted for ever. Terribly missed.—"Mommy," "Daddy," and sister Tilda.—84, Fortune Green Road, West Hampstead, N.W.6.

RAFER.—In sacred and loving memory of our dear son and brother, Joseph (Jerry) Rafer, R.A.F.V.R., who was taken from us on March 8, 1941. Deeply mourned and missed by his devoted parents, brother, David, sisters, Minnie and Sheila, sister-in-law, Lillian, brother-in-law, Edward, relatives and friends. Only those who have loved and lost can know the pain of parting without farewell. We think of him in silence. We oft repeat his name. What would we give to see his smile and hear his voice again. May his dear soul rest in everlasting peace.—14, Grove Hall Court, N.W.8.

RAFER.—In undying memory of Joseph (Jerry) Rafer, who passed away March 8, 1941. Never to be forgotten by his dearest friends, Mildred and Michael Simmonds.

SILVER.—Pte. N. Silver, R.A.M.C., **died on active service**, March 7, 1945. Remembered by mother, sister, brother and friends.

ANGEL.—In ever loving memory of our dearly beloved mother, Kate Judith Angel, who passed away March 7, 1941 (Adar 8, 5701). Deeply mourned and sadly missed by her sorrowing children and grandchildren. May her sweet soul rest in eternal peace.

BECKMAN.—In ever loving memory of our dearly beloved wife and mother, Rebecca Beckman, who passed away Adar 21, 5705 (March 11, 1945). Deeply mourned and sadly missed by her husband, sons, daughters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. Ever in our thoughts.—Late of 147, Amhurst Road, Hackney, E.8.—152, Hendon Way, N.W.2.

CURWEN.—In loving memory of our darling son, Harold Curwen, who passed away on March 14, 1937. So dearly loved, so deeply mourned, by his parents and brother Sydney.

ENGELSTEIN.—In enduring memory of our darling wife and mother, Polly Engelstein, who passed away on II Adar 7, 5703. Peace to her dear soul.—2, Woburn Mansions, Torrington Place, W.C.1.

Continued on next page

A wine that aids your return to normal fitness
★
PHOSFERINE
TONIC WINE

In Memoriam—(*Continued*)

GEEWATER.—In loving memory of my darling wife, Helen. Always in our thoughts.—Henry and David.

LEVESON.—In loving and ever unfading memory of our darling and only son and brother, Cyril, who passed away March 8, 1945. Sadly missed by loving parents and his only broken-hearted sister.—12, Garrick Avenue, N.W.11.

MIBLATT.—In loving memory of our dear "Dad," Harris Miblatt, who passed away February 26, 1916 (Adar 4, 5696). Sadly missed. God rest his soul in peace.

MENDEL.—In loving memory of our darling daughter and sister, Jeannette, who passed away March 22, 1944 (Adar 27, 5704). For ever in our thoughts.—8, Brune House, London, E.1.

MENDOZA.—In ever loving memory of our dear husband and father, Alfred Mendoza, who passed away on March 3, 1943. Ever in the thoughts of his wife, daughters, sons-in-law, and grandchildren. May his dear soul rest in peace.—219, Palatine Road, Blackpool.

MENDOZA.—In loving memory of our life-long friend, Alfred Mendoza, who passed away on March 3, 1943. Always in our thoughts. May his dear soul rest in peace.—Mr. and Mrs. S. Goldhill and family, 3, York Road, Hove.

ZUCKER.—In loving memory of our dear father, Isaac Zucker, who passed away Adar 26 (March 15, 1942). So sadly missed by his sons, daughters, grandchildren, sons-in-law, daughters-in-law, relatives and friends. May his dear soul rest in everlasting peace.—45, Woodlands Street, Crumpsall.

MEMORIAL STONES

SUNDAY, MARCH 10

CHESSMAN.—The tombstone in loving memory of my dear wife, Mary Chessman, will be consecrated at Edmonton Cemetery, on Sunday, March 10, 1946, at 3 p.m. Conveyances will leave 27, Goodge Street, W.1, at 2.30 p.m.

CLAITMAN.—The tombstone will be set in memory of Mrs. Rachel Claitman at Rice Lane Cemetery, Liverpool, on Sunday, March 10, 1946, at 11 a.m.

DRUKER.—The memorial stone in loving memory of the late Mr. Israel Druker will be consecrated on Sunday, March 10, 1946, at East Ham Cemetery, at 2.30 p.m. Cars will leave 76, Victoria Park Road, London, E.9, at 2 p.m.

HARRIS.—The memorial stone in loving memory of the late Frank Harris, wife of Nyman Harris, will be consecrated at Edmonton Cemetery on Sunday, March 10, 1946, at 2.30 p.m.

LEVY.—The memorial stones in loving memory of Joseph and Annie Levy, late of 15, Winwood Street, will be consecrated at Edmonton Cemetery on Sunday, March 10, 1946, at 3 p.m.—8, Chesnut Close, Amersham, Bucks.

MENDOZA.—The memorial stone in loving memory of the late Alfred Mendoza will be consecrated on Sunday, March 10, 1946, at Golders Green Cemetery, at 3.30 p.m. Will relatives and friends please accept this as the only intimation.

MILLER.—The memorial stone in loving memory of the late Sarah Miller, dearly beloved wife of Joseph Miller, of 6, Stafford House, Maida Avenue, Maida Vale, W.2, will be consecrated on Sunday, March 10, 1946, at 2 p.m. at Streatham Cemetery.

RABIN.—The tombstone in loving memory of the late Jacob Rabin will be consecrated at Willesden Cemetery on Sunday, March 10, 1946, at 3 p.m.

SHAVINSKY.—The memorial stone in loving memory of the late Jacob Shavinsky (late Albert Square) will be consecrated at Edmonton Cemetery on Sunday, March 10, 1946, at 3 p.m.

SHESTOPAL.—The consecration of the tombstone of the late Nathan Shestopal will take place at the Edmonton Cemetery on Sunday, March 10, 1946, at 3.30 p.m.—9, St. George's Road, N.W.11.

SILVERBERG.—The consecration of the memorial stone in loving memory of the late Mark Silverberg (of Westcliff-on-Sea) will take place on Sunday, March 10, 1946, at 2.45 p.m. at the East Ham Cemetery, Marlow Road. Will relatives and friends kindly accept this as the only intimation.—17, Seaforth Road, Westcliff-on-Sea, Essex.

STERN.—The tombstone in loving memory of the late Mrs. Alice Stern will be consecrated at the Western Necropolis, Marsh, at 1 p.m. on Sunday, March 10, 1946. Will friends desirous of being present, please notify Messrs. Wylie and Lidbhead, Berkeley Street. 'Phone: Douglas 6051.

SUNDAY, MARCH 31

SPEAR.—The memorial stone of the late Eve Spear will be consecrated on Sunday, March 31, 1946, at 3.30 p.m. at Marlow Road Cemetery. Relatives and friends kindly accept this as the only intimation.

BIRTHDAYS, FELICITATIONS, ETC.

Congratulations and best wishes to our dear parents, Mr. and Mrs. B. Fox, of 46, Baldock Road, Letchworth, Herts., on the occasion of their Golden Wedding, March 8, 1946. From their daughter and son-in-law, Mr. and Mrs. J. E. Cohen, 27, Chessington Avenue, N.3.

Congratulations and best wishes to our dear grandparents, Mr. and Mrs. B. Fox, of 46, Baldock Road, Letchworth, Herts., on the occasion of their Golden Wedding, March 8, 1946.—From their loving grandchildren, Irene, Hyman and Shirley.

PERSONAL

Mrs. Lily Cohen and sons, of 187, Francis Road, E.10, thank relatives and friends for personal and written expressions of sympathy received.

Mr. Isaac Fine and daughter, with Adelaide (Addie) Smith, sister (London), thank all relatives and friends for their kind visits and expressions of sympathy in their sad bereavement.—99, Cefn Florest Avenue, Pengam, Mon.

Mrs. Rose Jacobs, wife of the late Samuel Jacobs (may his dear soul rest in peace), of 74, Hayter Road, Brixton, S.W.2, also daughter, Julie, son-in-law, Harold, sons, Joseph and Alfred, daughters-in-law, Charlotte and Phoebe, grandchildren, Pte. Samuel Lee (now serving in Germany), Samuel Jacobs, and Rose, wish to thank relatives and friends for their kind wishes and sympathy in their sad bereavement.

Mrs. M. Linder, son and daughter, Mr. Norman Linder, and Mr. Leo Linder sincerely thank relatives and friends for their kind visits and messages received in their sad bereavement.—7, Hanover Gardens, Broughton Park, Salford, 7.

Mr. J. Saper and daughters, of 8, Ashdown House, Northwold Road, Clapton, E.5, wish to thank their many relatives and friends for their condolences and kind expressions of sympathy on the passing of their beloved wife and mother, Mrs. Deborah Saper, on February 2, 1946.

The heartbroken sons of the late Mrs. Polly Walkenbright, of 28, Rowhill Mansions, E.5, wish to thank all relatives and friends for their kind expressions of sympathy in their grievous bereavement.

Mr. Harry Rose, formerly of 27, Lincoln's Inn Fields, London, W.C.2, has now been released from the Services and has resumed practice at 130, Wigmore Street, London, W.1. (WELbeck 1224/5.)

Are you having a party? Experienced lady can help you with every arrangement, including cooking, pastry-making, sandwiches, etc.—Mandi. 'Phone GLA. 1422, hours 9 a.m. to 1 p.m.

Avant Galleries Ltd., will pay best prices for fine quality secondhand furniture. Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone EUSton 4667.

Gents' Formal Wear for Weddings and Social Functions.—Write, 'phone, or call at Kritz, Suite 24, 140, Park Lane, London, W.1. (Mayfair 4373.)

I got it off with DABTOFF—a rub or two and the stain's gone, and the "tied" cleaning pad is so convenient, try it! Only 1/9d. from Chemists, stores or direct (post free) from Chemo-Plastics, 10, Manchester Square, London, W.1.

"My Hat!" I must remember to send it to GUY'S! Felt hats in large quantities are still one of our needs.—Appeal Secretary, GUY'S HOSPITAL, London, S.E.1.

Whisky, Gin, Foreign and British Liqueurs and Wines, Champagnes, Cocktails, etc., St. George's Vineries, Ltd., at 76-78, George Street, Baker Street, W.1, can supply all your requirements. 'Phone WEL. 1819.)

COMMUNAL NOTICES

ק"ק כנסת ישראל
UNITED SYNAGOGUE

CENTRAL SYNAGOGUE
Adolph Tuck Hall, Tavistock Square, W.C.1

READER to-morrow (Sabbath), the Rev. M. E. Hertzberg (of St. John's Wood Synagogue).

ST. JOHN'S WOOD SYNAGOGUE
Abbey Road, N.W.8

READER to-morrow (Sabbath), the Rev. A. Stoutzker (of Central Synagogue).

REGENT'S PARK AND BELSIZE PARK SYNAGOGUE
Eton Road, N.W.3

APPLICATIONS are invited for the vacant position of Minister/Secretary.—Applications, in writing, should be addressed to the Hon. Secretary, P. Brummer.

REGENT'S PARK AND BELSIZE PARK SYNAGOGUE
Eton Road, N.W.3

THE Annual Prize Distribution will be held on Purim Sunday, March 17, 1946, at 3 p.m. Mr. F. Lester will preside and Mrs. Lester will distribute the prizes. All residents in the district are cordially invited to attend.—P. Brummer, Hon. Secretary.

THE BOARD OF GUARDIANS AND TRUSTEES FOR THE RELIEF OF THE JEWISH POOR REGISTERED

NOTICE IS HEREBY GIVEN that the Annual General Meeting of the Contributors to this Board will be held at the offices of the Board, 127, Middlesex Street, Bishopsgate, E.1, on Wednesday, March 27, 1946, at 4.45 p.m., and that at this meeting there will be an election of 32 Contributors to serve on the Board for the ensuing 12 months.

NOTICE IS ALSO GIVEN to the Contributors that owing to the prevailing conditions it has not been possible yet to issue the Annual Report of the Board. Therefore the Annual General Meeting will, after the election and purely formal business, be adjourned to a subsequent date, of which notice will be given to the Contributors, and when the Annual Report will be presented and the President will deliver his Address.

By order,
T. J. PHILLIPS,
Secretary.

127, Middlesex Street, Bishopsgate, E.1.

Copy of Law 7.—"The election shall, unless a poll be directed to be taken by the Chairman or be demanded by seven Contributors, be decided by a show of hands, or in such manner as the Chairman of the Meeting directs, from a list of qualified candidates nominated by the Board at the last Meeting of the Board held previously to the Annual Meeting or nominated in writing by at least ten Contributors who shall send in such nominations to the Secretary to the Board not less than twelve days prior to the Annual Meeting. In the event of the number of qualified candidates nominated not exceeding thirty-two, the Chairman shall declare such candidates elected, but if more candidates shall be nominated than there are vacancies a vote shall be taken, and those having the greater number of votes shall be deemed elected. A declaration by the Chairman of the Meeting as to the persons elected shall be conclusive."

JEWS COLLEGE, LONDON

AS the result of an examination held in January, 1946, the Rev. S. Watshaw, B.A., has been awarded the Minister's Diploma of Jews' College.—M. Stephany, Secretary.

WEST LONDON SYNAGOGUE ASSOCIATION,
33, Seymour Place, W.1

AN address by Mr. Leonard Stein, President of the Anglo-Jewish Association, on "The Work of the Anglo-Jewish Association," on Thursday, March 14, at 8 p.m. In the chair: Mr. Leonard G. Montefiore, O.B.E. All are welcome.

BIRMINGHAM

AN address by Mr. Neville Laski, K.C., on "The Work of the Anglo-Jewish Association," on Sunday, March 10, at 5 p.m., at Warwick Room, Queens Hotel, New Street Railway Station. In the chair: Dr. Frank Gould, Vice-Chairman of the Representative Council of Birmingham Jewry. All are welcome.

ARIA COLLEGE, SOUTHSEA, HANTS.

THE trustees of the College find that a vacancy has unexpectedly occurred for one more student at the College. An advanced Hebrew and religious education, including Talmud and Rabbinics is provided at the College, while an excellent secular education is given at the Portsmouth Grammar School. Immediate application for the vacancy from boys between 10 and 11½ years of age should be made to the College Secretary, Mr. C. J. H. Jones, F.C.A., 15, Commercial Road, Portsmouth, Hants.

The Governors of the Grammar School have announced that after this term no further boys will be accepted at the school until the end of 1947.

MANCHESTER VICTORIA MEMORIAL JEWISH HOSPITAL
Elizabeth Street, Manchester, 8

APPLICATIONS are invited for the post of assistant to the general superintendent and secretary. Previous hospital experience preferable. A knowledge of shorthand and typing and of appeals organisation and accountancy an advantage.—Applications, stating salary required (lunch and tea provided), accompanied by copies of three recent testimonials, should be submitted forthwith to the General Superintendent and the envelope endorsed "Assistant Secretary."

THE BELFAST BETH HASEPHER

TEACHERS, one senior and one junior wanted immediately, single men preferred.—Applications, accompanied by qualifications, testimonials and salary expected, to be sent to the Hon. Secretary, Mr. S. Wiener, 12, Ashdene Drive, Belfast.

ST. ANNES HEBREW CONGREGATION

REQUIRED immediately, Chazan-Shochet, and to act as teacher; good salary offered. Apply Hon. Secretary, L. S. Jeffay, 18, Carmell Road, St. Annes.

JEWISH COMMUNITY OF ANTWERP—"SHOMER HADAS"
55, Terlast Str., Antwerp

HEREWITH solicit prospects for the vacancy of an Orthodox Rabbi, established in Antwerp.—Explicit offers, stating education, received, present occupation, references, and salary required are to be mailed to the Secretary at the above-mentioned address prior to March 30, 1946.

PUBLIC NOTICES

ISAAC NATHANIEL MORRIS otherwise NATHANIEL MORRIS otherwise ISAAC MORRIS deceased
Pursuant to the Trustee Act, 1925

ALL persons having claims against the Estate of Isaac Nathaniel Morris, otherwise Nathaniel Morris otherwise Isaac Morris, late of 66, Well Street, Hackney, London, E.9, and of 22/24, Hathe Road, Stratford, London, E.15, and of 14, Brooklands Avenue, Leighton Buzzard, Buckinghamshire, who died on the 13th day of September, 1944, intestate, and Letters of Administration to whose estate were granted to Lilla Morris and Nathan Dunn on the 2nd day of February, 1946, by the Principal Probate Registry of the Probate Division of the High Court of Justice, are required to send written particulars to the undersigned on or before the 27th day of May, 1946, after which date the Administrators will distribute the deceased's Estate having regard only to valid claims then notified.

Dated this 26th day of February, 1946.

TEFF & TEFF,
232/8, Bishopsgate, E.C.2,
Solicitors for the Administrators.

SALES BY AUCTION

HAMPSTEAD HEATH.—15, Templewood Avenue. In this much-sought-after position a beautifully appointed detached residence, in its own garden, central heating, fixed wash basins, 10 bedrooms, dressing-rooms, 4 bathrooms, 3 ground floor reception rooms and lounge hall, billiard-room, non-basement, electric lifts, good garage, vacant possession on completion. Maple & Company will offer the above freehold property for sale by public auction at their Auction Galleries, 5, Grafton Street, Old Bond Street, W.1, on March 20, next, 2.30 p.m., unless sold privately. Particulars price 6d. each from the Auctioneers, Maple & Co., Ltd., Tottenham Court Road, W.1, and 5, Grafton Street, Old Bond Street, W.1. (REG. 4685.)

35. ADDISON AVENUE, W.11.—Attractive low-built freehold house, consisting of 3 bedrooms, 2 reception-rooms, kitchen, walled garden and space for garage, for sale by public auction on the premises as above on Monday, March 11, next (unless sold privately), immediately preceding the sale of the furniture and effects. Particulars, price 1d. from the Auctioneers, Maple & Co., Ltd., Tottenham Court Road, W.1, and 5, Grafton Street, Old Bond Street, W.1. (REG. 4685.)

PROFESSIONAL

CHARTERED accountant, about to be released from Government Investigation Branch, and with own practice, seeks accommodation with professional or commercial firm in West End; suitable working arrangement would be considered.—Address, 1,977, Jewish Chronicle.

BUSINESS OPPORTUNITIES

DIRECTOR of small limited company with coupon float, at present dormant, invites suggestions and propositions; directorship available, or might be prepared to sell outright.—Address, 3,113, Jewish Chronicle.

FURNITURE FOR SALE OR WANTED

MODERN walnut and sycamore dining room suite; also carpet and drapes; new condition and perfect.—'Phone, WIL. 2085. (M. Curry, 2, Chelmsford Square, N.W.10.)

£275. Walnut bedroom suite, perfect condition; view weekdays only, 7 to 8.—Henry Milich, 58, Brook Avenue, Edgware. (2 knocks.)

BUSINESS PREMISES, SHOPS, PROPERTY, ETC., TO LET OR FOR SALE

EALING.—Splendid estate of 60 self-contained maisonettes, modern construction; freehold, producing £3,138 per annum, price £34,000.—Sole Agents, **BENNETT AND CO., 167, Crickiewood Broadway, N.W.2 (opposite Woolworths'). GLAdstone 6666** (4 lines).

FURRIER in West-End is willing to sublet large, light room, about 400 sq. ft., to chambermaster doing highest-class work; possibility of co-operation.—Address, 3,150, Jewish Chronicle.

WILLESDEN.—Three villas, 66 years' lease; net £132 p.a.; price £1,200.—Managing Agents, Letts Bros., 340, Richmond Road, East Twickenham. (POPesgrove 2000.)

BUNGALOWS FOR SALE

FOR SALE at Cliftonville, Margate. Architect designed bungalow near Synagogue; three minutes sea and shops; 2 reception, 4 bedrooms, bath, usual offices; lawns back and front; vacant possession on completion; £3,000.—Address, 3,158, Jewish Chronicle.

PURELY PERSONAL

COLLECTOR WILL PURCHASE unlimited quantities of King Six Cigars for personal use. Who wouldn't, if he could get them? Their mild and pleasing flavour is irresistible. 1/1 each.

INVESTMENTS, FINANCIAL, AND PARTNERSHIPS

BLITZED South London family store, established 50 years, now being partly reinstated, requires goods of all kinds; owner wishes to get in contact with manufacturers, merchants, or wholesalers, who would supply goods on profit-sharing basis or partnership, or would amalgamate with another store; please write for further particulars in confidence, stating type of goods handled; principals only.—Address, 3,102, Jewish Chronicle.

FUNDS available for all types of mortgages, trustee or non-trustee; short leaseholds no objection.—Lewis and Tucker, 14, Connaught Street, Marble Arch, W.2. ('Phone, PAD. 9425/4171.)

LADY wishes to contact another with capital; either working or sleeping partner, in establishing a high-class Orthodox private hotel at fashionable coastal town.—Address, 3,157, Jewish Chronicle.

LADY with ample capital requires active partnership in good-class private hotel (about 40 bedrooms) in Bournemouth (preferably) or Brighton; replies treated confidentially, principals only.—Address, 1,520, Jewish Chronicle.

OLD-Established modern caterers require additional capital for the purpose of promoting several banqueting premises in Greater London for post-war functions, weddings, engagements, Barmitzvahs, Minyanim, parties, etc.—N.W. Address, 1,480, Jewish Chronicle.

PARTNER required with £10,000, to open hotel in Bournemouth (premises available). 40-year-old advertiser has long intimate experience of business; reply in confidence; principals only.—Address, 1,518, Jewish Chronicle.

BOARD, ETC., WANTED

MANCHESTER.—Widow would like comfortable room with board, with Orthodox family (permanent); willing to pay up to £5 per week.—Address, 3,146, Jewish Chronicle.

WANTED accommodation, including full board, by retired gentleman, N.W. London district.—Address, 3,122, Jewish Chronicle.

YOUNG gentleman, highest references, requires accommodation W. or S.W. London; comfortably furnished bed-sitting room with part board, or facilities for light cooking; would consider sharing small flat with another gentleman.—Address, 3,152, Jewish Chronicle.

BOARD AND RESIDENCE

ACCOMMODATION for 2 gentlemen, separate rooms, bed and breakfast only; 3 minutes o' train and University, Selly Park, Birmingham.—Address, 3,109, Jewish Chronicle.

BOARD residence vacant early March, 1 double bedroom, suit 2 business gents; full board, home comforts.—Address, 3,184, Jewish Chronicle.

BONN'S, "Greenhaven," 45, Greencroft Gardens, N.W.6 (MAIda Vale 6842). Strictly kosher; h. & c. all rooms; one minute trains and buses. Personal supervision, Mr. and Mrs. Joseph Bonn.

119, BROADHURST Gardens, West Hampstead, N.W.6.—Steen-Josephs Guest House. Vacancies; hot and cold water; partial board.—'Phone, MAIda Vale 8162.

COMFORTABLE home offered with full board, strictly Orthodox; suit young gentleman.—101, Highbury Quadrant, N.5. ('Phone, CAN. 4750.)

COMFORTABLE room with board to let, Highbury, N.5; near buses, tube, and tram; telephone in house; Orthodox.—Address, 3,172, Jewish Chronicle.

DOUBLE bed-sitting room and single one, h. & c. water; every convenience; full board; strictly kosher; one minute from tube station.—41, Howitt Road, Belsize Park, N.W.3. ('Phone, PRI. 2178.)

DOUBLE bedroom in modern block of flats; suit one or two gentlemen; Orthodox; bed and breakfast; meals optional; Hendon district; easy access to City; vacant March 25.—Address, 3,176, Jewish Chronicle.

MRS. G. LIPSON, formerly of Liverpool and 34, Bold Street, Southport, has now removed to 10, Park Avenue, Willesden Green, N.W.2; some vacancies for business or professional people.

MRS. FEINBARG of 30/32, Compayne Gardens, has pleasure in announcing that she will shortly reopen. Open First Seder Night.

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PRIVATE residence, nice district, can take paying guests of good standing; luxurious home, kosher; central heating; all conveniences; beautiful gardens; near station, buses.—Address, 1,496, Jewish Chronicle (for people).

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STAMFORD HILL Old Boys' Club (1937) requires urgently larger premises in the Stamford Hill district for their ex-Servicemen's club; will buy or rent.—Details, etc., to H. Harris, 59, Stamford Hill, N.16.

OTHER CLASSIFIED ADVERTISEMENTS WILL BE FOUND ON PAGE 7

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Parliament

THE ERITREA SCANDAL

Official Version in Parliament

A WHITEWASHING ACCOUNT?

Mr. Barnett Janner (Lab., W. Leicester) asked the Secretary for War on Monday whether he was aware that on January 17 the Sudanese guards of the Detention Camp at Eritrea opened machine gun fire on the defenceless Jewish detainees there without provocation, killing two men and wounding 12, and that the other military personnel were prevented by the conduct of the Sudanese troops from rendering first-aid treatment to the wounded; if he would cause an immediate independent investigation to be made; and what other action he had taken or proposed to take in relation to the matter.

Mr. F. Bellenger, Financial Secretary, in a written reply, said: A court of inquiry has already been held to investigate the incidents to which my hon. friend refers. The trouble was started through a detainee throwing a stone at the Sudanese sentry who thereupon shot at and wounded him. During the subsequent process of moving the injured man to hospital, in which British soldiers participated, a crowd of some 25 detainees attempted to force the gate and almost succeeded in doing so. The guard opened fire, killing two Jews and wounding others. The finding of the court of inquiry was that the action of the guard was fully justified by the circumstances. The General Officer Commanding the Troops, Sudan, after paying a personal visit to the camp, agreed with the opinion of the court. An official communiqué giving the details of these incidents was published in Palestine on February 13. I do not consider that any further investigation is necessary.

THE JEWISH CHRONICLE representative learns that Mr. Janner is dissatisfied with this answer and will raise the matter again.

NATURALISATION SCHEMES

Home Secretary's New Statement

Mr. Chuter Ede, Home Secretary, made a statement in the House on the subject of the naturalisation of aliens, in reply to Mrs. Ayrton Gould on February 28. Work (said Mr. Ede) is already in progress on applications which were submitted before November 20, 1940, and arrangements have now been made for dealing with claims for priority from foreigners possessing the statutory qualifications who were enlisted in the United Kingdom and are serving or have during the war served in H.M. Forces, from foreigners who have served during the war in British merchant ships, and from those who as civilians have claims to priority on the ground of their contribution to the war effort or to the economic welfare of the country.

Those who are still serving in His Majesty's Forces will be able to obtain forms and instructions through Service channels, and will submit their applications through their Commanding Officers, who will forward them with their comments through the appropriate Service Department to the Home Office. Those who have been released from H.M. Forces will send their applications to a Board comprising representatives of the Service Departments, which the Secretary of State for War has agreed to set up for the purpose of assisting these applicants and accelerating the consideration of their claim. This Board will examine the Service records, interview applicants, and forward the applications, with the Board's comments, to the Home Office.

Foreigners in Merchant Navy

Foreigners who have served in British merchant ships during the war and possess the statutory qualifications for naturalisation will be able to apply to the Home Office on a special form, which will be made available at Mercantile Marine offices.

As regards persons who claim priority on the score of civilian service, those who are in business or professional occupations on their own account will make their applications on a special form direct to the Home Office, and the Home Office will obtain any necessary information or advice from any Government Department which has special knowledge of the applicant's work. For those who are in employment, it has been arranged, in order to accelerate the preliminary examination of claims, that the applications shall be submitted in the first instance to the Secretaries of the Regional Boards for industry, who before sending them to the Home Office, will get information and advice from the Regional representative of the Department or Departments concerned with the industry in which the applicant is or has been employed.

Forms of application for persons who have been released from H.M. Forces and for persons who claim priority on the score of civilian service will be available for purchase from the Stationery Office or through any bookseller after March 18, and with these forms there will be detailed instructions as to the procedure the applicant should follow.

Help of Service Departments

Mr. Ede said in conclusion: The help which the Service Departments and other Departments have agreed to give will enable the Home Office to deal with the work more rapidly than would otherwise be possible, and the aim will be to avoid as far as practicable delays in dealing with those who have good claims to early naturalisation; but the number of applications will undoubtedly be very large, and to get through this great volume of work with proper care will inevitably take time. If delays are to be avoided it is important that all applicants should study and observe with care the published instructions, and should remember that inquiries and reminders sent to the Home Office slow down the official machine.

The Home Secretary also informed Mr. Piratin that the number of aliens admitted to the United Kingdom up to February 13 who had been identified as having visas granted under the scheme which he announced on November 13 was 250. Classification according to the different categories had not yet been completed.

THE COMMISSION AND RUSSIA

Soviet's Unwarranted Refusal

Captain F. Noel-Baker (Lab., Chiswick) asked the Foreign Secretary on Monday whether he would make renewed representations to the Soviet Government to permit the Anglo-American Inquiry Committee on Palestine to take evidence in Soviet-occupied countries.

Mr. Philip Noel Baker, Minister of State, replied: The Anglo-American Committee on Palestine are now in Cairo and I think it would probably be impracticable for them to visit European territories occupied by Soviet armies even if the necessary permit could be obtained.

Colonel L. Ropner (Con., Barkston Ash): Would the right hon. gentleman say whether he would attach any importance to any assurance given by the Soviet Government?

There was no answer.

Mr. L. D. Gammans (Con., Hornsey) later asked the Prime Minister if any representations had been made to the Government of the U.S.S.R. protesting against their refusal to allow the Anglo-American Committee on Palestine to enter Hungary and Rumania.

Mr. Noel Baker: I have been asked to reply. Since the Anglo-American Committee have now left Europe, representations suggested by the hon. Member would serve, in the Government's view, no useful purpose.

Mr. Gammans: Do I understand from the reply that the Committee are not allowed by a friendly ally to visit those two countries in Europe in which there still remain more Jews than in any other part of Europe.

Mr. Noel Baker: They have not been allowed to visit the two countries mentioned.

Mr. Gammans: Cannot representations be made by H.M. Government protesting against that obviously unfriendly act on the part of the Soviet Government?

Mr. Noel Baker: We discussed the matter with the Soviet Government and endeavoured to secure permission but were not successful.

NO GERMAN PRISONERS FOR PALESTINE

Mr. Barnett Janner, M.P., has received the following letter from Mr. A. Creech Jones, M.P., Under-Secretary for the Colonies, dated March 2:

"My Dear Janner,—In my reply to your question in the House on February 27, about a proposal to bring German prisoners of war to work in Palestine, I promised to let you know when we received a report from the High Commissioner for Palestine. We have just heard from the High Commissioner that the Military Authorities have now decided not to send German prisoners to Palestine.—(Signed) A. CREECH JONES."

PALESTINE CITRUS CROP

300,000 Cases Available

Major W. L. Wyatt (Lab., Aston) asked in the House of Commons on Wednesday what total quantity of oranges was at present available for export from Palestine to this country over and above the quantity actually being exported.

Mr. Creech Jones, Under-Secretary for the Colonies, replied: The Palestine citrus crop this season exceeded previous estimates, and 300,000 cases of citrus are at present available for export above the quantity already ordered, and a further 200,000 could be made available if timber could be procured in time for the containers. I am in communication with the Minister of Food regarding the possibility of further sales to this country.

Major Wyatt asked if he would undertake to make every effort to obtain the surplus quantity of oranges from Palestine, so that we could stop importing them from Spain.

HIGHER EDUCATION IN THE COLONIES

Another Office For Prof. Bentwich

An Inter-University Council for Higher Education in the Colonies will be set up to-day (Friday) at a meeting in London.

Mr. Creech Jones, Under-Secretary for the Colonies, in a Parliamentary answer on Wednesday announced that he had, in accordance with the recommendations of the Commission on Higher Education in the Colonies, invited the Universities of the United Kingdom, the University of Ceylon, the Hebrew University of Jerusalem, and the Royal University of Malta to nominate representatives to serve on this body. All these universities had accepted the invitation. They would have the power to co-opt additional members. Mr. Creech Jones also announced the names of the members. Professor Norman Bentwich, M.A., Professor of International Relations, represents the Hebrew University of Jerusalem.

PASSOVER LEAVE, 5706

The Senior Jewish Chaplain to H.M. Forces, Rabbi I. Brodie, has issued the following notice:

Instructions have now been issued by the Admiralty, War Office, and Air Ministry that, provided the exigencies of the service permit, leave may be granted to officers and other ranks of the Jewish Faith who are desirous of observing the Festival of Passover, which commences at sunset on Monday, April 15, and terminates at nightfall on Tuesday, April 23.

It must be stressed, however, that any leave granted to Jewish personnel for Passover will be in lieu of, and not in addition to, the normal periods of leave available for all personnel. It will be appreciated, therefore, that Commanding Officers will find it difficult to grant privilege leave to personnel of the Jewish Faith out of their turn or in excess of the number permissible.

No objection will, however, be raised by Commanding Officers to voluntary individual exchanges with comrades of the Christian Faith to enable Jewish personnel to arrange for their leave to coincide with the Festival of Passover.

Applications for Passover leave must be made by all ranks to their respective Commanding Officers.

URGENT APPEAL TO THE COMMUNITY

Slowness of Central British Fund Campaign

A very strong appeal to the Anglo-Jewish Community to come to the financial help of the Central British Fund for Jewish Relief and Rehabilitation was made by the Fund's Chairman, Mr. Anthony de Rothschild, at a luncheon given at Grosvenor House on Tuesday. A number of leaders of provincial Jewish communities were among the guests, as were also Professor S. Brodetsky, President of the Board of Deputies, and Lord Bearsted.

Mr. de Rothschild, who presided, said that their target had fallen short by a very substantial sum. "There are many more calls in sight than we are able to meet with the resources we have in hand," he continued, "and unless the Anglo-Jewish Community accepts its responsibility and helps us to carry on the good work, it is quite clear that the Central British Fund will have to lapse into stagnation, and none of us wishes that to happen. That would be a great discredit to the community which had had the good fortune to escape the sufferings of the communities on the Continent."

Mr. de Rothschild, while thanking the communities which had already given very valuable help, said there were one or two cities which had big congregations but which had not yet even begun to collect or tried to do so. He hoped they would realise the need.

Mr. Jack Brass, who as a relief worker had been to Belsen, gave the gathering some facts about conditions there and the continuing difficulties. There were still 15,000 people in Belsen, of whom more than half were Jewish, he said. Even to-day, he continued, there was very little clothing there, and it was insufficient for the needs of the people. Many houses were unheated and the promise of thousands of stoves had not materialised.

Mr. Brass stressed the great need of transport to carry people who were searching for relatives. They also needed equipment, and they needed trained and skilled relief workers from this country, because the people who went now were those who would bring the people in the camps nearer to the world outside. And what they wanted, too, were enormous supplies, Belsen being typical of the rest of Germany.

The D.P.'s had been greatly helped by members of the Jewish Brigade, added Mr. Brass.

The Position in Greece

Miss Amy Zahl spoke of conditions in Greece, where she has been a relief worker. Out of 75,000 Greek Jews before the war, she said, there were 10,000 left to-day, six out of seven Jews being dead. She described the hopeless position of the remaining Jews, who during the Nazi occupation went into hiding, and who, when they came back, found their homes occupied by others and their shops and homes looted.

Among the problems they had to tackle, she continued, was that of tuberculosis.

They tried very hard to get the Community working again, but it was not easy to get people community-minded when their concern was for their missing fathers and mothers. But communal organisation had been set up throughout the 24 communities of Greece, to whom they distributed funds. But they had to cut the able-bodied out of their programme, not because they did not want to help them, but because they had not sufficient funds. They set up an orphanage and sent 200 children to Palestine in August.

Continued in next column

THE TALMUD IN ENGLISH

Opening the Door of Understanding

From the Rev. W. W. SIMPSON

To the Editor of THE JEWISH CHRONICLE

SIR,—In the early summer of 1939, I was privileged to join with Canon Danby and Dr. Parkes in a privately circulated appeal for funds to enable the Soncino Press to complete its formidable task of producing an English edition of the Talmud. The outbreak of war, alas, put an end to all this. There were other more pressing demands on time and money.

But I have never abandoned the hope that we should one day see the finished work, and now that this is once more envisaged as a practical possibility I trust that I may be allowed to add my support to the appeal now being made in these hospitable columns.

I need not add to what has already been said about the importance of this enterprise from the point of view of the specialist and the apologist. I should like, however, to say a word from a rather more personal angle. It was my good fortune some few years ago to attend a number of classes at Jews College as an external student. There, but for the patience of tutors and the ready help of my fellow-students, I should have been hopelessly at sea. The English version of the Tractate we were then studying had not yet been published. Nevertheless, what little knowledge of the Talmud I was then able to acquire has always stood me in very good stead in my efforts to understand something of the background of Jewish religious thought.

Mine was a rare privilege which few of my colleagues in the Christian ministry can hope to enjoy. But I should like to feel that the door of understanding that was opened to me might be opened also to many of them who, I know, have an increasing interest in this field of human relations. It would be a thousand pities if the Anglo-Jewish community were to allow this very important task to remain unfinished for the sake of the comparatively small amount of money that still remains to be contributed.

I am, &c.,

WILLIAM W. SIMPSON

27, Bloomsbury Street, W.C.1.

Continued from previous column

At a conference which she attended, she was asked what English Jews were doing. She replied that they were trying to help them. This was one of the reasons which had brought her back to England. Unless they got supplies—clothing, food, and educational equipment—their work was useless. Without their support, these people had not the strength to carry on.

Mr. Leonard G. Montefiore said there were 600 young displaced persons, orphans aged from 3 to 20, in this country for whom the Central British Fund was responsible. And for these 600 people the Committee had to give the best it could. They were all on transit visas. They hoped they would go to Palestine. But at the moment that was not the problem. The problem above all, it seemed to him, was to make these young people believe that somewhere in the world there were people who cared for them, loved them, and would do the best that lay in their power for them.

Councillor A. Moss, of Manchester, said he was at a loss to understand why they had not been able to penetrate to the heart of the Community. At this late stage they had not yet reached the two-thirds mark of the target, and he wanted to say that they who represented the Manchester community were prepared to put their backs into this job even more than they had done up to now.

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A Committee under the Metropolitan Area Committee of the Jewish Defence Committee has been set up covering Chelsea, Fulham, Hammersmith, West Kensington, Shepherd's Bush, and Victoria, for the purpose of combating Anti-Semitism and the maintenance of good relations between Jew and non-Jew.
Chairman: Mr. Alfred Coleman (REGent 5511).
Hon. Sec.: Mr. H. H. Topper, 15, Dunsany Rd, W.14.
All local matters calling for attention and investigation should be referred to the Hon. Secretary.

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This class meets every Monday evening at 7.30 at Woburn House (4th Floor), Upper Woburn Place, W.C.1. The Director of the class is Mr. Jacques Cohen, B.A. All interested in learning the art of public speaking and how to combat anti-Semitism are cordially invited to attend.

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The Mizrachi Organisation
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In the Chair: the Rev. Dr. M. Lew, B.A.

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About Books

MODERN APPROACH TO THE BIBLE

Critical Scholarship and the Common Man

An Introduction to the Bible. By STANLEY A. COOK. *Pelican Books.* 1s.

Reviewed by the Rev. Dr. A. Cohen

Dr. Stanley Cook has long been in the front rank of modern Biblical scholars, and this handbook evidences his mastery of the entire field of learning, linguistic, historical, and archaeological, in which the study of the Scriptures is now set. To have achieved a presentation of the literature of the Hebrew Bible, Apocrypha, and New Testament within the compass of 200 pages is an extraordinary feat of condensation. His treatment is of necessity sketchy; and while a student of the Bible will have no difficulty in following his train of thought, it may be doubted whether the average reader, without some previous knowledge of the subject, will be able to do so. To him the picture—a miniature in form—may prove confusing because of its crowded detail.

The author is known as an advanced exponent of the "critical" standpoint. Nevertheless, he displays throughout a deep reverence for the Bible, and aims at arousing a similar sense of respect in others, particularly the thoughtful man and woman who have become alienated from the Scriptures because these conflict with modern knowledge. He begins with a quotation which describes the Bible as "the most majestic thing in our literature and the most spiritually living thing we inherit." He refers to "its unique place in the history of Western culture." "The prophetical books of the Old Testament," he writes, "are among the finest of world literature"; and the Book of Job is, according to him, "one of the greatest of the world's writings."

Nevertheless, his argument implies that he does not regard the Hebrew Bible as *sui generis*, but only as one of the many Sacred Books of the East. He even includes in the volume a chapter on "Other Bibles and Sacred Writings," and insists on the comparative method being used in the consideration of Hebraic religious ideas and practices. This is, of course, not modern, since it was employed by Maimonides in the *Moreh Nebuchim* for the interpretation of Biblical laws and regulations. But whereas the Jewish philosopher held firm to the doctrine of Divine Inspiration, Dr. Cook presents the view that the application of the comparative principle renders that dogma untenable in the sense in which it was formerly understood.

His longest chapter is on "The Language and Ideas of the Bible," in which he sets out the great variety of beliefs it contains, some of them on a low plane. But as it appears to me, he fails to distinguish between the true stream of Hebraic religious teaching and the aberrations of individuals and groups which deviated therefrom. He even includes, e.g., among Biblical ideas the thought that "the gods of the mountain are stronger than those of the plain," and quotes I Kings, xx. 23, although the statement is there said to have been made by "the servants of the king of Aram"! The Bible is a mirror faithfully reflecting the life and activity of Israel and his neighbours through many centuries, and records many things to which it does not necessarily give approval. It, therefore, does not seem right to heap together every superstition or pagan notion to which some Israelites and others subscribed and indiscriminately label them "Biblical ideas." From this point of view the chapter fails to give a true picture of Israelite doctrine.

The Miracle of Israel

An important question arises which the author does not discuss. On the hypothesis that the Bible is only one of numerous Sacred Scriptures and not a special revelation, how is it that a literature which admittedly has had a unique formative influence upon mankind originated from, to use his phrase, "this insignificant people"? The Bible makes it clear beyond doubt that Israel always fell far short of its ideals: so how did they produce this wonderful collection of writings? It is a pity that Dr. Cook has nothing to say on this point.

The volume leads up to the conclusion that the modern world in particular needs the aid of the Bible for the solution of its vital problems. The author pleads that "the Book that has hitherto stood the test of time can be neither understood nor taught in a way that enables one to realise its unique value unless it can be approached on the spiritual plane and truly regarded as the Word of God." It has, however, to be seriously considered whether this modern approach to the Bible can avoid being destructive of its acceptance as the Word of God. A scholar who has devoted a long life to its minute study may find it possible to make subtle distinctions; but what of the ordinary person? Tell him that the Bible is not true and is only one of a host of Scriptures, and it ceases to have any value for him religiously. He may perhaps find delight in some passages for their literary beauty, but it will certainly not be the influence upon his life that Dr. Cook would wish, nor will he accept it as, in any sense, the Word of God. The effect of the volume may consequently be harmful to the uninitiated.

IT COULD HAPPEN HERE

The Harp and the Oak. By HUGH MASSINGHAM. *The London Cresset Press.* 9s. 6d.

Mr. Massingham set out, in this intensely readable story, to warn Englishmen against the dangers inherent in anti-Semitism. But he has not so much convinced his readers of the possibilities of an epidemic, even in an English village, of the "galloping phobia" which has raged on the Continent, as focused an extremely clear-sighted and penetrating gaze on the rottenness of the village community.

"A fish," says a Turkish proverb, "stinks from the head," and even if in modern times the Squire of a rural area has less spectacular authority than is accorded him in melodrama and pantomime, the Squire in the present story is the lynch-pin of the whole sordid group of men and women, each so obsessed either by their weakness or their vice, their greed, their abnormality or their vanity, as to make them willing tools for his machinations.

Dr. Victor Abrahams, the hero, is a lovable character, sketched by a writer who has appreciation for his virtues, and who, mistakenly one feels, seeks to attribute his gaucheries to his Jewishness. In actual fact they are no more than the natural time-lapse between an unworldly literary scholar and the everyday unpleasantnesses with which he is brought into such abrupt contact in the story. Actually the only appreciable evidence in all the characters of pure Jew-hatred occurs in the Squire's wife, a wooden unpleasant type of woman (she lacks calcium, decides her husband) whose dislike of the Abrahamses her husband promptly orders her to camouflage for the purpose of his own financial schemes. She feels for the Jewish couple that kind of dislike that the decadent, lifeless, and crooked almost always evince towards the tree that has grown straight and robust.

From the Jewish point of view, a debt of gratitude is owed to Mr. Massingham for his attempt to analyse the problem of anti-Semitism, and familiarise his readers with its dangers and its potentialities.

I.B.S.

SONGS ON THE SCAFFOLD

The Martyrs' Last Words

An Anthology of Poems and Songs from the Ghettoes and Concentration Camps. Arranged by ZAMY FEDER.

Reviewed by S. Alman

This is an unpretentious volume of only 44 pages of poems and songs reflecting the life, or more correctly the death, of our millions of martyrs who perished for the sanctification of God's name and that of our people in the notorious ghettoes and concentration camps of Hitler's Europe. You may have read a great deal, have heard on the radio the accounts of witnesses at the trials at Nuremberg, but nothing can impress or hurt so much as some of these poems. In them you can read the most horrible pages in Jewish history. Moreover the authors of the poems are the martyrs themselves whom I would like to call "the Jeremiahs of the twentieth century," who expressed their sufferings in poetical language. Just a few minutes before being hanged or shot, they sang their martyr-songs in a strange land, in the ghettoes, and in concentration camps.

Some of these authors wrote their poems only a very short time before they were slaughtered. Others managed somehow to discover the manuscripts of their dead comrades and, as by a miracle, these terrible relics survive to tell us the truth. Unlike the ordinary poet who gets his inspirations from observing life whilst himself remaining essentially an onlooker, these are the works of those who passed through their own agony—to the very end.

The poems are written in a warm and fluid Yiddish, in rhyme. I hope hat they will be worthily translated into English so that our assimilated brethren may learn a lesson in modern Jewish history. There are very impressive poems, in the book, by Zamy Feder. There is also one by the 12-year-old Esther Stub. I cannot refrain from quoting a few lines from it—just a literal translation.

I

One, two, three,
When will we be free
Of starving, bare-footed
Mammas, Daddies, gone,
God! How it hurts.

II

One, two, three,
Carrying bricks, stones
And dead men's bones
Oh God! How it hurts.

IV

One, two, three,
We believe faithfully,
Hoping and waiting patiently
For what you promised. Ai!
עם ישראל חי

And another few lines from a poem "Freedom":

Cha, Cha, Cha hysterically I laugh,
And spit for the third time
Tfu! Woe to you,
You! Hitlerite diplomats,
You! Herrenvolk, your laws and commandments
That force me to live behind wires,
In terror, loneliness, and want,
Give me the hammer
I want work, freedom, and bread.

The most poignant of Zamy Feder's poems is "That Is How It Started." It is too long and too terrible to quote.

As for the music to which these verses are set, there are seven unaccompanied melodies set to seven of the lyrics. They are simple, in folk-song style, written in symmetrical order of 2-4-8 bars sentences. The first one, "It burns brethren, it burns," is somewhat reminiscent of the Kol Nidrei tune but is more emotional and more secular in character. Here, too, one is compelled to think of the martyrs who composed them and the circumstances under which they were composed. There is a legend about the origin of the Kol Nidrei tune. A Marrano Jew in Spain, discovered observing the Jewish rite was burned alive at an auto-da-fé on Kol Nidrei night. His prosecutor, himself a Marrano, listened to the tortured victim reciting Kol Nidrei and noted down in musical script his cries. From this, says the legend, we derived the Kol Nidrei tune. This is only a legend; you can believe it or not. But the melodies in this book are historical and living memorials of our martyrs, poets, composers, painters—may they rest in eternal life!

JEWISH DEGENERATION

An Assimilationist in Captivity

The Camp of Slow Death. By JEAN-JACQUES BERNARD. *Gollancz* 6s.

Reviewed by Hugh Harris

The author of this book is a famous French dramatist, many of whose plays have been produced in London. During the German occupation of Paris, he was arrested and imprisoned for three months in the "reprisal" camp for Jews at Compiègne.

This personal record analyses with remarkable objectivity and candour his reactions to the sufferings which he there underwent. He asserts that his experiences have induced feelings of pity rather than of revenge, and that he still hopes, as he did between the two wars, a policy of collaboration between France and Germany. Despite this disavowal of all hatred an extraordinary undercurrent of bitterness pervades the whole book.

M. Bernard repeatedly voices his indignation at the fact that he was persecuted *qua Jew. Plus royaliste que le roi*, he again and again proclaims himself as an extreme assimilationist who is implacably opposed to all specifically Jewish traditions. "Let it be understood," he said to his interned fellow-Jews "that if I have to die in this business, I shall have died for France. I don't want to be claimed by Judaism as a martyr." Above all, he resented the fact that he—"born and brought up in the atmosphere of France, with all that this atmosphere involves of Latin and even Christian tradition"—should have been classified and imprisoned with "foreign Jews from Central Europe, stateless people who had been driven from their own country and had come to find hospitality in France, but had kept in their hearts the sense of being a Jewish community." On page after page he goes out of his way to dissociate himself from those whom he scornfully designates as "Jewish Jews."

This book cannot but sadden with its story of man's inhumanity to man. It must cause further sorrow by its painful revelation of the degeneracy of spirit which inevitably overtakes the Jew (no less than the Frenchman) who forgets that *noblesse oblige*. For here is the confession of one who was declared a Jew against his will, and who, although he has now been freed from German captivity, still remains—unbeknown to himself—in the spiritual bondage of the Galut.

Palestine Movement

ARAB LEAGUE BOMBAST

Playing Off Russia and Britain?

[*From our Jerusalem Correspondent visiting Cairo.*]

As one who has followed the career of the Arab League since its formation in the autumn of 1944, I have had an enlightening experience in the past week, watching it in operation in its ponderous pomposity.

The Arab League made two moves this week which more than anything else have demonstrated how the British Foreign Office, in actively nefariating the League's formation, created a Frankenstein monster. The two moves, in which the League laid its cards on the table, were, first, the publication of a manifesto declaring that Britain must evacuate Egypt, the Suez Canal, and all Arab countries, and secondly its testimony before the Anglo-American Committee of Inquiry that Palestine must become an independent Arab State, with membership of the Arab League and that Britain must withdraw, thus suggesting that the Yishuv should be left to the tender mercies of the independent Palestinian Arabs.

I attended the Cairo sessions and must confess that I enjoyed every moment of the hearing at which the Arab League Secretary General, Azzam Pasha, gave evidence. He did more than show up the Arab League in its true colours as anti-British; he tore down the whole fabric of smug complacency with which British policy in the Middle East has enveloped itself. He spoke many, perhaps far too many, words. He refused to be drawn into argument with members of the Committee or to answer pertinent questions.

So did his Arab League colleagues, such as the Emir Seif ul Islam, the Crown Prince of the Yemen, and Sheikh Yussef Yassin, of Saudi Arabia. Their attitude was the familiar arrogant Oriental "take-it-or-leave-it, we have said our say and you can do what you jolly well please about it."

Committee Members' View on Russia

I spoke privately later with two British members of the Committee whom I know. One said that the constant bickering and loud interjections which occurred while Azzam Pasha was speaking reminded him of a meeting of the London carmen's trade union—twelve speakers and one listener. The other, whom I asked what he thought of the Arab League display, said he could not help feeling that Russia stood behind them and they knew it. I ventured the opinion that, far from wanting Russian influence and concepts to enter this part of the Mediterranean, those Pashas and landowning effendis who had established and now conducted the Arab League were scared stiff at the prospect and were only playing Russia off against Britain. He, however, seemed seriously inclined to take the Russian bogy as a real and potent menace to the British interest.

Certainly, even intelligent men inexperienced in Oriental guile and stage-play and listening to the bombast presented by the Arab League could have been taken in by the implied threats of secession from the British sphere of influence. But, as one shrewd journalist friend here pointed out, England and Russia will not go to war over the Palestine issue or even over the Middle East.

"It Keeps Me Warm!"

I heard what the Arabs really think about Britain's sponsorship of their League in the true account of an interview which Comrade Sultanoff, of the Soviet Embassy in Cairo, had with Azzam Pasha. Mr. Sultanoff is reported to have remarked that the Arab League was after all a creation of the British. Azzam Pasha fingered the lapel of the coat he was wearing and said, "So is this British cloth, but it keeps me warm."

Egyptian Jewry's Fears

What was the most painful aspect of the situation to me, coming from the invigorating and free atmosphere of the Yishuv, however, was the terrible predicament of Egyptian Jewry. Their Crypto-Zionism has grown more intense in the past year, since I was last here. They are growingly aware of the dangers to the Jewish community, just as to foreigners living in Egypt, and their attachment to Palestine is correspondingly more fervid. But for reasons of self-security, they were unable to appear before the Committee, although I learned from one Zionist that when the assimilationist Egyptian Jews, of the type of the Jewish Fellowship in England, first contemplated testifying to the Committee against Zionism, they were warned that, cost what it might to them personally, the Zionist Jews would also testify for Zionism and bring about an open breach in the Jewish community's ranks. I gather that the assimilationists decided not to appear only after a broad hint from the highest Egyptian quarters.

The conditions of nervous apprehension and of tension under which Egyptian Jews of all ranks and classes constantly tremble profoundly depresses visitors like myself. It is not unmanifestable cowardice, it is genuine fear. Every Jew living in Egypt, and unable to leave owing to circumstances or because he is Stateless and has no passport, is asking himself, what of to-morrow?

[A report on the Committee's hearings is to be printed on pp. 1 and 7 in this issue.]

YOUNG PEOPLE'S COMMITTEE

A new kind of tribute to Herzl was paid recently by the Young People's Committee of the J.N.F. at a literary evening. This took the form of a narrative-play-reading, on the lines of a B.B.C. "scrapbook," specially written and presented by Y.P.C. members.

The original—and only—recording of a special N.B.C. broadcast from New York was played over at a recent Y.P.C. meeting. The recording included an adapted version of the Greenwood Prize Poem by Ada Jackson, "Behold, the Jew."

Inquiries concerning the Y.P.C. should be addressed to the Secretary, Miss Vera Neiken, 905, Howard House, Dolphin Square, S.W.

The Inquiry Committee

Continued from page 1

immigration at the expense of the Arabs. "It is only natural that we refuse to play their game, and close our markets," he declared.

When Mr. Crick wanted to know whether the Arabs would be able to achieve economic progress without foreign help, Sheikh Fawzan el Sabek, Saudi-Arabian Minister to Egypt, excitedly jumped to his feet and replied: "We have the necessary means. We can very well do without Zionist help. If assistance is wanted, we shall ask it of this or that State, but certainly not of the Zionists."

Emir Seif ul Islam, son of the ruler of Yemen, Imam Yahia, read a statement saying that the Arab land of Palestine was inseparable from all other Arab lands and that "Yemen opposes Jewish immigration and the establishment of a Jewish State or National Home." This statement was immediately signed by the delegates of the other Arab States.

Dr. Jemali, Director-General of the Iraqi Ministry for Foreign Affairs, at a further sitting, invited the Committee to go to Bagdad to see for themselves how the Jews are treated there. Stressing that Zionism was causing increased anti-Semitism in Iraq, he said that his Government was unable to make the ignorant people understand the difference between a religious community and a political creed. He insisted that Palestine was the heart of the Arab countries and that those countries could not achieve unity if Palestine were surrendered to the Jews.

Disputing the historical and religious claims of the Zionists to Palestine, Dr. Jemali said that while it was true that there were empty spaces in Palestine, there were much larger empty spaces in the U.S.A.; Australia, Canada, and South America.

Mr. Justice Singleton said that a sub-committee would go to Bagdad.

In reply to a question by Mr. Crick, who asked what were the occupations of the Jews in Iraq, Jemali said that they were prosperous traders and financiers "who have a stranglehold on the economic life of the country."

More Arab Threats

Speaking on behalf of the Moslem Brotherhood and the Moslem Arab Youth Association, Sheikh el Bakri, head of the Soufi Order, read a statement declaring that "we reject uncompromisingly the Zionist demands, whose fulfilment would constitute a threat to peace. If justice is not done to the Arabs in Palestine we are resolved to oppose and hinder the realisation of Jewish aims in that country."

Mr. Crick asked whether this uncompromising attitude was not bound to endanger peace. "Supposing Britain accepted the view that no compromise is possible and rejected all Zionist demands, would there be peace then?" he asked.

At this point Abdul Magiid Ibrahim Saleh Pasha, a former Egyptian Cabinet Minister, jumped up excitedly and declared: "This is a question for Britain to answer. She allowed the Zionists to organise armed forces. What the Zionists intend to do to England I do not know, but I know very well what we shall do."

El Bakri made an additional statement, in which he made the fantastic assertion that the Zionists aimed at extending their rule over all Arab areas to the River Euphrates in the east, to the Sudan in the south, and to the coast of the Atlantic in the west.

Sheikh el Banna, the leader of the Moslem Brotherhood, developed the religious side of the question, saying that the Koran referred to the Jews as the People of the Book but also mentioned their "offensive practices in economic dealings." He concluded by stating that the Committee should hear a man whose testimony would be more important than those of all the people who had so far appeared before the Committee. That man, he said, was Haj Amin el Husseini, Mufti of Jerusalem.

In Italy and Greece

Before reaching Cairo from Vienna, members of the Committee visited Italy and Greece.

An Unrra representative, Mr. Charles Passmann, head of the Middle East Department of the Joint Distribution Committee, Mr. Jacob Garfunkel, Chairman of the Central Jewish Refugee Organisation, and Signor Rafaele Cantoni, representative of the Federation of Jewish Communities in Italy and of the Italian Zionist Federation, were heard by a sub-committee at Bari.

All the witnesses stressed that virtually all displaced Jews in Italy did not wish to return to their former countries.

Questioned on why there were more Jewish youths proportionally among the refugees in Italy than in other countries, Mr. Passman said it was because Jewish youth believed that Italy was their last station on their way to Palestine.

The sub-committee toured displaced persons camps in Southern Italy, and at all camps they were met by parades of the inmates carrying banners with Zionist slogans. It was stated that a vote taken in the camps showed that 98 per cent of the D.P.s wanted to go to Palestine.

Members of the Committee had oral testimony submitted to them by representatives of the Jewish communal bodies and of the Zionist Organisation of Greece when they visited Athens.

M. Lajos Stoeckler, President of the Central Council of Jewish Communities in Hungary, arrived in Vienna last week to testify on behalf of Hungarian Jewry before the Committee, but he was too late, and instead a memorandum was presented by him to Mr. H. Bealey, British Secretary to the Committee.

Addressing a press conference, M. Stoeckler said that the majority of the Jews in Hungary wished to leave that country; the Hungarian Government was not anti-Semitic, but the public was.

D.P.s Besiege Palestine Offices

The Palestine Offices which were recently opened in Munich and in Frankfurt (reports the Jewish World News) are being besieged daily by thousands of displaced Jews, who are registering themselves for emigration to Palestine in the belief that it will be all a matter of weeks only, in spite of the fact that there are no immigration certificates available at present.

N.Z.O. AND THE ZIONIST CONGRESS

Decision to Take Part in Elections

The New Zionist Organisation announces, in a statement issued by the Provisional World Executive, that it will participate in the elections to the next Zionist Congress. This decision follows the conferences and referenda held throughout the territorial branches of the Organisation, in which a majority favoured participation.

"A new era (says the statement) is thus opened in the history of our movement and of Zionism as a whole. Like many a fateful decision in the past, it has been taken on the basis of the sole determining criterion in Revisionist policy—the priority of the national interest. The ultimate aim alone remains unalterable; the practical methods of achieving it must be chosen in accordance with the demand of the hour and without regard for convention and convenience.

"The Revisionist Movement was born over 20 years ago at a time when the process of decline in Zionist thought and action first became apparent. The Revisionist Party and the great Betar youth movement, with their affiliated organisations, under the leadership of Vladimir Jabotinsky, fought for ten years inside the Zionist Organisation for the return to Herzlian Zionism. When it seemed that this had become impossible within that Organisation, the Revisionist Movement was compelled to leave the Zionist Organisation; and thus the N.Z.O. came to life in 1935.

"The N.Z.O. carried the work of State-Zionism far and wide in the political world and achieved important results in bringing home, both to the Jewish masses and to the Governments of Europe, the true meaning and significance of a radical solution of the Jewish problem, through the creation of a Jewish State in historic Palestine.

Supreme Crisis

"But the storm that broke upon the world and lasted for nearly six years has brought about many changes. The Jewish people have reached a stage of supreme crisis in their history. They emerged from the war with six million dead, with their position in Europe irretrievably shattered, with their mind firmly made up that the only solution to their problem is a Jewish State in Palestine, but tragically conscious of the fact that in this, their last and only hope of survival, they face a hard and cruel task.

"At this hour of national emergency, when Zionists of all shades of opinion are united at last on the basic demand of a Jewish State, it is our patriotic duty to help present to the world a strong and united Zionist Organisation; cleansed of the old spirit of defeatism and appeasement, freed of the deadly influence of a long-bankrupt leadership; rejuvenated and invigorated by new blood and by a spirit of resistance worthy of the Jewish Youth in Palestine and of the Jewish partisans in Europe, and led by new men, bold and courageous, who know what they want and know how to achieve it.

"This is the meaning of the decision made public to-day on behalf of the Movement. It is a call to action to all Revisionists and all State Zionists everywhere. It is a call to every Jew and Zionist to lend his support to ensure that the one Zionist programme which has been adequate to the Jewish situation shall become the programme of the whole Jewish people.

"It is a call to all thinking Zionists and to all Jewish patriots to make sure of a decisive victory at the elections at the next Zionist Congress for the forces of State Zionism, for those who say a Jewish State mean a Jewish State, and can be entrusted with the task of achieving a Jewish State in the whole of Palestine."

"THE JEWISH STATE"

50th Anniversary of Herzl's Book

A public meeting to commemorate the 50th anniversary of the publication of "The Jewish State," by Theodor Herzl, was held by the Zionist Federation of Great Britain and Ireland at Woburn House on Monday.

Mr. Paul Goodman, who presided, said the importance of the event lay in the fact that it marked the beginning of a new era in Jewish history. England, he continued, was the country which Herzl had acclaimed as the one which would best understand the Jews. But England—they said it with regret—had failed them, as they knew to their cost.

Mr. Goodman also recalled, in connection with Herzl's work, the names of the late Leopold Greenberg, the former Editor of THE JEWISH CHRONICLE, and of the late Joseph Cowen.

The Rev. I. Levy and Mr. Berl Locker gave addresses.

State Party and Herzl's Remains

A meeting in commemoration of the fiftieth anniversary of the publication of "Der Judenstaat," by Theodor Herzl, was held by the Jewish State Party at the Jewish Arts Centre, 1, Broadhurst Gardens, N.W.6, on Sunday. Dr. E. Felix presided.

Mr. J. Fraenkel, Mr. M. Gorowitz, Mr. F. Stekel, and Mr. M. Hager gave addresses.

The transfer of the remains of Theodor Herzl to Palestine when the Zionist Congress meets in Jerusalem in the summer was urged by Mr. Fraenkel, who appealed to the Zionist Actions Committee to appoint a special committee for that purpose, as none of the members of the original committee set up by the Zionist Congress were still alive.

A new hachshara centre has been opened at Karlovy Vary (Karlsbad) by Hashomer Hatzair. It is named after Benzion Favi Feuerstein, a student at the Munkacevo Hebrew High School who opposed the passive attitude of the official Jewish circles in Prague in the face of Nazi oppression and founded a resistance group. He was finally arrested by the Gestapo and murdered at the notorious Mauthausen camp.

Land of Israel News

NO GERMAN P.O.W.s FOR PALESTINE

The Palestine Government has officially notified the Jewish Agency in Jerusalem that German prisoners of war will not be brought to Palestine. It had been previously announced that such prisoners were to be put to work on military installations and there have been many strong protests.

ALL MEN OF JEWISH COLONY ARRESTED

Alleged Attack on Arab Legion Camp

A party of armed men made an attempt last week to attack the camp of the Arab Legion on Mount Canaan, it is reported in a [illegible] communiqué. They fired at the sentry, wounding him, but he returned the fire and the attackers retreated, adds the report.

All the male settlers of the Mizrachi colony of Birya, to which a trail of blood is said to have led from the Arab Legion camp, were later arrested, and the District Commissioner asked the Chairman of the Safad Jewish community to dispatch men to guard the settlement.

A cache of arms, including eight rifles, two sub-machine guns, and several grenades, was said to have been discovered by troops at a place about half a mile from Birya.

The Palestine Government announced that 25 Jews were arrested in connection with the attack.

Strong protests have been made by the whole Yishuv and the Hebrew press against the action of the Palestine authorities in preventing settlers from the colonies in the neighbourhood of Birya from taking the place of the male settlers of that colony, in order to guard it. Only 20 settlers have been allowed by the Officer Commanding the District of Galilee to work in Birya in day-time. At night the colony is left without protection. [This seems to be contrary to the District Commissioner's request to the Safad Jewish community, reported above.]

A later message states that shortly before midnight on Monday the Council of Jewish Settlements in Upper Galilee was informed by the Officer Commanding the Galilee district that Birya had been occupied by troops, who will remain there until further notice.

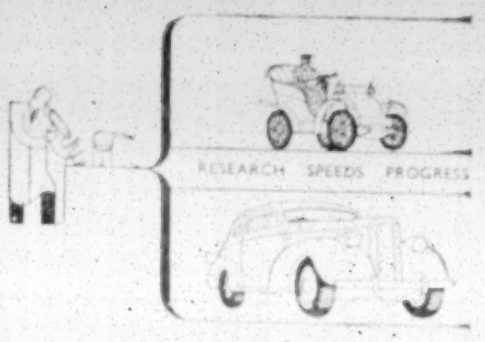
PALESTINE POLICE CHIEF RESIGNS

Mr. Rymer Jones, Inspector-General of the Palestine Police Force, has resigned, it was officially announced in Jerusalem on Monday night.

He will be succeeded by Col. W. N. Gray, of the Royal Marines.

Land of Israel continued on next page

INVESTMENT IN RESEARCH



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JOIN THE PROSPERITY TEAM

LAND OF ISRAEL NEWS, continued

THE ARAB CIRCUS

Transjordan's Foreign Trade

[*From our Correspondent—JERUSALEM*]

The remarkable spectacle of Transjordan, potential newcomer to the sovereign States of Arabia, battening on a lucrative black market in Palestine has been noted by no less an authority than Mr. Daoud el Essa, manager of the Jaffa Arabic daily FALASTIN. Mr. el Essa visited the Emir Abdullah's domain during the stay there of the Iraqi Regent, the Emir Abdul Illah, and this is what he has reported on the commercial flowering of that backward land:

Amman is buzzing with merchants and company representatives from Damascus, Beirut, and Palestine, who have come to open agencies. Amman is undergoing commercial development. It receives a large quantity of goods from America, England, France, Portugal, and other countries. It will shortly be receiving the finest American cars and lorries. The manager of the Arab Bank at Amman said that goods ordered from England on November 3 arrived on the 29th of that month.

"Goods received in Transjordan are sanitary appliances; crockery; cotton, woollen, and silk fabrics and textiles; playing-cards; perfumes; and American nylon stockings.

"Of course, only a small part of these goods is sold in Transjordan. The remainder is smuggled into neighbouring countries."

That is the independent testimony of a partisan Arab observer of what goes on in a wholly Arab country. Not even the most simple-minded can be deluded by the import of nylon stockings—sold on the black market here at £6 per pair—into tribal Transjordan; or can imagine, in his innocence, that a country where the most primitive sanitation prevails will know what to do with such new-fangled luxuries as "sanitary appliances."

It is all part of the game of economic appeasement of the noble Arab who will not disdain to turn an honest—or dishonest—penny in Jewish Palestine. The British Supply Office in Cairo, which grants the import licences, and the British Government, which allots the dollar currency for these purchases, are apparently bent on making Amman, with its bustling population of 35,000 (a fifth of Tel-Aviv's), the trade entrepôt of the Middle East.

ANDERS'S POLES TO SETTLE IN TRANSJORDAN?

"Home" for 100,000 "Refugees"

The Jewish Telegraphic Agency reports from Jerusalem as follows:

The Polish Army Corps under the command of General Anders is shortly to be transferred from Italy to Transjordan to be demobilised and settled there, it is learned here from a reliable source.

* There are said to be between 100,000 and 150,000 men in General Anders's Polish Force.

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INVEST IN PALESTINE

BRITISH OFFICIAL'S BLATANT PRO-ARABISM

How to Prevent Jewish Occupation

Attending an auction sale of Arab lands, which later were acquired by the Jewish National Fund, Mr. J. Somerville, Assistant District Commissioner of Nazareth (reports the J.T.A.), declared: "I cannot comprehend how you tolerate the transfer of Arab lands to the Jews." He advised the Arabs immediately to plough these lands so as to prevent Jewish occupation.

This is not the first instance of British officials giving such advice and instructions to Arabs, adds the news agency.

According to estimates by the Palestine Government, over 10,000 Arab workers have recently entered Palestine illegally. They are mainly concentrated in and around Haifa.

A delegation from Danish institutions for child welfare has during the last two months carried out investigations in Palestine into the possibilities of transferring Jewish refugee children now in the care of Danish institutions to Palestine.

PALESTINE AS A POLICE STATE

To the Editor of THE JEWISH CHRONICLE

SIR,—The disappearance of the German police regime based on poking and prying into the private affairs of the individual was hailed as a triumph of the democracies. But what about the police administration in the British-governed territory of Palestine?

Although much effort is made to conceal this constant infringement of personal liberties it is common knowledge that not only are the telephones of Yishuv leaders, notables, and journalists "tapped" by the C.I.D., the prying goes even further, into private correspondence. The Chief Secretary, Mr. J. V. W. Shaw, denied at one of his recent conferences with Palestinian editors that there is a censorship on the inland mails. Possibly the question was put to him in the wrong form. How could a high government official admit to an illegal censorship, forbidden by the Postal Union except under international notice? Yet it is a fact that a "security check" is kept by the C.I.D. on all letters addressed to or originating from a long list of residents. A police-inspector has confirmed this to me.

The "Voice of Israel" underground broadcaster hit the nail on the head when he said the other day, referring to this "security check": "This practice of opening other people's letters sent in peace-time—without any law or public notification of its existence—is one of the most characteristic symptoms of the darkest countries, where police tyranny and oppression reign. And, of course, contrary to military censorship during war-time, of which everyone knows and which is 'open, the police authorities do their work slyly.' No person sending a letter knows whether a strange eye will scan its contents; no recipient of a letter can tell if his correspondence has been examined." The broadcaster added that consular bags were similarly tampered with.

I am, &c.,

LONDONER RESIDENT IN PALESTINE.

Anti-Semites' Rally

continued from page 1

so they say, for the criticism of the Jews. The Leaguers, they thunder, will never stand for racial or religious persecution.

But—and it is a very large but—they do stand for fair play, and so Jews must not try to claim the double advantage of belonging to the British and the Jewish nations. Nor must Jews do all those evil things, such as getting to the head of the queue, of which anti-Semites always accuse them; charges which any fair-minded person would immediately denounce as unjust, if not baseless, but which these "anti-anti-Semites," with cool effrontery, pass off as accepted facts.

If Jews are not, inferentially, prepared to act in accordance with the code of conduct laid down by the League, they must "establish their traditions and institutions elsewhere."

Shades of the B.U.F.

No intelligent person will be deceived for one moment by this well-worn technique. It is out and out Fascist propaganda which positively reeks of the B.U.F. There will be no doubt in the minds of a very large number of people who hear about this body—if it does not meet a well-merited early end—that this organisation, which gives an address but modestly withholds the names of its officers or organisers and backers, is nothing else but a skirmishing party of the defunct B.U.F., whose object is to explore the possibilities and prospects of reviving that evil organisation, or something very much akin to it.

In the announcement of the meeting there are coupled with that of the League the names of the British Housewives' League and the League of Ex-Servicemen and Women. The Housewives' League has dissociated itself from the Vigilantes, and is, we understand, taking legal advice regarding the wrongful use of its name.

The League of Ex-Servicemen and Women was founded in 1937 by a Mr. James Taylor, of Burnham. In November, 1944, it staged a meeting in Hyde Park, which was, in effect, an attempt at a Fascist demonstration. The speakers were Victor Burgess, the "Director of Propaganda," an ex-18b detainee and former disciple of Mosley, and Jeffrey Hamm, "Director of Policy," also an ex-18b detainee and a former member of the B.U.F.

The League, at one time, was associated with the 18b Detainees (British) Aid Fund (which had close B.U.F. connections), and its offices were, for a time, at 21, Gray's Inn Road, the registered offices of the 18b Aid Fund. Burgess revealed this at a meeting in 1944, when he also declared that the League of Ex-Servicemen and Women was a "more or less Fascist-minded body." Certainly, as far as could be ascertained, those most closely associated with it at the time were mainly concerned with spreading anti-Semitic propaganda.

London Jewish Conference

Continued from page 1

Of the specific matters discussed, the Report of the Programme Committee gives some details.

This report points out that the Conference was not convened for the purpose of adopting any binding resolutions, and that it was not proposed to set up "any international Jewish super-body claiming to speak in the name of the individual Jewish communities in the various countries." However, the various communities now have the opportunity to make their own decisions on co-operation with others along the lines suggested.

One of the proposals made is that qualified representatives of Jewish organisations in various countries undertake a study of clauses designed to assure equality for all, including Jews, for insertion in the Peace Treaties to be concluded with former enemy countries.

Implementation of the Human Rights provisions in the Uno Charter were also taken into consideration.

Special attention was devoted to the fight against anti-Semitism, and continued exchange of ideas on methods of combating it was recommended.

Declaring that, "Probably, the most serious immediate matter facing the Jews to-day is that of the displaced persons in Germany and Austria," the report says that a solution can be found only in their prompt evacuation and resettlement in countries to which they wish to go.

Reopening of Palestine

It is recommended that Jewish organisations continue their efforts to obtain the reopening of Palestine for the speedy admission of all those displaced persons who wish to settle there and to take the necessary steps with Uno and the Governments of countries of possible immigration to establish a policy of non-discrimination.

Jewish organisations working in the field of migration are urged to offer their services to the Governments and intergovernmental bodies concerned.

Consideration should be given to the desirability of calling a conference, continues the report, for the purpose of making plans for the reconstruction of Jewish education and the revival of Jewish learning in Europe.

Noting with regret that in many countries legislation to abolish the Nazi expropriation and to help the Jews recover their former property is not being carried out as has been expected, the report says that many of the problems of restitution and compensation are still awaiting solution. The property of the Jews who have died without heirs and of the Jewish communities which have disappeared should be partly used for the purpose of rehabilitation and resettlement of the Jewish communities of the respective countries, it is urged. Jewish organisations in various countries should make specific recommendations to their Governments and to intergovernmental bodies, the report suggests, for the best use of the sum of seven million pounds allotted by the Reparations Commission for the victims of Nazi persecutions.

Another suggestion is that in matters concerning Jewish communal property a committee, to be composed of representatives of the Jewish communities, be set up in each zone of occupation to assume responsibility for the administration of these properties until disposition has been determined.

Jewish experts, it is recommended, should be attached to the Commanding Officer in each zone of Germany and Austria to safeguard Jewish treasures and objects of religious and cultural interest.

An important Jewish problem in all countries is presented by the existence of thousands of orphan children under the care of the Jewish communities and who have not as yet been returned to the Jewish communities. It is suggested that steps be taken to urge the Government of each country to ensure that children will remain in, or be returned to, homes of their traditional environment.

The Programme Committee Report declares, finally, that most of the Jewish communities in Europe to-day are too weak economically, and too few numerically, to be able to face their problems by themselves. The help of other communities, especially those in the United States and Great Britain, is absolutely essential for their survival.

The World's Debt To Britain

A very warm tribute to Great Britain was paid by Mr. Jerome Rothschild, one of the leaders of the American Jewish Committee, at a luncheon given by the American Jewish Committee to the delegates attending the Conference.

"I have always been strongly drawn to England," Mr. Rothschild said, "because Americans, like freedom-loving people everywhere, have a very great admiration for England's imperishable record of heroism during the war.

"The opposition to the British loan," continued Mr. Rothschild, "is conducted by a few isolationists in Congress who are not the voice of America. All thinking Americans pray fervently that Congress will approve the loan. We can never forget that in 1940 England stood alone as defender of the faith of liberty-loving men everywhere. But for British courage and the indomitable spirit personified in Churchill, all the men and treasure sacrificed by those nations who fought Germany, including our own country, would have been in vain. It is because we realise this that Americans want to come here, not as tourists, but as returning pilgrims to pay tribute to England's moral greatness, in which her Jewish citizens share."

Rabbi Baeck, of Berlin, Sir Robert Waley Cohen, Mr. Jacob Blaustein and Lieut.-General Wiener, President of the Jewish Consistory of Belgium, also spoke, the last named also paying a tribute to Britain and the British people.

AWARDS FOR GALLANTRY

Among recent awards for gallantry have been the following:

M.B.E., in recognition of services in Italy: Major B. D. Haimovitsh, Palestinian Company, R.E. He has been previously mentioned in dispatches. His wife is Dr. A. Haimovitsh, of Haifa.

M.C.: Major N. S. Shields, R.A., the son of Mr. A. Schildkraut, 61, Compayne Gardens, London, N.W.6; Mr. Clifford T. Cohen, son of Mr. and Mrs. Reuben Cohen, Stockton-on-Tees.

Imperial and Foreign

JEWISH DISABILITIES IN GERMANY

Military Government Ruling Inflicts Hardship

The decision of the British Military Government to treat all people in Germany, regardless of race or creed, on an equal footing, makes the position of the surviving German Jews untenable and, unless this policy is radically changed, the Jews will not be able to stay in Germany, Dr. Philipp Auerbach, President of the Union of Jewish Communities in the Rhineland and Westphalia, now in London for the conference of Jewish Organisations, told the J.T.A.

"We have not been given the impression that the British Military Government really wants to help us," Dr. Auerbach said. "Afraid of being accused of violating democratic principles, they are reluctant to take action against the Nazis, many of whom still occupy leading positions.

"The present chief of the German administration in the Rhineland, Dr. Lehr, issued a decree forbidding Germans to buy in Jewish shops when he was Lord Mayor of Dusseldorf in 1933," said Dr. Auerbach. "Other high German officials also have an anti-Semitic record. We are quite prepared to accept the principle of equality of rights once the German Jews have been compensated for their losses and have been given back the property and positions they had before the Nazi regime. But until this is done it is unfair to treat the deported Jews who have undergone terrible suffering in concentration camps in the same way as Germans are treated."

Frequent Attacks on Jews

There are frequent cases of anti-Jewish riots, Dr. Auerbach revealed. Only last week two Jews were severely beaten up in Essen and had to be taken to hospital. Permits to reopen commercial and industrial enterprises are readily granted to Germans, but are frequently refused to German Jews. Yet German Jews must pay the special taxes imposed on the German population by the military authorities.

"We cannot understand," Dr. Auerbach said, "why we should be called upon to foot the bill for the misdeeds of the Germans."

Dr. Auerbach intends to submit a memorandum to the War Office asking that Jewish assets held by banks, savings banks, and other credit institutions in Germany, should be paid into a special account of the Property Control of the Military Government and that money due to murdered Jews who have left no heirs should be paid to the Jewish communities. Similarly, steps should be taken for the restitution of Jewish mobile property still in German possession. The special tax levied on Jews after the murder of vom Rath should be refunded and Jews should be exempted from the three-years taxation imposed by the Military Government.

Dr. Auerbach pointed out that the Jewish communities, which are affiliated to the Jewish Central Committee in Belsen, include both German and displaced Jews.

"We no longer differentiate between German and Polish Jews. We are all just Jews and we care for everyone who belongs to the Jewish religious community," he said.

New Synagogues have been erected in Dusseldorf and Muenchen Gladbach, a hospital with 600 beds has been established in Cologne, and a public garden, with a memorial to the Jewish victims of Nazi persecution, has been laid out in Duisburg," Dr. Auerbach concluded.

IMMIGRATION TO U.S.A.

American consulates in Berlin, Bremen, Munich, Stuttgart, and Hamburg, were opened on March 1, Mr. James F. Byrnes, U.S. Secretary of State, has announced.

These consulates, Mr. Byrnes said, were opened to facilitate the immigration into the United States, within the lawful quotas, of qualified displaced persons in accordance with President Truman's order at Christmas-time.

Mr. Earl Harrison, testifying before the Immigration Committee of the House of Representatives in his capacity as American representative on the Intergovernmental Committee on Refugees, opposed a bill which would halve the present immigration quotas. He declared that if the United States should establish new restrictions every country in the Western Hemisphere would follow suit. Mr. Harrison pointed out that America had done little for the refugees during the war apart from admitting a small number to the Oswego Refugee Shelter.

The bill now under consideration by the House Immigration Committee was introduced by Congressman Edward Gosset, of Texas. It proposes to halve all immigration quotas for the next ten years. The American Legion and the Veterans of Foreign Wars are supporting the bill.

WANING REFORM OPPOSITION TO ZIONISM?

The 39th Biennial Convention of the Council of the Union of American Hebrew Congregations opened on Sunday at Cincinnati. More than 1,200 delegates, representing 329 congregations, were present.

Dr. Maurice Eisendrath, Executive Director of the Union, which is a "Reform" organisation, in submitting his report to the Council, declared that it must "boldly and forthrightly dissociate itself from dogmatic anti-Zionism."

It was decided to continue affiliation to the American Jewish Conference. Dr. Eisendrath pointed out that they neither approved nor approved of the Palestine resolution of the Conference which called for the establishment of Palestine as a Jewish State.

POSITION IN LUXEMBURG

Government's Vacillating Policy

[From a Correspondent]

The post-war problems of the tiny Jewish population of the Grand Duchy of Luxemburg are no less difficult than in other liberated countries. The Nazi regime dealt very hardly with the 3,200 Jews who formerly lived in the Grand Duchy. To-day there are only 400 Jews left, although many former Jewish residents, now abroad, still seek readmission to their homes.

The Nazi treatment of Luxemburg Jews followed the familiar pattern, ending with deportation, first, to unoccupied France and, later, to the gas chambers in Poland. The Luxemburg city Synagogue was demolished in 1941. The same fate befell a smaller Synagogue in Mondorf-le-Bain.

The Government regards the spiritual needs of the Jewish community with sympathy. The Synagogue in the capital is to be restored at the public expense, the rebuilding being timed to start simultaneously with the reconstruction of the ancient Echternach basilica, a Luxemburg national shrine. Meanwhile the Government is subsidising the Jewish community with money grants. These are earmarked for specific purposes such as the hire of a temporary Synagogue, purchase of chairs, etc. There is also a grant-in-aid to cover the expenses of the Cantor and other Synagogue officials.

One aspect of the Jewish situation, however, has still not been settled. This is the problem of the return of former Jewish residents of the Grand Duchy not of Luxemburg nationality. Despite a specific promise on the part of the Luxemburg Government when in London, a satisfactory solution has not yet been found. Considerable hardship has thus been imposed on many people, some of whom have been resident in the Duchy for 15 or more years. In some cases families have been split up as a result of the refusal of the authorities to permit a husband and children to join the wife already in Luxemburg.

Outrageous Police Conduct

In other cases, the police have behaved in a most disgraceful manner, using intimidation so that people have abandoned their property and left the country "voluntarily." This happened in the case of a Jewish woman who lost her husband in Auschwitz. In another case a police official abused a woman who came to apply for an extension of her temporary visa. This illegal procedure is strongly discountenanced by the Government, which severely reprimanded the offending officials.

The problem of implementing the Government's pledge is now being dealt with by a commission which includes one Jewish member. All applications for permits to re-enter the country go to this body. Unfortunately there is, as yet, no clearly-defined Government decision on general policy. This is still the subject of protracted discussions between the Jewish community and the respective Ministers.

Economically the Jewish community, like the rest of the country, is passing through a post-liberation crisis intensified by the vast scale of destruction affecting 44 per cent of the country. But owing to lack of international agreements aliens, of whom a good proportion are Jews, are not covered by any war damage compensation scheme. Those married to Luxemburg nationals receive only half the compensation granted to Luxembargers. The only hope is that if suitable bilateral agreements should be concluded, the position of Allied nationals will be substantially improved.

LDOT TO BE RESTORED TO HUNGARIAN JEWS

Jewish leaders in Hungary were informed last Friday that the return of Jewish property taken to Germany by the Nazis would henceforth be dealt with separately from that of other Hungarian property.

The Jewish community in Budapest will be authorised to organise its own agency for the purpose of discovering the whereabouts of and of transporting Jewish property. Plans for this body are being mapped out within the next few days by Jewish community leaders, all of whom welcome the new arrangement.

The unloading and distribution of the first 37 truckloads of clothing collected in America for Hungarian Jews by the American Joint Distribution Committee took place last week in Budapest in the presence of Hungarian and American Government officials.

Leaders of the Jewish community thanked the Americans for their aid and the Hungarian Government for providing the trucks. The American Minister, Mr. Arthur F. Schoenfeld, declared that the United States was eager to heal the scars of war. The Hungarian Government was represented by Dr. Eric Molnar, Minister of Public Welfare.

ARROW CROSS LEADER TO DIE

Ferenc Szalasi, leader of the virulently anti-Semitic Arrow Cross Party and head of the Hungarian Nazi puppet Government, was sentenced to death last week by the People's Tribunal in Budapest.

In the course of a four-hours final speech, he claimed that he was not responsible for the anti-Jewish atrocities and had advocated a Zionist solution of the Jewish problem. Roars of laughter and cat-calls greeted a statement that he had only nationalised Jewish property to ensure its fair distribution among the Jews.

Rejecting Szalasi's plea to be shot instead of hanged, as ordered by the court, the Judge said: "You will be hanged—only because we have no worse way of executing you."

Another Hungarian leader, Bela Imredi, was recently executed after being found guilty by the People's Tribunal. It will be remembered that Imredi, a vicious anti-Semite and former Premier, at one time had to resign his office because there were doubts about the purity of his "Aryan" ancestry.

The United States Government is to establish diplomatic relations with the Yemen. An American delegation will leave for Sana, capital of the Yemen, this month or next.

KILLER ESCAPES DEATH PENALTY

Rumanian Tribunal's Leniency

The Rumanian People's Tribunal, consistent in its reluctance to pass the death sentence on even the foulest murderers, last week sentenced Constantin Voiculescu, "Butcher of Bessarabia," to hard labour for life. This former governor of Bessarabia once sent a report to Antonescu, in which he boasted:

"In Bessarabia, the Jewish problem is solved. There are still 118 Jews in Kishinev and these will be deported soon."

When an order came from Bucharest to hold up deportations and retain all essential workers, Voiculescu could not carry out the order as every Jew, including Jewish inmates of the lunatic asylums, had gone.

Among the charges against Voiculescu was one of having deported more than 50,000 Jews.

Nineteen other Rumanian officers and men were sentenced to terms varying from hard labour for life to five years' imprisonment. Colonel Mesulescu, Inspector of the Military Police, was given 15 years' solitary confinement.

An Astonishing Report

An astonishing report of an alleged interview with the Swiss press by a Rabbi Glasner, of Cluj, stated to be a representative of the Rumanian Jewish organisations, who was on his way to the United States, has been circulated by Rador, a Rumanian news agency.

In the alleged interview, the Rabbi is quoted as saying:

"Among the countries occupied by the Germans, Rumania constitutes an exception because of her behaviour towards the Jews.

"Not only did she prevent the deportation and extermination of the Jewish population, but she went as far as to grant asylum to Jews from neighbouring countries."

The Rabbi is then purported to have said that he believed this was due to the efforts of King Michael and of the Rumanian nation as a whole.

In conclusion, the Rabbi is said to have stated that the Jews had contracted a debt of gratitude to the King and the Rumanian people.

Commenting on this reported interview, which implies that Rumania is, and has been, a paradise for Jews, an implication certainly not borne out by Voiculescu's trial and sentence, our Bucharest correspondent cables:

"I have ascertained that no Jewish organisation has given Rabbi Glasner a mandate to represent them. His statement appears to have been solely inspired by a desire to get into the headlines."

Three bottles filled with explosive were recently found on the premises of the local Jewish Relief Committee in Mittenwald, in Bavaria.

Polish Jewry's Dilemma

Continued from page 1

the Democrats, the Christian Workers, and the two Peasant Parties.

(The larger and more influential of these is called P.S.L., and is led by Mr. Mikolajczyk; the other, the S.L., is of much less consequence.)

The Nationalists or Endeks and the Pilsudski party are illegal. So, too, is the Agoduh, which is also regarded as reactionary and anti-democratic.

Obviously the Jews can vote neither for the "Peasants" nor for "Christian Labour." There are no Jewish peasants, and "Christian Labour" will not admit Jews. It is most unlikely that the Jews will vote for the Democratic Party, for the simple reason that that party is little known and would probably be most embarrassed were the Jews to vote for it. There remain, then, the Communists and Socialists, from which the Jews must pick—a choice which is causing many a sleepless night to the Jewish leaders.

The situation is still further complicated by the fact that even the few surviving Jews are themselves split into parties and factions, and are still carrying on the old party strife, if not altogether openly, at least in various forms. The Zionists, who are by far the strongest and are able to command the greatest support, are loath to support the Communists. They even have reservations about the Socialist lists. The Jewish Communists, again, though weak numerically, are vociferous and influential politically, and they, of course, are urging wholehearted support for the Communists.

Opposition of some sections of Jewry to voting Communist is not entirely based on ideological grounds. There is the justifiable fear that if once such a policy were adopted, the Jews would all be dubbed Communists, which, in view of the present widespread anti-Communist feeling in the country, would render the position of the Jew even more precarious.

The Communist Bogy

I have met at least a hundred Jews who, although not Communists themselves, would, nevertheless, be quite prepared to vote for the party so as to ensure the continuation of the present friendly administration, but fear to do so because of the capital anti-Jewish propaganda would immediately make out of such a step.

"If I vote Communist," a Jewish leader here said to me, "I shall make myself responsible for the death of another Jew, for I should be giving the terrorists here and their Polish friends abroad one more excuse for murder."

The authorities appear to be really anxious to see the elections through as soon as possible and so remove at least one of the many uncertainties which abound in the country. But no date has been fixed. The Government is still called "provisional," a description which is most obnoxious to those in power because outsiders continually hurl this epithet at the Government. It is felt that once the elections are over, the country, internally at any rate, will settle down to its gigantic rebuilding task. And in this task, the Jews, or those of them who manage to survive the present difficulties, will be called upon to play their part. They will also, some Jews here firmly believe, share in the fruits, once the task is accomplished.

ALLIANCE ISRAELITE UNIVERSELLE

Attitude to Post-War Problems

The Alliance Israélite Universelle, the famous French-Jewish organisation, which, before the war, was interested in educational and philanthropic work among needy Jews, has issued a declaration on its attitude to post-war Jewish problems. The declaration has received wide publicity in France. It will be recalled that the "Alliance" is one of the organisations which took part in the London Jewish Conference organised by the Anglo-Jewish Association and the American Jewish Committee.

The Alliance Israélite Universelle, the declaration states, is now ready to resume its duties. Its ranks have been decimated and its resources taken away, but a new spirit animates it.

The same spirit that prompted the "Alliance" in 1919, when it stated the case of Judaism before the League of Nations, or before that, when it took up the defence of Perlis, charged with ritual murder, in pre-war Russia; or again, on a more famous occasion, when it vindicated religious freedom and civil franchise for the Jews in the newly-recognised independent States, at the Congress of Berlin, in 1878, prompts it to-day.

Century-Old Tradition

By virtue of a tradition nearly a century old, the "Alliance" is especially qualified to give advice and to promote action in the countries lying around the Mediterranean and the Near East. From Morocco to Persia without a single day's interruption throughout the war and in spite of the abominable policy carried out by Vichy, the "Alliance" has maintained its activities, and its hundred-odd schools have remained open to more than 50,000 pupils.

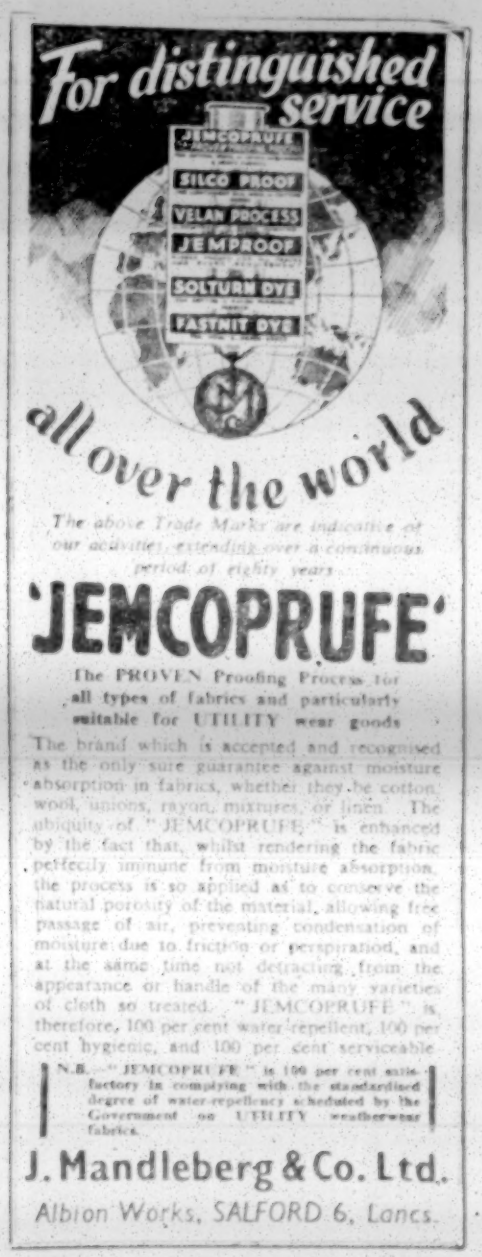
The "Alliance" is quite prepared to adopt new methods and to resume its task of training fully qualified teachers. The French language will retain its traditional place. National idioms will be nowhere neglected. Hebrew will continue to be taught in every school.

The object of the "Alliance" has always been, and still is, to bring effective aid wherever Jews suffer because they are Jews and to foster in them a sense of personal dignity.

One demand the "Alliance" will make of the United Nations is that no discrimination shall be made in countries where the problem of migration arises, against Jews willing or compelled to emigrate.

The "Alliance," whilst pursuing its main objective, the unconditional incorporation of the Jews in their several countries, has never abstained from taking its full share of the common Jewish effort for a return to the Holy Land.

On behalf of those Jews who escaped wholesale extermination only to discover themselves unwanted, the "Alliance" has decided to ask, under the aegis of the United Nations, and under the responsibility of the Jewish Agency for Palestine, for free immigration into Palestine.



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VISION OF THE SEER

WHATEVER may be the judgment of years to come upon the latest American speech of Mr. CHURCHILL, no objective reader will deny it the outstanding qualities which will be associated for ever with his name. As Senator TOM CONNOLLY, Chairman of the Foreign Relations Committee of the Senate, declared: "It was a great speech from a great man speaking from a great background." Described by the *New York Times* as "an historic event," it was the address of a man defeated nowhere, unless it be in his own country—possessing in scintillating abundance the imagination and vision without which the people perish. It was the speech of a far-seeing statesman who has the courage to open new horizons and beckon his fellows forward to them, of a leader endowed in exceptional degree with that supreme if mystic power of personality which impresses itself upon the minds and souls of his fellow-men and inspires them to high and righteous adventure. With all its daring flights into what seems to shorter vision the far-removed imaginary future, the speaker never lost sight of reality. His words took shape in arresting oratory, but the thoughts and arguments were actual and constructive. The echoes of this, his latest deliverance, will linger among progressive minds striving to build a happier world upon the tragic ruins of the old.

The main theme of the speech was its plea for closer intimacy—"fraternal association"—between the two great Western democracies, in the absence of which, he contended, the sure prevention of war and the continuous rise of the world organisation cannot be gained. This meant a "special relationship" between the British Commonwealth of Nations and the United States, developing eventually into "common citizenship"—a thrilling and thought-compelling vision indeed, uncovering limitless possibilities of good and new vistas of human happiness. The speaker, however, did not forget the solemn circumstances of current affairs. This was no time for mere generalities, he pointed out, and proceeded to be "precise." Fraternal association required not only growing friendship and mutual understanding between these two vast but kindred systems of society but the continuance of the intimate relationships between their military advisers, leading to common study of dangers, similarity of weapons and instruction, interchange of officers and cadets at colleges, and the joint use of all naval and air force bases in the possession of either country all over the world—in short, more than a military alliance, military identity.

These proposals he did not regard as chimerical. Already there was joint usage of a number of islands. There was, too, a permanent defence agreement with the Dominion of Canada, which should be extended to all the British Commonwealth with full reciprocity. "Thus whatever happens, and thus only, we shall be secure ourselves and able to work together for the high and simple causes that are dear to us and bode no ill to any." Pointing to existing special relationships between Britain and various countries, he showed that his proposal was not inconsistent with our overriding loyalties to the world organisation. On the contrary, such special associations between members of the United Nations which have no aggressive point against any other country and harbour no design incompatible with the United Nations Charter were, in his opinion, beneficial and indispensable.

No one with a spark of compassion for humanity, already haunted by doubts and anxieties and dread of a third world war, will refuse a careful and sympathetic attention to Mr. CHURCHILL'S challenging dream which is, in his opinion, no dream at all but a solidly-based plan for the future. All of us realise and appreciate the powerful realities which inspire it—the common language and literature of the two democracies, their common basis of law, their very close similarity of ideals and political outlook.

The partnership of these two great liberal-minded countries must hold within it the promise of infinite blessings for the world, especially the blessing of peace. To Jews, whose whole future is bound up with peace, who can scarcely expect to survive as a people if the guns should speak again, it offers a heartening prospect of release from gloomy anxiety—a prospect doubly welcome because in the two democracies are to be found the largest of their still remaining communities. These five million coreligionists in the United States, together with their brethren in the British Empire and the Jewish communities elsewhere whose thoughts centre round Britain because of her special Jewish Mandatory responsibility, present for Mr. CHURCHILL'S idea a very real opportunity to hasten its progress to success; and, of course, in accordance with the unalterable laws of politics, at the same time an equally real opportunity for the opposite process if high statesmanship should fail in wisdom in Anglo-American leaders. The Jewries of the two Powers are able, by the mere accident of their position, materially to increase the fund of Anglo-American goodwill and understanding in the full sense of the word. This invaluable opportunity, however, will be thrown away or perverted if British policy, notably in Palestine, persists in an attitude which appears contrary to the conceptions of honesty, justice, and good faith in respect of the most precious and deep-seated aspirations of transatlantic Jewry, its only hope for the Jewish people. The great aggregation of Jews in the United States is only human, and statesmen who disregard human feelings, even in the pursuit of beneficent ideals, have plenty of lessons from history to teach them the error of their ways—in particular the lesson given by Irish hostility in America when self-government was being denied to their countrymen at home, an error which was a prime factor among the causes of the 1914 war, and nearly cost Britain defeat in the last. For Heaven's sake let our statesmen, in dealing with the Palestine problem, deal with it as a problem of human beings and not as one of those abstract diplomatic chess games in which the souls of men are not concerned.

Nor should there be any blindness to the opposition which MR. CHURCHILL'S noble vision is bound to encounter in the United States. There is, for instance, the firmly-rooted aversion from formal commitments such as Mr. CHURCHILL envisages, and which snapped back its disapproval almost before the words of the great man had ceased to echo. The eminent publicist, WALTER LIPPMAN, seems to suggest in his sagacious writings that this old dislike is slowly passing, under the pressure of the facts of scientific invention. Under the same compelling influence the old Isolationism, which in recent months seemed to have taken on a new lease of life, may well be actually wilting. But this progressive movement is still largely a tendency, a tender growth which suspicion and distrust amongst a section of America's citizens may largely destroy.

One further note of caution must be added. Mr. CHURCHILL asserted that the old doctrine of a balance of power is unsound. By that he may have had in mind the system under which Britain operated at the fulcrum of the see-saw between two equally strong nations or groups of nations. Such a position has, of course, been rendered largely impossible by the arrival of hideous new weapons, and the probability of worse ones to come. He therefore wishes the Anglo-American comradeship to be militarily strong, especially as there is nothing that the Russians admire so much as strength. This raises another question. If America and Britain combine in something approaching a mighty military alliance, will not Russia hasten to match their power with her own, producing in effect the perilous situation of a "balance of power" with no outside power of benign interest to exercise the function which Britain discharged in the nineteenth century—of blessed memory!

These points must be considered because, as the late Prime Minister warns us, "our difficulties and dangers will not be remedied by closing our eyes to them." In this overwhelmingly important matter the safest course is first and last to face the facts and always to keep facing them. The new window he has opened on the world is far, far too potentially valuable to be smeared by make-believe and cowardice. It is the deep hope of all men of goodwill that his courage will have the only reward he would desire—sane, factual, and hopeful consideration of his proposal. But let it never be forgotten that his plea for "fraternal" association between two peoples represents only part of a greater vision still—the vision of "fraternal" association taught by Divine Wisdom through the words of Jewish Law and Jewish prophet from time immemorial, the brotherhood not only of nations but of man with man. If, as our eternally true faith bids us, each man becomes his brother's keeper; if those simple but immutable principles which it proclaims are followed, there will, in very sooth, be no more wars, and tears will be wiped away from all faces. That day is yet far away. But it will ever be Mr. CHURCHILL'S glory that he laboured to speed its coming—the man who saw clearly "the outstretched arm of destiny."

TRANSJORDAN—A SHADY BUSINESS

ON the 20th of this month (according to the House of Commons Order Paper), the Colonial Secretary is to be asked by Lt.-Col. Marcus Lipton whether he will make a statement as to the progress of the negotiations and the terms of the agreement relating to the proposed termination of the Mandate for Transjordan. By then the whole ingenious plot for turning this uninhabited wilderness into an independent Arab State will probably have been hatched out, if the report in the SUNDAY TIMES is true that rapid progress is being made and that it is likely that the signing of the treaty will soon be announced. The haste with which this "idea" is being carried out is really remarkable—and all the more extraordinary when one remembers the stony silence preserved on the fate of Palestine while the Anglo-American Committee is inquiring. What is all the hurry about? And one may add, is it right that the United Nations, which are profoundly interested in the world significance of Palestine, and which may be asked to place it under Trusteeship, should be hoodwinked and jockeyed and confronted by a *fait accompli* in respect of so vital and historic a portion of that country as Transjordan? So cavalier a treatment of the world's only peace-hope, Uno, is surely hardly calculated to strengthen either its prestige or its influence. Getting things through conferences before the conferees know what they are doing may be clever politics but it usually leaves far more harm behind than good. Nor is the probable provision in the Foreign Office scheme for the stationing in Transjordan of British military contingents likely to be very permanent at a time when the Arabs are busily trying to bundle British and French troops out of the Arab countries in which they are posted.

ANOTHER "CARVE-UP" SCHEME?

THE Inquiry Committee may, suggests the SUNDAY TIMES, propose the partition of Palestine—"carve-up" would be a more suitable term—and then in that case, the Palestinian Arabs might eventually join up with the new Transjordan, which would thus gain considerably in importance among the Arab States. The diminutive remainder of twice-truncated Palestine would presumably be thrown to the Jews with the sincere hope that that would make the fulfilment of Britain's Balfour pledge impossible. Even the fate of any Jews settled in the bloated Transjordan is to be made more precarious if it be true that General Anders's Polish Army Corps is shortly to be transferred from Italy and demobilised there and settled as civilians. No doubt the Foreign Office thinks this a clever move to place implacable Russophobes in the path of Russia's dreaded advancing influence. That would be the ultimate of childishness in world affairs, as likely to succeed as Mrs. Partington's broom. But it certainly would succeed in planting Jew-hatred firmly in Transjordan together with these Andersive Poles with their inevitable admixture of chronic anti-Semitism. Another report, incidentally, suggests that they are to be sent to the Lebanon, where, of course, a considerable number of Jews have long resided unmolested. If Transjordan is capable of receiving so large an addition to its population, why is it not opened, instead, to Jews whose ancient patrimony it is? The more one considers this Transjordan business, the nastier is the taste it leaves in the mouth. Lord Salisbury was certainly right. "Politics is a dirty business!"

NATURALISATION PLANS

IN an office burdened with its full share of problems, the Home Secretary, we are glad to note, has, with characteristic level-headedness, not overlooked the claims of the many whose earnest wish it is to throw in their lot with the people of this country. Replying to a question from Mrs. Ayrton Gould, he has given the information this week that work is already in progress on applications for naturalisation submitted before November, 1940, and arrangements have now been made for dealing with claims for priority from foreigners who were enlisted in the United Kingdom, and are serving or have served during the war in H.M. Forces or British merchant ships, and from those who as civilians have claims to priority on the ground of their contribution to the war effort or the economic welfare of the country—this latter an extremely just, and, we would add, from the country's own point of view, valuable provision. It is to be hoped that, if only as a kindly gesture to the Jewish Brigade, non-Palestinian members of this body will be able, under the scheme, to opt for Palestinian citizenship—their number could only be inconsiderable and, therefore, the Foreign Office need not fear an offence to the susceptibilities of the Arab League. That there has been long delay in tackling the naturalisation question is partly to be accounted for by what Mr. Ede calls the great volume of work entailed, and partly by the preoccupation of the country with the war.

CHANGING POPULATION CONDITIONS

EVEN now, Mr. Ede points out, the work will inevitably take time. This fact, however irksome, will be appreciated; but at the same time there is the Home Secretary's assurance that the help which the Service Departments have agreed to give will enable the Home Office to handle the claims more rapidly than would otherwise be possible, and that his aim will be to avoid, as far as practicable, delays in dealing with those who have good claims to early naturalisation. There are always people who feel a certain aversion from incorporating foreigners in the body politic. But it is pertinent to remind them of the benefits these new elements have conferred on the State in the past, and of the serious consideration to which the Prime Minister referred in his broadcast on Sunday, to wit, the fact that the country is greatly under-manned. That a Royal Commission has had to be appointed to go into the question of the declining population is also something very relevant to this matter. Full particulars of the new naturalisation arrangements will be found under Parliamentary news in this issue, and attention should be given to Mr. Ede's statement that if delays are to be avoided all applicants should study the instructions with care, remembering at the same time that inquiries and reminders sent to the Home Office only slow down the official machine.

ANTI-SEMITISM—THE CHURCHES' MOVE

ONE of the most astonishing phenomena of the times is that the martyrdom of the Jewish people, instead of being followed by universal sympathy and reparation, has begotten only a new spate of anti-Jewish feeling—perhaps on the same principle which moves some persons to hate the poor. The call from the World Council of Churches at Geneva to Christians throughout the world to combat the evils of anti-Semitism is therefore especially timely and will be sincerely welcome to Jews. Five ways are listed in which this fight should be carried on. None of them is perhaps new, but that only testifies to the inveterate instincts which foster the anti-Jewish folly or wickedness and warns us against too high-pitched expectations in too short a time. Much water will flow down the Thames before the last incitement has been printed or spoken and the last curse scribbled on the walls. But the churches and chapels can do much to hasten that far-off day and indeed have done not a little, in spite of occasional backsliding here and there amongst some less edifying specimens of the clergy itself. All true Christian spirits, as well as all Jews, will call to mind the inspiring careers of men like Cardinals Faulhaber and Initzer abroad, and of Cardinal Manning and the late Primate at home, when seeking evidence of the great work which Christian leaders can perform against this "filthiest of the sins."

Social and Personal

THE PRIME MINISTER and Mrs. C. R. Attlee honoured Major J. GERVASE-LANG, of 38, Gunterstone Road, W.14, with their company to lunch on Monday of last week.

The following birthdays occur this week: Mr. M. J. LANDA, 72, to-morrow; Mr. A. M. LANGDON, K.C., 85, Sunday; Sir Samuel COHEN (Sydney), 77, Monday; Mr. Leon M. LION, 67, Tuesday; Dr. C. S. MYERS, 73, and Viscount BEARSTED, 64, Wednesday; and Professor Albert EINSTEIN, 67, Thursday.

A son (Roger Anthony) was born in Chicago on February 12, 1946, to Joy Nina (née Citron), wife of Dr. Norman S. ANGEL, of Beach View Hotel, North Sheridan Road, Chicago.

A daughter (Pauline) was born on Sunday, March 3, 1946, at the Devonia Nursing Home, 18, Coventry Road, Ilford, to Millie (née Freed), wife of Max DOMBROWSKI, B.Pharm.(Lond.), Ph.C., of 70, Ingleby Road, Ilford, Essex.

A daughter (Jane Honorey) was born on Sunday, March 3, 1946, to Ruth (née Goldman), wife of Samuel GERBER, of 9, Neidpath Road East, Whitecraigs, Renfrewshire.

A son was born on Saturday, March 2, 1946, at Devonia Nursing Home, Ilford, to Freda (née Lang), wife of Hyman (Sonny) GLICKMAN, of 78, Lord Avenue, Ilford.

A daughter (Roberta Ann) was born on Wednesday, February 27, 1946, at Sister Needham's Nursing Home, 3, Clarkhouse Road, Sheffield, 10, to Phyllis (née Miller), wife of Leonard KITTER, of 17, Victoria Road, Broomhall Park, Sheffield, 10.

A daughter was born on February 26, 1946, at the Elizabeth Garrett Anderson Hospital, to Rita (née Lipman), wife of Leslie LAVY, of 6, Hurstwood Road, London, N.W.11.

A daughter (Barbara) was born on March 3, 1946, to Celia (née Steinberg), wife of Harold LEE, of 32, Alexandra Avenue, N.W.10.

A son was born on March 4, 1946, at Chapel-Allerton Nursing Home, to Mr. and Mrs. Bernard LEVER (Hetty Lyons, Blackpool), of 2, St. Martins Crescent, Leeds, 7.

A son (Malcolm Stewart) was born on March 1, 1946, to Mr. and Mrs. Lewis ROSS (Freida Frosh), of 275, Latymer Court, W.6.

A daughter (Elaine) was born on Friday, March 1, 1946, at the Hayes Crescent Nursing Home, Hayes Crescent, N.W.11, to Lillian Judith (née Sukmanski), wife of Harry SHINDLER, of 3, Kinloss Gardens, N.3.

FORTHCOMING MARRIAGES

MR. S. BARD AND MISS SANDLER

The engagement is announced of Stanley, son of Mr. and Mrs. B. Bard, of 35, Church Mount, Hampstead Garden Suburb, N.2, to Beatrice (Bebe), daughter of Mr. and Mrs. Hyman Sandler, of 53, Mowbray Road, Edgware, Middlesex. No festivities are being held.

MR. D. BAUM AND MISS BODNITZ (Cohen)

The engagement is announced of David, youngest son of Mr. and Mrs. R. Baum, of 13, North Tenter Street, London, E.1, to Renee, niece of Mr. Mr. and Mrs. S. Cohen, of 8, Blackstone Road, Cricklewood, London, N.W.2.

MR. BASIL J. BENZIMRA AND MISS MISRAHI

The engagement is announced of Basil Jeffrey, son of Mr. and Mrs. Felix J. Benzimra, of East House, Addison Crescent, W.14, to Rebecca, second daughter of Mr. and Mrs. Albert Misrahi, of 9, St. Mark's Street, Valetta, Malta.

MR. LEONARD BROWN AND MISS FREEMAN

The engagement is announced of Leonard Brown, nephew of Mr. and Mrs. J. Taylor, of 44, Ash Street, Southport, to Naomi Estelle, only daughter of Mr. and Mrs. D. Freeman, of "The Moorings," 57, Menlove Avenue, Liverpool. An "At Home" will be held on Wednesday, March 20, 1946, from 3 to 6 p.m.

MR. ALBERT CLAPMAN AND MISS WHITE

The engagement is announced of Albert, only son of Mr. and Mrs. David Clapman, of 39, Wellington Court, St. John's Wood, N.W.8, to Dianne Pearl, only daughter of Mr. and Mrs. William White, of 14, Broughton Gardens, Shepherd's Hill, Highgate, N.6.

MR. ISIDORE GOULD AND MISS HARRIS

The engagement is announced of Isidore, eldest son of Mr. and Mrs. A. Gould, of "Kyngsdale," The Ridgeway, Stanmore, Middlesex, to Phyllis, only daughter of Mr. and Mrs. Max Harris, of 68, Audley Road, Hendon Central, N.W.4.

MR. MERTON L. GOULD AND MISS ZIFF

The engagement is announced of Merton, only child of Mr. and Mrs. Philip L. Gould, of 35, Hamilton Court, Maida Vale, W.9, to Sybil, only daughter of Mr. and Mrs. Max Ziff, of 437, Street Lane, Leeds, 7. An "At Home" will be held on Sunday, March 17, 1946, at the Jubilee Hall, Chapeltown, from 3 to 6 p.m. No individual invitations are being issued.

MR. GERD HECKSCHER AND MISS BURKE

The engagement is announced of Gerd, only son of the late Dr. and Mrs. Manfred Heckscher, of Hamburg, to Mary, eldest daughter of Mr. and Mrs. I. S. Burke, of 7, Woodward Avenue, Hendon, N.W.4.

MR. ALBERT HOPPEN AND MISS GREENBERG

The engagement is announced of Albert, eldest son of Mr. A. Hoppen and the late Mrs. I. Hoppen, of 10, Riverside Drive, N.W.11, to Marie, only daughter of Mr. and Mrs. S. Greenberg, of 8, Mill Ridge, Edgware, Middlesex.

MR. JACK JACOBS AND MISS SILVERBERG (Silver)

The engagement is announced of Jack, eldest son of Mr. and Mrs. L. Jacobs, of High Street, Whitton, Middlesex, to Betty, only daughter of Mr. and Mrs. Robert H. Silverberg (Silver), of 149, Anson Road, Cricklewood, N.W.2.

MR. NATHAN LARN AND MISS KATZ

The engagement is announced of Nathan, son of Mrs. S. Larn and the late Mr. M. Larn, of 4, Wellington Mansions, Upper St. Martin's Lane, London, to Lorna, youngest daughter of Mr. and Mrs. M. Katz, of 27, Oaktree Road, Reading.

MR. HYMAN VIVIAN LAWRENCE AND MISS LYONS

The engagement is announced of Hyman Vivian Lawrence, only son of Mr. and Mrs. Samuel Goldstein, of 57, Mount Pleasant Road, Willesden, London, to Joyce, daughter of Mr. P. Lyons and the late Mrs. Lyons, of "Degania," 125, Lapwing Lane, Didsbury, Manchester, and of Southport.

MR. HERBERT LEWY AND 3RD OFFICER COLLINS (W.R.N.S.)

The engagement is announced of Herbert Lewy, A.M.Inst.B.E., younger son of Mrs. R. Lewy and the late Mr. M. Lewy, of 58, Chiltern Court, Baker Street, N.W.1, to Hazel, only daughter of Mrs. L. Collins and the late Isaac Collins, of 49, The Drive, Gosforth, Newcastle-upon-Tyne.

MR. C. MARKS AND MISS HORNE

The engagement is announced of Charles, fourth son of Mr. and Mrs. Michael Marks, of 4, Cropthorne Court, Maida Vale, W.9, to Geraldine, only child of Mr. and Mrs. Nathaniel Horne, of 53, Gloucester Terrace, Hyde Park, W.2.

MR. S. MARKS AND MISS BLACK

The engagement is announced of Samuel, son of Mr. and Mrs. A. Marks (Manackerman), of 1, Petworth Street, Hightown, Manchester, to Hilda, only daughter of Mr. and Mrs. H. Black, of 47, Thorn Park, Mannamead, Plymouth. An "At Home" will be held on Sunday, March 17, 1946, from 3 to 6.30 p.m.

MR. E. J. PEARLMAN AND MISS KAY

The engagement is announced of Edward (Yankel), son of Mr. and Mrs. Ellis Pearlman, of 6, Belvedere Road, Sunderland, to Renee, daughter of Mr. and Mrs. Michael Kay, of 28, King's Road, Prestwich, Manchester.

MR. M. PESTENOFF AND MISS LEVY

The engagement is announced of Monty, eldest son of Mr. and Mrs. H. Pestenoff, of 38, Lyndhurst Drive, Leyton, E.10, to Hetty, daughter of Mr. and Mrs. I. Levy, of 56, Portland Avenue, Stamford Hill, N.16.

MR. PHILLIP PHILLIPS AND MISS GOULD

The engagement is announced of Mr. Phillip Phillips, son of the late Mr. and Mrs. Phillips, of 91, Elm Park Avenue, N.15, to Joyce, daughter of the late Mr. Henry Gould and Mrs. Max Rose, of 138, Anson Road, Cricklewood, N.W.2.

MR. C. RITTER AND MISS MOSCO

The engagement is announced of Cecil, youngest son of Mr. Ritter and the late Mrs. M. Ritter, of Mattawa, Ontario, Canada, to Iris, only daughter of Mr. and Mrs. B. Mosco, of "Ravenhurst," Okeover Road, Salford, 7.

LT. C. N. ROSENTHAL, R.A., AND MISS LEVY

The engagement is announced of Cecil, son of Mr. and Mrs. J. Rosenthal, of Chesham, to Queenie, daughter of the late Mrs. Rose Levy and niece of Mr. and Mrs. V. Spitzel, of 65, Amhurst Park, N.16.

MR. A. RUBENSTEIN AND MISS APPELL

The engagement is announced of Alec, second son of Mr. and Mrs. S. Rubenstein, of 6, Dalkeith Road, Edinburgh, 9, to Pearl, youngest daughter of Mr. and Mrs. H. Appell, of 97, Camp Road, Leeds, 7.

MR. DAVID S. SMITH AND MISS STEINHART

The engagement is announced of David, son of Mr. and Mrs. Colman Smith, of 25, Furzecroft, George Street, W.1, to Evelyn, daughter of Mr. and Mrs. Louis Steinhart, of 1, Dunstan Road, N.W.11.

MR. EDWARD WOLFE AND MISS BERNARD (W.R.N.S.)

The engagement is announced of Edward, eldest son of Mr. and Mrs. D. Wolfe, of 5, Albert Road, Crosshill, Glasgow, S.2, to Esther, third daughter of Mr. A. Bernard and the late Mrs. G. Bernard, of "Brookdene," 10, Leinleigh Road, Newlands, Glasgow, S.3. The "At Home" has been postponed owing to service recall.

MR. DAVID JONES AND MISS HARRIS

The marriage will be solemnised at 1.30 p.m. on Sunday, March 10, 1946, at Bayswater Synagogue, of David, only son of Mrs. S. Lewis and the late Mr. David Jones, of 69, Eastern Avenue, Wanstead, to Essie, daughter of Mr. and Mrs. I. Harris, of 234, Harrow Road, London, W.2.

MR. CLAUDE MARCO AND MISS SOBER

The marriage of Claude, only son of Mrs. Marco and the late Isaac Marco, of 24, Coverdale Road, N.W.2, to Queenie, daughter of Mr. and Mrs. Leslie Sober, of 72, Eyre Court, N.W.8, will be solemnised at the St. John's Wood Synagogue, Abbey Road, N.W.8, at 2.45 p.m. on Sunday, March 10, 1946. An "At Home" for relatives and friends will be held at 72, Eyre Court, N.W.8, from 3.30 to 7 p.m. Individual invitations are not being issued.

MAJOR CYRIL MURRAY, R.A.O.C., AND MISS SADOFSKY

The marriage of Cyril, second son of Mr. and Mrs. J. Murray, of "Beechwood," 34, Manor Hall Avenue, Hendon, N.W.4, to Nesta, only daughter of Mr. and Mrs. David Sadofsky, of "Davington," Westella Road, Kirkella, E. Yorks., will be solemnised at 1.30 p.m. on Tuesday, March 12, 1946, at the Hull Western Synagogue, Linnaeus Street, Hull.

MR. HAROLD WELLER AND MISS GORDON

The marriage will be solemnised at the Queen's Park Synagogue, Lochleven Road, Glasgow, on Tuesday, March 19, 1946, of Harold, youngest son of Mrs. E. Weller and the late Mr. D. Weller, of 63, Queen's Road, Southport, to Pearl, youngest daughter of Mr. and Mrs. S. Gordon, of 57, Merrylee Road, Glasgow, S.3.

MARRIAGES

MR. DAVID ANDERSON AND MISS CLIFFORD

The marriage was solemnised in Middlesbrough on March 3, 1946, of David Anderson, B.Sc. (Hons.), A.R.I.C., youngest son of Mr. and Mrs. Anderson, of 14, Southwood Gardens, Denton, Newcastle-on-Tyne, 3, to Norma, daughter of Mr. B. A. Clifford, and the late Mrs. J. Clifford, of 44, Brampton Grove, Hendon, N.W.4.

MR. GEOFFREY BERMAN AND MISS SANDS

The marriage was solemnised on Monday, February 25, 1946, at the St. John's Wood Synagogue, of Geoffrey, eldest son of Mr. and Mrs. Arthur A. Berman, of 53, Regency Lodge, N.W.3, to Pearl Sands, eldest daughter of Mr. and Mrs. M. Sands, of 5, Amhurst Park, N.16.

SILVER WEDDINGS

BURKE : MARCUSON.—On March 1, 1946, Mr. and Mrs. I. S. Burke (Rebecca Marcuson), of 7, Woodward Avenue, Hendon, N.W.4, attained their 25th wedding anniversary. The marriage was solemnised at the Hampstead Synagogue, Dennington Park Road, N.W.6.

Mr. and Mrs. D. FAIRMONT (Rose Kutas) attain the 25th anniversary of their marriage on March 9, 1946. The marriage was solemnised at the Great Synagogue, Duke's Place, E.C.3.

Mr. and Mrs. I. ROME (Raie Moses) announce their 25th wedding anniversary. The marriage was solemnised at the Great Synagogue, Duke's Place, E.C., on March 16, 1921.—58, Gunnersbury Court, W.3.

GOLDEN WEDDINGS

Mr. and Mrs. B. FOX, of 46, Baldock Road, Letchworth, Herts., previously of 10, East Acton Lane, W.10, attain the 50th anniversary of their wedding to-day (Friday), March 8, 1946.

SERVICES AND PREACHERS

LONDON

TO-MORROW (SABBATH)

Hampstead Garden Suburb, Norrice Lea, N. — The Rev. Dr. I. M. Sasker, B.A.
New Easton Road, N. — Dayan I. Abramsky.

PROVINCIAL

THIS (FRIDAY) EVENING

Hove, Holland Road. Friday evening and all Sabbath Services will be conducted by Chaverim of the B'nei Akivah.

TO-MORROW (SABBATH)

Glasgow, Queen's Park. The Rev. Bernard Chertack, M.A.

FORTHCOMING EVENTS

LONDON

SATURDAY, MARCH 9

C.A.S. Mystery Dance. Adolph Tuck Hall. 7 p.m. (See advert. on back page.)

Old Stoffordians. Reunion. 12, Woodberry Down, N.4. 8 p.m. Chairman: M. Glunfeld.

SUNDAY, MARCH 10

Anti-Palestinian Club. Lecture by Rabbi Kopul Rosen on "A Rabbinical Summing-Up." Chairman: Mr. Joel Shanks. 8 p.m.

Ben Uri Art Gallery, 14, Portman Street, W.1. Lecture by Professor H. Levy on "The Scientist Looks At Art." 3.15 p.m.

Clapton Jewish Youth Society, Synagogue Chambers, 4, Lea Bridge Road, E.5. Social. 7 p.m. All welcome.

Hampstead Life and Debating Soc., Kingdon Road, N.W.6. "Past Presidents' Brains Trust." 8 p.m. Visitors welcome.

Jewish Sports Club. Bar Kochba. Bar Kochba Show. Embassy Theatre, Swiss Cottage. 7 p.m. (See advert. on page 6.)

New West End Synagogue Communal Centre, 10, St. Petersburgh Place, W.2. Concert. 8.15 p.m.

Union of Y.I. Societies. Annual Conference. Rose Hertz Hall, Woburn House. 10 a.m. Followed by Conference Ball at Adolph Tuck Hall. 7 p.m. Members only. (See advert. on back page.)

University of London J.U.S. Evening Film Show. Rose Hertz Hall, Woburn House. 7.15 p.m.

Willesden Jewish Centre, Harrison Park, N.W.2. Social and Dance. 8 p.m.

Workers' Circle Friendly Society, Circle House, Alie Street, E.1. 2.30 p.m. Lecture by Mr. J. Mandelson (General Secretary to the British Labour Party) on "Pioneers, Oh Pioneers!"

Y.P.G. "Music of Many Lands." Miss Victoria Kingsley, of the B.B.C., in a recital of Hebraic and Spanish American songs with music for the guitar. 178, Walm Lane, N.W.2. 6.30 p.m. Members 2/-, non-members 2/6, including refreshments.

MONDAY, MARCH 11

Brondesbury Zionist Society. An evening of "Zionist Propaganda," addressed by Mr. S. Lemkin and Dr. Loewenberg. Willesden Synagogue, Heathfield Park, N.W. Commencing 8.15 p.m. All are welcome.

Finchley District Ladies' Guild. Sewing and Knitting Circle meets every Monday from 2.30 p.m. Interesting lectures take place. Teas provided.

New West End Synagogue Communal Centre. Dr. Nathan Morris on "Aims and Ideals of Jewish Education." 8.15 p.m.

TUESDAY, MARCH 12

B'nai B'rith (1st Lodge of England). Rabbi Leo Baeck on "The Twentieth Century." Rose Hertz Hall, Woburn House, W.C.1. 8.30 p.m. All welcome.

Central London Y.I.S. Talk: "To-day's Enigma: Atomic Energy." Woburn House. 8 p.m.

Edgware Zionist Society. Dr. I. Schiffer on "After the Zionist Conference." Lewis Room, Synagogue Hall, Mowbray Road, Edgware. 8.30 p.m.

WEDNESDAY, MARCH 13

Anti-Palestinian Club. Lecture by Mr. Moshe Saunders: "A Jewish Queen of Persia." Arranged by the Hebrew Speaking Circle. 8 p.m.

Maida Vale Society. Mr. H. Bueno de Mesquita on "Solomon's Notebook." 131, Elgin Avenue, W.9. 8 p.m.

New West End Synagogue Communal Centre. Brains Trust. 8.15 p.m.

Forthcoming Events continued on page 14

CALENDAR AND DIARY

II Adar 29 days
Friday, March 8 to Friday, March 15
(II Adar 5 to II Adar 12)

Friday (II Adar 5), March 8
Sabbath begins at 5.30.

Saturday (II Adar 6), March 9. Portion of the Law (Torah) פְּקוּדֵי Exodus xxxviii. 21 to end of Book. Portion of Prophets (Haftara) I Kings vii. 51 to viii. 21.
Sabbath ends (in London) at 6.34.

Thursday (II Adar 11), March 14.
Fast of Esther, ending at 6.42

Friday (II Adar 12), March 15.
Sabbath begins at 5.30

BIBLE READERS' UNION

Saturday, March 9 .. .. II Chronicles 10
Week ending Sat., Mar. 16 II Chronicles 11-17

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 1946 (5706-7)

5706				1946	
II Adar	11	Fast of Esther	Thurs.	March	14
,,	14	Purim	Sunday	,,	17
Nisan	15	Passover, 1st day	Tuesday	April	16
,,	16	,, 2nd day	Wed.	,,	17
,,	21	,, 7th day	Monday	,,	22
,,	22	,, 8th day	Tuesday	,,	23
Iyar	18	33rd day of Omer	Sunday	May	19
Sivan	6	Pentecost, 1st day	Wed.	June	5
,,	7	2nd day	Thursday	,,	6
Tammuz	17	Fast of Tammuz	Tuesday	July	16
Av	9	Fast of Av	Tues.	August	6
5707					
Tishri	1	New Year, 1st day	Thursday	Sept.	26
,,	2	,, ,, 2nd day	Friday	,,	27
,,	4	Fast of Gedaliah	Sunday	,,	29
,,	10	Day of Atonement	Saturday	Oct.	5
,,	15	Tabernacles, 1st day	Thursday	,,	10
,,	16	,, 2nd day	Friday	,,	11
,,	21	Hashana Rabba	Wednesday	,,	16
,,	22	Shemini Atseret	Thursday	,,	17
,,	23	Simchat Torah	Friday	,,	18
Kislev	25	Chanucah	Wed.	Dec.	18

Rashe Chodashim.—Shevat, Thursday, January 3. *I Adar, Saturday, February 2. *II Adar, Monday, March 4. Nisan, *Tuesday, April 2. *Iyar, Thursday, May 2. Sivan, Friday, May 31. *Tammuz, Sunday, June 30. Av, Monday, July 29. *Elul, Wednesday, August 28. *Marcheshvan, Saturday, October 26. Kislev, Sunday, November 24. *Tebet, Tuesday, December 24.

*The previous day also is observed as Rosh Chodesh.

Principal Contents

SPECIAL FEATURES: Page

COMPLETION : Sermon for the Week .. 13

Anti-Semites Plan Grand Rally .. 1, 8
The London Jewish Conference .. 1, 8
Central British Fund: Chairman's Urgent Appeal .. 5
The Inquiry Committee: Arab Evidence .. 1, 7

CORRESPONDENCE:

The Talmud in English: the Rev. W. W. Simpson 5
The Bureau and the League: Mrs. Eva Witriol and Mr. Bertram Cohen .. 14

POINTS FROM LETTERS:

The London Conference. Another of Bevin's Schemes. Herzl's Remains for Palestine. "Blue Blooded Deputation." "Conversational Hebrew." The Commons Debate. A Letter for Mr. Luntzer. Zionism and the Jew. "If Kashrut Goes. . . ." The Deputies' Gluckstein Resolution. "Liturgical Music at Secular Concerts." Seder-Night Examination. "Jewish Faith." Return to "Pure" Sanity 14, 15

	PAGE		PAGE
About Books	6	Land of Israel News	7, 8
Careers Advice	16	Obituary	13
Entertainments	19, 20	Palestine Movement	1, 6, 7
Home Section	17	Parliament	4
Imperial & Foreign	3, 8, 9	Provincial News	12, 13
Incidentally	17	Sports and Clubs	16
Jewish Cookery	16	"Young Israel"	16

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GAUMONT MANCHESTER

SUNDAY 2.30 WEEKDAYS 12.30
FRI. & SAT., "COME BACK TO ME" "THOSE ENDEARING YOUNG CHARMS"
SUNDAY, MARCH 10 FOR SEVEN DAYS ONLY
Johnny Weismuller, Brenda Joyce, Johnny (Boy) Sheffield in "Tarzan and the Leopard Woman"
FLANAGAN and ALLEN in "Here Comes The Sun" (Sunday excepted)
Sunday 3.30, 5.45, 8.0 Weekdays: 2.35, 5.55, 9.15 Weekdays, 12.30, 3.50, 7.10
STANLEY TUDOR at the Organ, 2.0, 5.20, 8.40
I'LL MEET YOU IN THE LONG BAR

DEANSGATE

CONTINUOUS PERFORMANCES
Weekdays from 11.45. Sundays from 2.15
THIS WEEK-END and RETAINED FOR ALL NEXT WEEK (2nd Week)
REX HARRISON in
"THE RAKE'S PROGRESS"
with
LILLI PALMER JEAN KENT

Manchester Union of Jewish Literary Societies
in conjunction with
Manchester Jewish Board of Guardians
HAVE YOU BOOKED YOUR TICKETS FOR A CHARITY BALL?
at the CHEETHAM ASSEMBLY ROOMS
on SATURDAY, MARCH 16
Dancing 7.30-11 p.m. to
JACK JORDON AND HIS SEXTETTE
Special buses as usual
TICKETS FROM SOCIETY SECRETARIES

Manchester Jewish National Fund Commission
ANNUAL PURIM BALL
Assembly Rooms, Cheetham Hill Road, Manchester
on SATURDAY, MARCH 9
Non-Stop Dancing, 7 to 11 p.m.
to RALPH GETHIC and his BAND
Tombola Spot Prizes
Admission 4/- Forces 1/6

Bacon at Jewish Hospital
CONCERT
ODEON, PRESTWICH, MARCH 31
Amongst the famous artists to appear at the great Jewish Hospital Concert, to be held as above, is that great radio and stage star,
MAX BACON
With him will appear a galaxy of stars of equal magnitude
RESERVE THE DATE MARCH 31 BUY ADVERTISING SPACE IN THE PROGRAMME GIVE A GENEROUS DONATION BE A PATRON BUY TICKETS 'PHONE CHE 2007 OR CALL AT HABONIM HOUSE, 88, BURY OLD ROAD, MANCHESTER, 8

MANCHESTER COUNTRY CLUB
THE DANSANTE
SUNDAY, MARCH 10, 3.30-6.30 p.m.
Tickets including Tables reserved from Steward Did 3712
ANNUAL FANCY DRESS BALL
SUNDAY, MARCH 17, 7.30 to midnight
Fancy Dress compulsory
Members' friends and Forces welcome

MANCHESTER DAUGHTERS OF ZION
(in aid of the Rescue of Women and Children from Europe and Rehabilitation in Palestine)
A Purim Dance
on SATURDAY, MARCH 16, at 7.30 p.m.
at THE HOLME, Sedgley Park, Prestwich
Dancing to MICK FARBER'S BAND
Many attractions
10/6, including Buffet Supper

Manchester Jewish FORUM "Holmbury" Club Middleton Rd., 8.15
MARCH 24 Chairman: Mrs. I. Bursk
"The Rehabilitation of European Jewry"
Mr. BEN AINLEY, B.A.
(District Propaganda Secretary to the Communist Party)

Provincial News

CLUB ACCOMMODATION IN MANCHESTER

Jewish Council's Discussion

A report of the Youth Organisations' Survey Committee was given by Mr. H. Goldenberg at the monthly meeting of the Council of Manchester and Salford Jews. Mr. Goldenberg said that all the societies and club premises had been visited, and of the eight societies with their own premises only three—the Manchester Country Club and the Waterpark and the Whitefield Golf Clubs—had suitable premises.

The Talmud Torah Schools, Bent Street, and the Singleton Hill Centre could provide suitable accommodation for the youth in those districts. A number of clubs were planning to enlarge, and the Jewish Working Men's Club was moving to Bury Old Road.

The Committee, said Mr. Goldenberg, felt that ex-Service men and women were not being sufficiently looked after by the clubs. None had sent out letters inviting them to participate in their activities and welcoming them home.

A special youth fund should be created and a part- or full-time Youth Organiser appointed. Provision should also be made for a hall to seat 1,000 people where public performances could be staged. Synagogues should be approached and asked to allow their classrooms to be used as club premises.

A new club was to be opened by Maccabi and the Manchester Literary Society in Middleton Road for outdoor sports and social activities. The club hoped to accommodate three to four hundred, aged eighteen and upwards.

Mr. I. Green, speaking of the proposed community centre, thought that if they had all the clubs under one roof they would lose something of their individuality. Mr. M. Davies suggested that clubs should share their premises with less fortunate societies.

The Communal Rabbi, Dr. A. Altmann, supported the idea of a communal centre as did also Mr. S. Davies, who said that sports fields and gymnasiums were out of the reach of small organisations, but they could have the use of these in a communal centre, even though still retaining their local autonomy.

In a report on the work of the T.A.C., Mr. H. Weinberg, M.B.E., said that workers in a certain trade had been excluded from real participation in trade organisations because they were Jews. Through the efforts of the T.A.C. they have now been accepted as members of the National Federation—but not of the local one.

LABOUR PARTY RESOLUTION

The North Salford Labour Party has passed a resolution calling on the Government to implement their pledges to the Jewish people for a Jewish National Home in Palestine; and a second resolution viewing with anxiety the recent manifestation of activity by ex-18b detainees and calling on the Government to curb these activities.

Council of Manchester and Salford Jews
DISPLACED PERSONS IN EUROPE
Report by Jewish Leaders
A Public Meeting
will be held on
Sunday, March 10, at 3 p.m.
at
The Cheetham Public Hall
to hear ADDRESSES by
JOSEPH ROSENSAFT (Chairman, Central Jewish Committee for Displaced Persons in British Zone)
and
DR. PHILIP AUERBACH (Chairman Dusseldorf and District Committee of German Jews)
Chairman: COUNCILLOR A. MOSS, J.P.
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Manchester Union of Jewish Literary Societies
HAZOMIR CHORAL SOCIETY
AN INAUGURAL MEETING
has been arranged with a view to the revival of the Hazomir Choral Society under the direction of Mr. Fabian Gonski
The Meeting will be held on
THURSDAY, MARCH 14, at 8 p.m
at the
Waterpark Club, Stanley Road, Manchester, 8
and all persons interested are cordially invited
The Meeting will be followed by an audition of Vocalists

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"THEY LIVE AGAIN"

The Manchester Zionist Association presented the film "They Live Again" at the Midland Hotel on Sunday. A harrowing account is given in the film of the memorable march of the Polish children one-third round the world in order to get to Palestine, and then in cheerful contrast is shown how the Palestinians welcome them and bring them up to be normal and useful citizens. The narrator is Paul Muni. Before the film was shown an address was given by Mrs. A. Nahum. Captain S. C. Hamburger presided.

The Broughton Park Aid Society of the Manchester Jewish Hospital, at a meeting at Habonim House, resolved to organise a concert with £3,000 as the target. The speakers were Mr. Sam Cowan, Chairman, and Mr. Maurice Bernstein, President, who said they had been fortunate in securing the services of many world-famous artists for the concert.

Councillor J. Davies has been appointed Vice-Chairman of the Board of Governors of the Broughton (Salford) High School.

WHY "CHRISTIANITY HAS FAILED"

Glasgow Educationist's Reasons

Speaking on "Judaism and Christianity" at a meeting of the Glasgow Women Zionists' Organisation, Dr. M. Friedlander, Director of Jewish Education in Glasgow, declared that no Jew could help asking himself to-day why it was that 19 centuries of Christianity in Europe had failed, and why, in effect, 19 centuries of Christianity had produced a Hitler—because the entire Christian world could not be exonerated from all that had happened during the last 13 years, and had to share the blame.

The speaker expressed the view that the failure of Christianity was due to the fact that when accepting from Judaism its noble ethical concepts, it failed to accept along with them its instrument to make those teachings effective—the Torah—and the traditional way of life which arose from it. This rejection of the Law as a directive of life was not, incidentally, carried through by Jesus, whose teachings, as contained in the Sermon on the Mount, were essentially Jewish and in line with contemporary Rabbis.

It was Paul, continued Dr. Friedlander, who, for reasons of propaganda and of making Jewish ethical conception palatable to the Gentile world, rejected the Torah, because it made conversion easier, demanding very little and offering no less than salvation and eternal happiness for the mere profession of faith. Basic ideas, however, had the knack of becoming faded and obliterated, if they were not translated into every-day life—hence the reason why the veneer of civilisation which lay over the non-Jewish world was so easily and so often broken. In fact, it was only since 1914 that wars—which to the Jew were sheer murder—had become evil. Prior to that wars had been considered by the Christian world as a necessity and as part of their normal life. To-day, however, we were beginning to see an awakening to the wonderful mechanism of Judaism, which the world was now trying to copy—it was to be hoped with success.

Until such a time came, it was essential to know, and to teach our children these things, in order that they would have the strength to stand up to the strain of being a Jew.

Mrs. I. Rosin presided.

SHECHITA BOARD

At the annual meeting of the Glasgow Board of Shechita, held in the Board of Guardians' Rooms, Thistle Street, with Mr. Louis Daets, J.P., in the chair, Mr. S. Rosin, Treasurer, reported that the Board's income for the year amounted to £5,515, and, after allocating £260 to various charities, there was a surplus of £1,016.

The following were elected: Messrs. B. Strump, Ellis Isaacs, and H. Einestone, Hon. Life Presidents; L. Daets, President; B. Glasser, Vice-President; S. Rosin, Treasurer; and B. Cowen, Secretary.

The sum of £600 was raised for the local campaign on behalf of the Central British Fund as the result of a bazaar organised by the Glasgow Jewish Institute.

An address entitled "Gleanings from Hebrew Literature," was given by Mr. John Ross, of Belfast, to the Garnethill Synagogue Literary and Debating Society. Mr. B. Morris presided.

PROFESSOR BRODETSKY IN BIRMINGHAM

A large gathering attended a public meeting, which was held on Sunday at the Queen's Hotel, under the auspices of the Birmingham Zionist Council, and was addressed by Professor Selig Brodetsky on "Palestine To-day." Mr. E. Alec Colman presided.

The coming of the joyful V.E. Day, said Professor Brodetsky, had lifted the curtain on Europe, and what they saw beggared description. At Nuremberg it had been declared that 5,700,000 Jews had been exterminated—a number which was far greater than all the casualties, including civilian air-raid victims, sustained by the whole British Empire. They had hoped that the remnants of the Nazi murder policy would be regarded with some love and admiration, and that the world would realise at long last that there was a Jewish problem to be solved. But the facts showed that they had been treated with contempt. The hope of Palestine had kept Jews alive in their darkest days in the concentration camps.

They no longer trusted other countries, said the speaker. They wanted to be responsible for their own security in their own land.

The whole problem of Palestine was involved in the complicated politics of the Middle East. A new policy was required there, a new conception of civilisation and social life. The Jews of Palestine had made an effective contribution to the war effort, and they felt they had a right to ask the British Government that if they wanted security in the Middle East, which was so vital to the communications of the British Empire, then it should be built on the achievements of the Yishuv in Palestine.

At a meeting of the members of the Jewish Youth Centre, held at Station Street, Mr. Harry Harman, who presided, appealed for support for the Jewish Studies Group, which meets on Thursdays, and for the Dramatic Group, which meets on Tuesdays.

HISTADRUT'S 25th BIRTHDAY

Leeds Lord Mayor on Palestine

A gathering held at the Corner House, Moortown, to celebrate the 25th birthday of the Histadrut, was presided over by the Lord Mayor of Leeds (Alderman David Beevers, J.P.). The Lady Mayoress and many members of the City Council also attended.

The Lord Mayor said he was well aware of the grand work the Jewish people were doing in Palestine. They were not only doing a fine job for themselves, but for the Arab worker too, as it was impossible to raise the general standard of life for one section of the workers and not another section. He felt that by the pioneering spirit of the Jew in Palestine the Arabs had obtained amenities they might not otherwise have obtained.

Mr. Claude Wolfson presented to Mr. N. Jackson, the General Secretary of Poale Zion, a cheque for £800, which had been raised at a dance organised by Mr. Wolfson for the Rescue the Children Fund.

Mr. Jackson thanked all who had helped in raising the money and then gave an account of the work of the Histadrut.

Alderman Peart, Councillor Weinrib, Councillor Jones, and Mr. Walker, Preston, Secretary of the Leeds Labour Party, also spoke.

REGIONAL ZIONIST ORGANISER

At a meeting of the Leeds Zionist Council, the newly-appointed Regional Organiser for Leeds and Yorkshire, Mr. Oscar Rose, was introduced. Leeds Zionism, it was stated, had suffered from the absence of a full-time organiser. Mr. Rose said he felt confident that, given the wholehearted co-operation of all Zionist bodies in Leeds, steady progress would be made in the consolidation and extension of Zionist activities in Leeds and district.

At a meeting of members of the Great Synagogue, Belgrave Street, at which Mr. H. Freedman presided, Messrs. L. Levinstein and D. Balsham were nominated as Wardens. Mr. L. Levinstein suggested that it was time the question of decorating the Synagogue was gone into further. The need for improving the attendance at Sabbath services was among the subjects discussed by members.

At a meeting of the Moortown Hebrew Congregation, Mr. J. Gillinson, Treasurer, presided. Mr. J. Cohen, Warden, gave a review of the work of the Congregation during the year; and the Rev. A. S. Supe spoke on his plans for a Synagogue Social Youth Centre and Hebrew School at Moortown (a detailed memorandum on which will be placed before the next members' meeting). Messrs. Jack Cohen and John Ellis were nominated as Wardens.

Professor Brodetsky was the guest speaker at the monthly meeting of the Leeds Luncheon Club and spoke of "The Great Human Problem and Palestine." The increase in the Arab population of Palestine, he pointed out, had been greater than in the Jewish population in spite of the Jewish immigration.

At the meeting of the Council of the Leeds University held last week, the Pro-Chancellor, Col. C. H. Tetley, acknowledged the gift of £500 from Sir Montague Burton "for the purchase of books for the library of the department of Hebrew."

MINISTER AT DUNSTABLE

A special meeting of the Dunstable and District Congregation was held recently to welcome the Rev. J. H. Rockman, who has just been appointed Minister. Mr. J. R. Graham, Senior Warden, introduced the new minister, who expressed his belief that in Dunstable there was an active body of Jews and Jewesses who by mutual co-operation might make the community a source of strength in Anglo-Jewry.

Mr. Graham, reporting on his negotiations with the United Synagogue, announced that the "group" scheme, which had been a product of war conditions, had now been terminated by the United Synagogue, and the Dunstable community was therefore faced with the task of reconstitution so that it could become a self-reliant congregation in association with the United Synagogue. In a short time the Synagogue would have adequate premises of its own.

Hebrew and religion classes were restarted on Sunday at Evelyn Road School at 10.30 a.m. and at Burr Street School at 12 noon.

BLACKPOOL—An address by the Rev. A. Baum (of London) on "The Current Political Situation" was given in the Baronial Hall, Winter Gardens, at a meeting organised by Blackpool Men's Zionist Society. Mr. L. Fyne presided.

A report on the Anglo-American Committee of Inquiry on Palestine was given by Mr. W. Gold (of Manchester) at a meeting organised by the Women's Zionist Society and the Young Zionists at the Synagogue Chambers, Leamington Road. Mr. W. Krieger presided.

BRADFORD—At the annual meeting of the Jewish Benevolent Society, thanks were expressed to the Rev. I. Levine for acting as Hon. Secretary during the Rev. J. Israelstam's absence on chaplaincy duty. The following were elected: Mr. L. Jerome, President; Mr. D. Sugarman, Treasurer; the Rev. J. Israelstam, Hon. Secretary; the Rev. I. Levine, Hon. Investigating Officer; Drs. A. Brodie and H. E. Compton, Hon. Medical Officers.

BRIGHTON AND HOVE—At a meeting of the Association of Jewish Ex-Servicemen and Women, held at Milton Hall Hotel, the following were elected: Messrs. L. C. Barder, Chairman; M. S. Freeman, Vice-Chairman; S. Enfield, Treasurer; and Ellis Baker (65, Church Road, Hove), Hon. Secretary.

COVENTRY—A debate held by the Hebrew Literary and Social Society at the Barras Lane Schoolrooms, on the motion "That Zionism is vital to the interests of world Jewry," resulted in an overwhelming vote in favour of the proposition. Mr. E. A. Colman, of Birmingham, led for the affirmative, and Mr. F. Alfred for the negative.

CARDIFF—The Jewish Aid Society, of which the Rev. H. Jerevitch is Chairman, has given £113 to the Cardiff and District Hospital Society, and a special donation of £65 to the Cardiff Royal Infirmary towards the Nurses' Home Fund.

LIVERPOOL—Rabbi Dr. Lehrman, addressing the Students' Society at the Union on "The Jewish Student: His Privileges and Responsibilities," appealed to students to take a greater interest in local communal affairs, to form study groups in Jewish history and language, and to assist Jewish education by volunteering to become teachers at the various classes in the city. Mr. J. Endbinder presided.

Bernard Wolfson, who is the 10-year-old son of the Rev. S. and Mrs. Wolfson, has been awarded a "Margaret Bryce Smith" Scholarship, tenable at the Liverpool Institute High School.

PRESTON—At the annual meeting of the Preston Zionist Circle the following were elected: Dr. A. M. Korn, Chairman; Mr. J. Stollberg, Treasurer; and Mesdames B. Spellman and A. M. Korn, Joint Secretaries. Mr. Gold, of Manchester, addressed the meeting on the recent Z.F. Conference and the Anglo-American inquiry.

SOUTHPORT—The Zionist and Literary Society organised a concert at the Palladium Cinema in aid of the Belsen Comforts Fund, and the Central British Fund, and raised over £1,700. The Officers of the Organising Committee were Mr. A. Maxwell Caplin, Chairman; Mr. M. Fletcher, Vice-Chairman; Mr. S. Goldberg and Mrs. D. Platt, Joint Treasurers; and Miss F. Falkner, Hon. Secretary.

STAINES—At a gathering organised at the Majestic Cinema Hall, by Mr. and Mrs. H. Cyzer, £250 was raised for the Staines and District Talmud Torah Fund.

WOLVERHAMPTON—A large quantity of new woollen clothing was sent to Germany during January by the Women's Zionist Society, and an acknowledgment received from Miss Leverson states that all the parcels arrived in good condition at a time when they were desperately needed. Mrs. Gerda Williams recently gave a talk to the Society on her life in a Palestinian settlement. A dance was held recently at the Wulfrun Hall, jointly with the Wolverhampton branch of the J.N.F. and the Jewish Ladies' Guild.

Obituary

Mr. AARON MICHAEL BRACHYAHU (Jerusalem), 76, was Secretary to the Odessa Zionist Committee from 1905-10, went to Palestine in 1912 and was a teacher at the Hebrew Teachers' College. At one time he was Chairman of the Yishuv's Teachers' Association. A leading Zionist, he was a delegate to many Zionist Congresses.

RABBI J. BROWN (Dublin) was leader of the Chevra Gemargh at the United Hebrew Congregation, Dolphin's Barn, for more than fifty years. He was a beloved figure in Dublin, a man of great piety. To perpetuate his memory a sum of about £250 has been subscribed for the endowment of a bed in the Home for Aged Jews which is about to be established in Dublin.

Mr. GEORGE Z. MEDALIE (New York) aged 62, was one of the advisers of Governor Thomas E. Dewey, by whom he was recently nominated a member of the New York Appeal Court. He was Chairman of the Bar Association and from 1931 to 1933 held the post of U.S. Attorney for the Southern district of New York State, which includes New York City. Mr. Medalie was President of the New York Federation of Jewish Philanthropies, a member of the Administrative Committee of the American Jewish Committee and Chairman of its Foreign Affairs Committee.

Mr. EZRA RODRIGUE (Cairo), 55, was President of the B'nai B'rith Grand Lodge of the Sudan and Egypt and a former President of the Cairo Lodge. He was also President of the Jewish Hospital of Cairo and a member of the Council of the Jewish Community of Cairo.

Lieut. A. B. Lyons, in a tribute to the late Rev. S. Hooker, C.F., writes: "He was popular with the troops to whom he ministered, the refugees for whom he cared, and the Jewish communities of the towns where he worked."

In a tribute to the late Lieut. L. Primhak, R.A., Mr. David H. Shap refers to the qualities of leadership and courage he showed in Java, and recalls his services as a youth to the Harmony Club, London.

DO YOU GRUMBLE about the shortage of food, clothes, coal, & houses? Probably you do. But if you would only stop and consider those tens of thousands of our suffering people on the Continent (the survivors of Dachau, Buchenwald, and Belsen concentration camps) who are not nearly as fortunate as yourself—who have no homes, little food, and only the rags of clothing they were left with. If you would only stop and think of them, WOULD YOU STILL COMPLAIN?

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How could you better spend an hour than by sorting out your garments and sending a few to

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Marcus Shloimovitz, Hon. Secretary and Supervisor, Manchester Clothing Committee for Relief Abroad, 79, Elizabeth Street, Manchester, 8. Bro. 1069.

Southend and District Zionist Society

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SERMON FOR THE WEEK

COMPLETION . . .

"And Bezalel . . . made all that the Lord commanded Moses."

THE Book of Exodus ends on a note of completion; the work of the Tabernacle and all its appurtenances had been finished to its last detail. Before Moses proceeds to assemble the parts and erect the Sanctuary, holy writ pays the chief architect a simple but ineffably glorious tribute: "Bezalel . . . made all that the Lord had commanded Moses."

The work was done; it had been done well. The pattern was Divine, but man had faithfully reproduced it. The human spirit had reached out to the very heavens and not failed of its purpose. Could achievement be greater? Could praise be higher?

But there is a challenge in the Bible words. Was Bezalel unique? Cannot others, too, quest the holy, the sublime, the Godly, and hope for success? Cannot we do as well?

These questions are not prompted by the littleness of vanity. They well from a deeper spring, a source of greatness. It is the question-mark with which conscience confronts the soul; it is Heaven that asks, it is God who puts the searching query, and we must answer. The issue is not, "Am I not as good as Bezalel?" but "Must I not do, by every sacred obligation of the Divine spirit within me, even as Bezalel did?" Life imposes the task; God ordains it.

The sincere will inevitably be beset by torturing doubts. But, despite such doubts, God's will can be fulfilled: His tasks can be completed. לא עליך המלאכה לגמור. "Not for thee is the whole task," comforts us the compassionate Voice of God through the mouth of the sage ולא אתה בן חורין להבטל ממנה. "But equally art thou not free to desist from it?" Your capacity is the boundary; your sphere of duty is coterminous with your innate ability. To essay—that is the great thing. To give your utmost, withholding naught—that is the precept and its fulfilment. And mistakes, errors of weakness? They are but human. Expend yourself, and you are even as Bezalel who did all that God commanded.

BUT what of the Task itself? Where shall we find the blueprint for our life's work? Bezalel had clear instructions. He had a Moses to clarify the will of God, to interpret it in terms understandable to the men of his age. It was of the essence of Moses's genius to scale down the infinite to terms of the finite. Where is the new leadership?

Truly, this is an hour of crisis, which calls for supreme courage, deep thought, and that earnest stocktaking of our sacred assets, of which our Sidra must remain an eternally classic example.

Let us get down to fundamentals. Before we search for leaders let us make sure of their following. Each generation gets the leaders it deserves. Moses, the Rabbis emphatically declare, received the mandate of his powers from the Children of Israel. Without his people, Moses was meaningless in the Divine economy. The people that cried for redemption, however incoherently, was granted a redeemer; the people that yearned, however confusedly, to serve God, found a Bezalel. Leaders give coherence to confused desires; they help to crystallise inchoate needs, but do not create them.

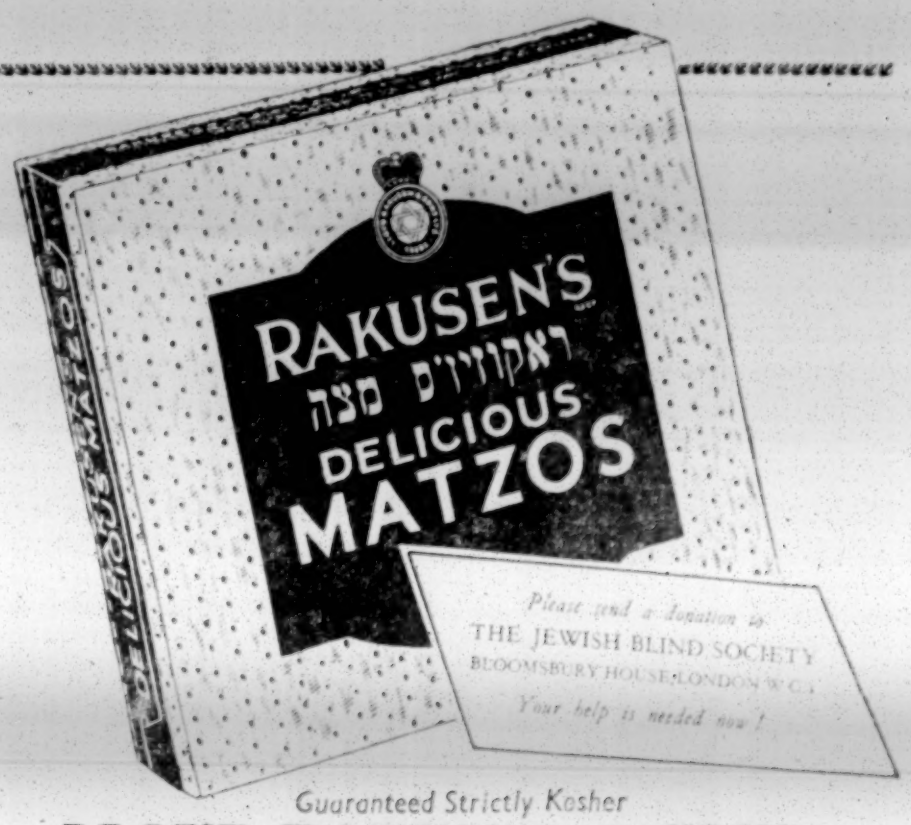
Let us delve deeper: what are our needs? Our "Book of Exodus" is closed. We have just emerged from Egypt—the unprecedented bondage of Nazi tyranny. Our Jewish world lies largely in ruins. We are in the desert—material and spiritual, but particularly spiritual. And the Promised Land lies far away: shall we possess it in forty years? Who knows?

Clearly our first and supreme task is to build a New Sanctuary for Jewish life—especially for our children. Spiritually strong, we shall be able to wrestle with all our problems and, under God's grace, find a solution. But no generation can erect a Sanctuary for itself which does not know its own soul. Israel's soul speaks in words of fire from a literature beginning with the Bible and extending to the last word of its last poet and thinker: the last word that has still to be said. And the test is not quantity. Our children must be given the freedom of their heritage. They must be able to roam in it at will, draw intellectual and spiritual sustenance according to their needs. They must be able to see the contours of the unknown future in the recorded past, feel the immediacy of ancient thoughts, hear the call of ancient ideals, thrill to their timeless inspiration.

AND then? What will they have then? "Have" is the wrong word. Having signifieth little. The point is—what will they be, do? They will be inheritors. They will enter upon their possession and build a House of God in which their spirit shall dwell. They will be constructors and not destroyers. They will make the past their foundation and on it erect their new edifice, building ever higher, more beautifully, more enduringly. Their architecture will be related both to the diaspora and to Eretz Yisrael. They will seek to revitalise Jewish life in every sphere and in every form. Jewish life will not be atomised then but integrated. The communities will be linked together, the generations will form an uninterrupted sequence. The builders will also be priests. They will hallow Jewish life, fill it with a new, Heavenly Idea—new and yet so inexpressibly old (for the ages will form a unity, past and future, merging in continuity)—for which no sacrifice will be too great a price.

But you persist: This is a vision, a dream. We want a workman's blueprint. We want practical details. We want to start building.

Details? Blueprint? If, my friend, you really ask for these, then the spirit of Bezalel is stirring within you. You have heard the call. Now you and I and the rest of Kelal Israel must get together to draw the plans and start the work. We shall not want for architects. Where there is vision and the will to do, nothing shall be lacking. But the actual building, friend, is not for one man only. It is a collective task. Moses or Bezalel alone can achieve nothing. Moses, Bezalel, and Israel will never fail.



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THE BUREAU AND THE LEAGUE

From Mrs. EVA WITRIOL (*Secretary, Sabbath Observance Employment Bureau*) and Mr. BERTRAM COHEN (*Secretary, Sabbath League of Great Britain*)

To the Editor of THE JEWISH CHRONICLE

SIR,—So as to clear up any confusion that may have arisen in the minds of your readers we should like to make clear the functions of our two organisations.

The Sabbath Observance Employment Bureau in London is an old-established institution founded in 1908. It has been licensed annually by the L.C.C. to find employment for applicants desirous of obtaining positions where facilities for observing the Sabbath and Holy-days are granted. It has, since its formation, served Jews and Jewesses in ever-increasing numbers and very many owe important positions they have obtained, both in commerce and in organisations, to having been served by the agency of the Bureau.

To-day it is being made use of by many more than heretofore, since numbers of ex-Service people are found suitable positions. This bureau is the premier institution of its kind in this country, and its address is Woburn House, Upper Woburn Place, London, W.C.1.

The Sabbath League, on the other hand, is of more recent formation and has been established for the purpose of propagating the ideals and spirit of the Sabbath, for setting up Sabbath Observance Employment Bureaux all over the country, for giving advice on the choice of a career where the Sabbath can be observed, and generally for speaking on behalf of the Shomrei Shabbat of Gt. Britain. It does not in itself find employment, referring any inquiries to the Bureau, there being the closest co-operation between the two organisations. It also aims at uniting all the Jewish employers in the country in order to establish better facilities for Jews to obtain such employment. Its activities are organisational rather than functional. The address of the League is 37/38, Mitre Street, Leadenhall Street, London, E.C.3.

We are, &c.,
EVA WITRIOL.
BERTRAM COHEN.

Sabbath Observance Employment Bureau,
Woburn House, W.C.1.

"Is World Government Feasible?" was the subject of a round-table discussion, with Dr. C. E. M. Joad in the chair, at a National Peace Council meeting at Woburn House on Wednesday evening of last week.

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SEFARDI SYNAGOGUE

Women Qualified for Honorary Office

The annual meeting of the Elders of the Spanish and Portuguese Congregation was held last week at the Lauderdale Road Synagogue.

A vote of condolence was passed on the death of the late Chief Rabbi, Dr. Joseph H. Hertz, C.H.

Mr. Ralph Pinto, President of the Mahamad, proposed that Mr. Charles E. Sebag-Montefiore be elected President, and Mr. Neville Laski, K.C., Vice-President of the Elders, a proposition that was assented to. Mr. Sebag-Montefiore then took the chair, remarking that both Sir Moses Montefiore and his own grandfather had formerly occupied the place they had honoured him with that day.

The speech of the Mahamad, together with the accounts, were adopted after a long discussion, and on the motion of Dr. Lionel Barnett, a phrase was added, when the speech should be presented to the Yehidim, expressing the gratitude of their congregation to H.M. Government for the appointment of the Anglo-American Committee of Inquiry on Palestine.

A lively discussion took place on a recommendation of the Mahamad to remove the sex disqualification from married Yehidot of the congregation with regard to honorary office (except in certain specified positions).

Mr. Robert N. Carvalho pointed out that, as their laws at present stood, the wife of a Yahid was prevented from voting or taking any active part in synagogue matters.

A Cautious Note

Objections to the proposed new step were raised by Mr. A. Romain, who said he thought that they should proceed more cautiously and first give the women the vote, and only after they had proved their value should they be admitted to the administrative circle of their Synagogue. Mr. Alan D. Nabarro said he considered that so many of their regulations would need revising to meet the new conditions that the matter should be referred back.

Mr. John Sebag-Montefiore reminded the meeting that theirs was the only Synagogue which had no Ladies' Committee, which in other Synagogues performed so many important social and educational functions for the community.

Finally, the following resolution was passed:

"Notwithstanding the provisions of any other Ascamot, no woman otherwise qualified shall be disqualified by reason of her sex from election to any honorary office in the congregation, except those of Parnass, Gabay, and Lavaniadore, but no woman shall be entitled to perform any duties in the Synagogues of the congregation."

The alteration of a number of further Ascamot which formed the subject of a resolution by Mr. Alan D. Nabarro was withdrawn; when the meeting agreed to his resolution that an Ascamot Revision Committee be appointed to consider desirable revisions.

The meeting adopted a resolution put forward by Mr. A. Romain directing the Mahamad to convene a meeting to discuss the appointment of a Haham to the Congregation.

CHRISTIANS URGED TO FIGHT ANTI-SEMITISM

A call to Christians throughout the world to combat the evils of anti-Semitism was issued in Geneva by the Provisional Committee of the World Council of Churches.

Christians were urged to testify against the principles and practices of anti-Semitism as a denial of the Christian spirit and teaching; to minister wherever possible to the needs of those who still suffer the consequences of anti-Semitism, discrimination, or persecution; to give their support to efforts to find acceptable homes for Jews who have been displaced or who can no longer remain where they are; to co-operate with Jews in a reciprocal attempt to remove the causes of friction in personal and community relationships; and to promote understanding and goodwill among Christians and Jews so that they may bear common witness to the obligations of neighbourliness to all men and to the claims of righteousness, truth, and love as the foundation of a well-ordered human society.

FORTHCOMING EVENTS cont. from page 11

St. John's Wood and Maida Vale Mizrachi, 9, Blomfield Court, Maida Vale, W.9. Mr. F. M. Landau, LL.B., will speak on "Jewish State: Theocratic or Democratic." Mr. S. Boxer in the Chair. 8.30 p.m.

Willesden Jewish Centre. W.J.C. Forum meets to discuss "The World Famine." 8 p.m.

THURSDAY, MARCH 14

Anglo-Palestinian Club. Lecture by Sir Hugh Lucas-Tooth, M.P., on "A Population Policy." Chairman, Mr. Barnett Janner, M.P. 8 p.m.

Central London Y.I.S. Party given by the new Committee, Woburn House. 8 p.m.

Edgware Women's Zionist Society. Purim Ball. Brent Bridge Hotel. 7.30 p.m. (See advert. on back page.)

Society of Jews and Christians. "Judaism and Nationalism." Lecture by Professor Morris Ginsberg. Chairman, Professor R. H. Tawney. Friends House, Euston Road. 8 p.m.

Wembley Young Israel Society. Dance. 7 to 10.30 p.m. All are welcome. (See advert. on back page.)

West London Synagogue Association, 33, Seymour Place, W.1. Address by Mr. Leonard Stein, President of the Anglo-Jewish Association, on "The Work of the Anglo-Jewish Association." 8 p.m. In the Chair: Mr. Leonard G. Montefiore, O.B.E. All are welcome.

PROVINCIAL

SUNDAY, MARCH 10

BIRMINGHAM

Address by Mr. Neville Laski, K.C., on "The Work of the Anglo-Jewish Association." Warwick Room, Queen's Hotel, New Street Railway Station. 5 p.m. In the Chair: Dr. Frank Gould, Vice-Chairman of the Representative Council of Birmingham Jewry. All are welcome.

WEDNESDAY, MARCH 13

BOURNEMOUTH

Fins Society. The Rev. Dr. Vainstein will speak at "Berachah," 7, Kerley Road, at 7.30 p.m.

HOVE

B'nei Akivah North and North West London Groups Week-end Rally.

Points from Letters

THE LONDON CONFERENCE

It is, perhaps, understandable that doubts concerning the global authenticity of the recent London Jewish Conference, and misgivings of the communal structure of Latin America in particular should be expressed by Mrs. I. M. Sieff, whose prolonged Harley Street consultations are, from time to time, magnified to the dimensions of deliberations of a world congress. Apart from affording the first post-war opportunity for the American Jewish Committee to send a delegation of its leading members to Europe for the purpose of obtaining first-hand information on matters in which the Committee is interested, the Conference enabled representatives of Jewish organisations, at home and abroad, to get together in order to discuss matters affecting the welfare of the survivors of European Jewry and, generally, questions of Jewish concern arising in connection with the post-war settlement. The following accepted invitations to send representatives: Association Victimes Israelites de Guerre, Brussels; Alliance Israélite Universelle, Paris; Board of Deputies of British Jews; Central Consistory of Jews, Bulgaria; Comite Centrale Israelite, Brussels; Conseil Representatif de Juifs de France; Consistoire Central Israelite de Belgique; Contact Commissie de Joodsche Co-ordinatie, Amsterdam; Executive Council of Australian Jewry; Federation of Jewish Communities, Czechoslovakia; Jewish Community, Budapest; Jewish Central Community, Warsaw; Jewish Community of Buenos Aires; Mosaiska Forsamlingen, Stockholm; Union des Associations Culturelles Israelites de France et Algerie; Union of Swiss Jewish Communities; Union des Juifs pour la Resistance et L'Entr'aide, Paris. It will be observed, this formidable array includes the Jewish Central Committee; that they were prevented from being present will not surprise students of post-war Eastern Europe. The Congregacion Israelita de la Republica Argentina, to which your correspondent takes such grave exception, is the mother institution of all important Jewish organisations in Buenos Aires and was founded in 1868. Surely Mrs. Sieff cannot seriously express surprise, or pain, that the inspired satellites of Harley Street found it impossible to attend owing to centrally organised indisposition. The London Conference was not a packed assembly representing one school of thought, no pre-arranged formal resolutions were unanimously passed advocating panaceas and deprecating misfortune. It was not preceded by a mass demonstration with a largely non-British platform, slandering the British Government. The tone of the proceedings was remarkable for the pervading responsibility and restraint. There was a complete absence of hysteria, insupportable claims or partisan spirit. It was a strange contrast to the hooligan atmosphere created by certain Deputies at a recent meeting of the Board. Furthermore, Sir, this conference was convened by the Anglo-Jewish Association, an organisation of which Mrs. Sieff is not a patroness. May I conclude in the actual words of your hostile correspondent. "These facts will enable the Anglo-Jewish community to estimate how far this conference is justified in calling itself international."—MR. HAROLD SOREF, 8, Frognal, N.W.3.

ANOTHER OF BEVIN'S SCHEMES?

While 120,000 martyred, destitute, and homeless Jews are looked upon as criminals and kept in concentration camps because they desire to settle in their own land, 150,000 Poles of General Anders's army, who do not appear to be moved by the slightest degree of anxiety to return to Poland, the gates of which are wide open for them, are to be settled among the cedars of Lebanon. What can possibly be the motive of the British Government in sponsoring so venturesome a scheme? Surely the Government cannot be ignorant of the terrible dangers involved in the undertaking! For it must be clear to all who can see that the dumping of so many thousands of foreigners on a small Arab country like Lebanon will inevitably produce serious repercussions throughout the whole Arab and Muslim world, and will wreck the good and friendly relations which exist between it and the British Empire. The Government should think twice before embarking on this mad scheme. It should appoint a Commission of Inquiry to determine whether there is really no more room in Poland for these poor, downtrodden, persecuted, and homeless Poles before sending them to the Lebanon. It may be, of course, that the Government, knowing that most of the Jews in Eretz Yisrael hail from Poland, wishes to settle these Polish patriots on the borders of the coming Jewish State in order to give the Jews a strong and loyal ally in case of an emergency! If this be the good intention of the Government, then, of course, Jews cannot possibly object to the scheme. On the contrary, they should look forward to the joyful prospect of having on the borders of their own land, in addition to the millions of "good friends" already there, yet another population of 150,000 reared in the old and noble traditions of General Haller and Pan Roman Dmowski!—MR. JACOB SARNA, 9, Lauderdale Mansions, W.9.

HERZL'S REMAINS FOR PALESTINE

Some years ago (I believe it was in 1939, just before the war) a suggestion was made by a correspondent in THE JEWISH CHRONICLE that Theodor Herzl's remains which lie in Vienna should be reinterred in Palestine. The realisation of this project could not, of course, be achieved during the war years but I think it should now be brought forward again. The national heroes of Britain have their place in Westminster Abbey. Should not this heroic pioneer and one of Jewry's immortals have his final resting place in the Land of Israel? The upbuilding of the Jewish National Home was undoubtedly of Herzl's creation. His whole life was devoted to this noble cause. The increasing number of our people who have reached their home (Palestine) should be able to honour his memory in the land he loved. He lived and worked for Zion, let his resting place be there also. In my opinion it will be a lasting shame to our people if this is not achieved. What an inspiration it would be for future generations to be able to visit in the Holy Land the tomb of such a giant in Zionism. To accomplish this I would like to form a small committee of people who are interested in this sacred project. I am prepared to go at my own expense with two or three coreligionists to Vienna to try and arrange with the authorities there for the exhumation of Herzl's remains and if successful to bring them to Palestine for reinterment in a suitable resting place. I would suggest that this should be in Jerusalem itself and that a fitting memorial should be erected. I shall be very glad to hear from those who like myself are desirous of seeing the whole matter through.—MR. MARCUS SHLOIMOVITZ, 33, Howe Street, Salford 7, Lancs.

[Only this week a similar suggestion was supported at a meeting of the Jewish State Party.—Ed. J.C.]

"BLUE BLOODED DEPUTATION"

What has intermarriage got to do with Nationalist Zionism? I am in no way a supporter of the Jewish Fellowship, but is intermarriage solely applicable to that organisation? Was there not recently an edict issued by the Beth Din on intermarriage depriving those concerned of Synagogue privileges and honours? Likewise, I believe I am correct in stating that some months ago, Dr. Cecil Roth intimated a severe warning regarding the wave of intermarriage prevailing throughout all sections and classes of the community. I cannot give the exact dates these pronouncements appeared in your valuable journal as my copies are sent to the Jewish Forces, but many of your readers will no doubt recollect. If my memory serves me rightly, may I remind Mr. Cecil Cash that the famous Zionist leader, Dr. Max Nordau, contracted a non-Jewish marriage, thus showing that he separated religion from Zionism. What's fair is fair, and Mr. Cash should not be so indiscriminately condemnatory.—MR. JACOB LUCAS, J.P., 35, Esplanade Terrace, Joppa, Edinburgh.

"CONVERSATIONAL HEBREW"

"J.G.," in your issue of the 1st inst., echoes the thoughts and opinions of very many parents who complain of the fact that their "not unintelligent children," after having devoted "years of precious after school hours attending Hebrew classes," know very little beyond how to read Hebrew. I should, however, most respectfully ask "J.G.," how many hours per week of these "years of precious hours" were actually devoted to Hebrew lessons. Also how many of these lessons when given, were practised over by the child in question, and how much time was devoted to her trying to speak the language. Many years of lay work in Talmud Torahs and Hebrew classes have shown me that far, far too much time in the classes has to be devoted to teaching the child that absolutely "unteachable" subject, "religion." If this religion is not shown the child at home, the most elementary fact cannot sink into its mind but has to be veritably driven after very many hours of patient talk by the teacher. Then again, how much progress can any teacher make with his class, if the average parent of to-day inculcates into the child that his or her attendance is just a matter of "go if you must; but you will not gain much in the end, and in any case you need not attend regularly, if the weather is bad, if you have a friend visiting, or some more urgent than usual homework—well it does not matter, just tell the Hebrew teacher, any excuse is good enough." If parents want their children to grow into real Jews they must see to it themselves that these children can read well by the time they are six years of age, then the teacher in the classes or Talmud Torah can devote the rest of his "precious" few hours per week to teaching the child the subjects that really matter. It is the absolute duty of all Jewish parents, whatsoever their own personal beliefs or disbeliefs, to give their children the Jewish and Hebrew education that they themselves had. It is also their duty as Jews and citizens to show their children the practice of religion. Sabbath holiness, and kashrut, must be shown at home if the child is to gain any benefit from his "after school" lessons. Reading must be practised at home. No language whatsoever can be taught in a school without any outside practice.—MR. S. YUDKIN, Chairman, Brondesbury Talmud Torah, 28, Minster Road, N.W.2.

The complaint voiced by your correspondent J.G. on the absence of results in his daughter's Hebrew education was answered by a recent B.B.C. talk, the subject of which was the Welsh Nationalist effort to spread the use of the Welsh language in the homes of their people. The method employed, we were told, was by means of the Bible taught in Welsh to their school children. Well might that line of education be taken by us—the people of the Book. Alas, for those who still think there is one royal road to learning!—MRS. HENRIETTA HENKEWICH, 35, Heathfield Road, Liverpool 15.

I read with great interest "J.G.'s" letter to THE JEWISH CHRONICLE regarding the Hebrew knowledge and instruction of his daughter. I definitely agree with him that reading alone is not enough to make the Hebrew language not only the language of prayer and the Synagogue, but in addition a living language which unites our people wherever they are. I am very happy to tell him that two schools under the auspices of the Education Department of the Zionist Federation exist in which Hebrew is taught as a living language as it is spoken and pronounced in Palestine. These schools are at 57, Eton Avenue, N.W.3, and at 75, Cazenove Road, N.16. I hope that other parents who have similar ideas about education will send their children to these schools, where there still are some vacancies.—MR. A. H. BLOCH, Secretary, North London Beth-Sefer, 75, Great Russell Street, W.C.1.

THE COMMONS DEBATE

It seems a great pity that Mr. Lipson should take every opportunity presented to him, in the House of Commons, of sabotaging Jewish efforts for the amelioration by Zionism of the condition of those who have suffered so much, and who have survived Nazi tyranny. Had I been a member of the House of Commons and felt as he does, I would have refrained from participating in any debate connected with any aspect of the Jewish problem. It is better to be silent, than to risk inflicting untold suffering on tens of thousands of tortured individuals through ill-considered prattle. Mr. Lipson may get a few slaps on the back from the Colonial Secretary, but he should ask himself: "It is worth while?" I ask Mr. Lipson what would have been his attitude had he been a member of German Jewry, and had been "beaten up" and confined for several years in a concentration camp? Would he want to stay in Germany? Or having escaped from Nazi tyranny and found asylum in a liberty-loving land would he want to return to Germany? I do not wonder, Sir, that so little is being done to solve the problem of displaced persons in Europe. Utterances like those made by Mr. Lipson and General Morgan must retard any solution of that terrible problem.—MR. BARNETT HYMAN, 106, Clapton Common, London, E.5.

The educational authorities of this country, very wisely, stress the great importance of training children to cultivate "the team spirit" during their stay at the schools and universities, and subsequently throughout their lives. And due to this excellent training which they receive the Englishman has earned the honoured reputation of exercising "fair play" in all contacts with his fellow-man and of "not letting his side down." It is, therefore, beyond my comprehension to understand how an English Jew reared and educated in the traditions of the English schools can possibly make derogatory statements against the policy of his own kith and kin in the British House of Commons and so show disloyalty to his own team—his own people. Surely the only wise and decent thing to do in such circumstances—if one cannot make any constructive remarks in favour of his own people—is to bear in mind the maxim, "Speech is silver, silence is golden," and to remain silent. A man's character is judged by his loyalty and devotion to his own people. Let those Jews who pride themselves upon being British patriots think very carefully whether they are being loyal and true to the best traditions of the English team spirit before they try to jeopardise the Jewish cause in public.—MR. ALEX ROBINSON, 293, Middleton Road, Manchester, 8.

A LETTER FOR MR. LUNTZER

There has come into my possession a letter written from Munich to a Mr. Luntzer, late of Shavli, Lithuania, and last heard of at 43 George Street, Manchester. I have been unable to contact him there. The letter is from his wife and child who have not as yet been able to inform him of their escape from Dachau. Perhaps if this information reaches Mr. Luntzer he might get in touch with me at the address below.—DR. N. J. GOORNEY, 2, Helions Park Grove, Haverhill, Suffolk.

ZIONISM AND THE JEW

To those who waver, or have no belief in the ultimate triumph of the Zionist cause, and the survival of the Orthodox Jewish religion in the face of terrible adversities, I would recommend a book with the title "Daniel Deronda," written by George Eliot, who was a non-Jew. One passage is indelibly impressed in my mind. It is the speech made by Mordecai the pious Jew, when replying to Jewish and non-Jewish scoffers: "In the multitudes of the ignorant on three continents who observe our rites and make the confession of the Divine unity, the soul of Judaism is not dead. Revive the organic centre, let the unity of Israel which has made the growth and form of its religion be an outward reality. Looking towards a land and a polity, our dispersed people in all the ends of the earth may share the dignity of a national life which has a voice among the peoples of the East and the West—which will plant the wisdom and skill of our race so that it may be, as of old, a medium of transmission and understanding." Take this passage to heart, there will be no danger of treading the path of disbelief and assimilation.—MR. MORRIS L. KLOPP, 6, St. George's Terrace, Leeds, 7.

["George Eliot who was a non-Jew"—literally Lehu indeed.—Ed. J.C.]

"IF KASHRUT GOES . . ."

With reference to a letter under this heading in your issue of the 1st inst., I wish to state that kasher meat is not the only problem that drives the Jewish housewife to buy trefa. We have also a kasher poultry problem, and the seaside kasher hotels, who charge such outrageous, exorbitant prices that thousands of Jewish people go to non-Jewish hotels and eat trefa. I have noticed recently in The Jewish Chronicle that there is an effort being made to encourage kashrut. To achieve any good results with all that has been suggested will take a long time, if ever. Something must be done which will have an immediate effect, moral and material, and it can be done if our leaders are really sincere in their desire to help in this matter.—Mr. J. Miller, 285, Middleton Road, Manchester.

If the community depends for its existence on Kashrut, as Dayan Abramsky would ask the ministers to point out from the pulpit, then Kasher meat must be available to the community at the same price as trefa meat and any additional costs involved must be borne by the Synagogues not as a charity but as a duty. When the Kashrut Commission, Board of Shechita, and the United Synagogue make it possible for the whole community to buy Kasher meat, go to a restaurant, and stay at a hotel or boarding house, without having to pay through the nose because it is "Strictly Kasher," then they will no longer have to worry about the disappearance of Kashrut.—Mr. Sidney H. Simpson, 22, Helenslea Avenue, N.W.11.

THE DEPUTIES' GLUCKSTEIN RESOLUTION

It is a matter of great regret to me that an influenza cold prevented me from attending the meeting of the Board of Deputies on Sunday, February 24, and from speaking against the anti-Gluckstein resolution. As I had already emphasised at the Palestine Committee on February 12, the resolution was entirely without merit. It could only do harm to Jewry and to Zionism. Freedom of opinion and of expressing it is very dear to all people. And the resolution aims at suppressing that freedom. The resolution also shows an absence of statesmanship. The evidence before the Anglo-American Committee was remarkably unanimous in emphasising that we need Palestine and that Palestine should be opened to us, leaving out the controversial point of a Jewish State. This unanimity is destroyed by a resolution which focuses undue attention on an unimportant side-issue. And the Board passed it after a great deal of commotion! Such proceedings detract even further from the dignity of the Board of Deputies and increase the division in the community. All this extremism is unnecessary and harmful. Zionism is embedded in my soul. But I regard all manifestations of extremist Zionism as doing harm to Zionism and inflicting injury upon our sorely tried people.—Rabbi Dr. Samuel Daiches, 163, Woodstock Road, Oxford.

"LITURGICAL MUSIC AT SECULAR CONCERTS"

Mr. Chinn has discussed certain matters—e.g., the supposedly low artistic level of Synagogue choirs, the status of the choirmaster, etc.—which are irrelevant to the point I raised. The activities of the "Nagilah" Society in presenting Jewish liturgical music to Jewish and non-Jewish audiences are to be commended; the audiences know in advance what is to be presented, and will receive the programme with reverence. I would not call such a function a "secular concert." But it is a different matter when on the concert platform, in a public hall, a Jewish artist unexpectedly sings a liturgical composition. In such a case the question of "Jewish culture" does not arise. At the public concert I referred to in my last letter a mezzo-soprano sang Ravel's Kaddish, which the programme stated was "in memory of our fallen brethren, victims of Nazi persecution," with the audience seated, many puffing away at cigarettes, latecomers pushing into their seats, and at the end came the usual applause. Anything but reverence! At a "celebrity concert" last year another liturgical item was introduced, and the musical critic of the Liverpool Daily Post wrote next day (January 18, 1945): "——— sang a liturgical piece with its extraordinary wailing effect and it must have been very moving to those who knew." I still maintain that a "secular concert" is not the place for "liturgical music."—Mr. David Hudaly, 3, Centreville Road, Liverpool, 18.

SEDER-NIGHT EXAMINATION

The Lancashire and Cheshire Institute, in conjunction with the Manchester Education Committee, are holding an examination in "Shorthand III" in the evening of April 15 (at 6.30 to 8.35 p.m.), which is the Seder night, at the Manchester High School of Commerce. As several Jewish candidates are taking this paper we made the necessary representations and the authorities have kindly agreed to allow these candidates to take the paper earlier in the day. There may be other students among your readers who intend taking the examination but whose names are unknown to us. May we urge upon them to apply at once to the Director of Education, Education Offices, Deansgate, Manchester, 3, directly, or through us. No arrangements for the change of time could be made for candidates whose applications are delayed.—The Rev. Dr. I. W. Slotki, the Jewish Education Board, Talmud Torah, Bent Street, Cheetham, Manchester, 8.

"JEWISH FAITH"

In the excellent, though necessarily very condensed, account which appeared in the issue of your paper of March 1 of my lecture on "Jewish Faith" there is one sentence that calls for correction. Your report says that Liberal Jews "transferred the Messianic hope from the spiritual realm to the realm of human history." I said "from the *supernatural* realm to the realm of human history." It is quite out of accord with my ideas to suggest that there is any contrast between the spiritual realm and the realm of human history.—Dr. I. I. Mattuck, Liberal Jewish Synagogue, 28, St. John's Wood Road, N.W.8.

RETURN TO PURE "SANITY"

I am writing to report that you must no longer call me "Rev.," which title I adopted according to precedent when I entered the privy service of the Zionist Organisation. Unfortunately not knowing the habits and rules of that august body I replied to a communication received from a relatively poor communal nobody—and within a couple of weeks—which, of course, made matters worse. When this unprecedented action came to the notice of my Rev. superiors, my engagement was immediately terminated. I have accordingly reverted to my normal irreverence.—Silas P. Muckerdjee, Inter. B.Sc. (Sanit.), Ex-Rev.

THE WAYSIDE PULPIT

No monument gives such glory as an unsullied name.
—Medieval Jewish Moralist.

Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, March 11, 1946.

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UNION OF HEBREW CLASSES

Last Meeting Before Merger

The final meeting of the Union of Hebrew and Religion Classes, before it becomes merged into the London Board of Jewish Religious Education, was held at Woburn House last week, under the chairmanship of Dr. L. V. Snowman. The resolution, proposed by the Rev. Dr. M. Lew, giving effect to this step further appoints Dr. L. V. Snowman, Mr. Albert Jacobs, the Rev. I. Goldston, and the Rev. Dr. J. Rabbinowitz as a sub-committee to wind up the affairs of the Union and to transfer to the Board all investments and other assets belonging to the Union, in accordance with the provisions of the scheme.

Dr. Lew paid a tribute to all those who had originally worked for the Union, which had served the community for 40 years, and he paid a further tribute to their Education Officer, Dr. I. Fishman, who was joining the new and larger body.

Dr. M. Oster associated himself with these remarks, as did also Mr. Albert Jacobs, Treasurer (who recalled that the Rev. I. Goldston and he himself were among those who attended the original meeting at which the Union was launched), the Rev. I. Goldston, and the Rev. Dr. Rabbinowitz.

The Rev. I. Livingstone asked that the Union's Barmitzvah certificate should retain its name as a perpetual recognition of the Union's work in founding it, and Dr. Rabbinowitz asked that a brochure on the forty years' work of the Union should be issued.

JEWISH HISTORICAL SOCIETY

Honouring Professor Samuel Krauss

A meeting of the Jewish Historical Society was held recently, at University College, London, when a reception was given to Professor Samuel Krauss, formerly of Vienna, and for the past few years of Cambridge, in honour of his 80th birthday.

Mr. Albert M. Hyamson, O.B.E., the President, who was in the Chair, spoke of the great contribution made by Professor Krauss to many branches of Jewish learning, and conveyed the congratulations of the Society and their best wishes for his continued scholarly activities.

Dr. Krauss was presented by the Society with a copy of Menassah ben Israel's "Mission to Oliver Cromwell" as a token of their esteem.

Dr. Zimmels, a former student of Dr. Krauss, delivered an address in which he surveyed the life work of this great Jewish scholar, and messages of felicitation were read from Rabbi Dr. I. Epstein, Professor S. Brodetsky, and Rabbi Dr. I. Mattuck.

Professor Krauss thanked the Society for the honour they had paid him.

The Lady Magnus Memorial Lecture was then delivered by Mr. Lewis Edwards, on "Jewish Records," in which he made a plea for the establishment of a central repository of Jewish archives and antiquities.

Dr. Cecil Roth, in proposing the vote of thanks to the lecturer, also paid a tribute to Professor Krauss.

JEWISH CHOIR AT ALBERT HALL

£5,000 For Polish Orphans

The largest Jewish choir ever assembled in this country sang traditional Hebrew and Yiddish melodies, with Cantor S. Kusevitsky as soloist, as one of the items in the programme arranged by the Three C's for their concert at the Albert Hall last week in aid of a Jewish Orphanage for Polish Jewish children to be set up by the Federation of Jewish Relief Organisations. The nucleus of the choir was the Halevi Choir, which was augmented with members of many other choirs who have now expressed a desire that this should remain as a permanent large choir for Yiddish and Hebrew singing at concerts. Accompaniment was provided by Geraint Jones at the organ and the National Symphony Orchestra. The music was arranged by Walter Goehr, who conducted the orchestra, Norman Del Mar, and Samuel Alman, who directed the choir.

Other items on the programme were operatic arias by Eva Turner and Frank Titterton, a piano solo by Louis Kentner, and a violin solo by Alfredo Campoli; and items by the orchestra from the works of Berlioz, Mendelssohn, Verdi, Richard Strauss, and Borodin.

Mrs. Sid Hyams, the Chairman of the Committee, expressed their gratitude to Louis Golding for preparing a leaflet, to the Anglo-Jewish and Yiddish press for publicity, to Morris Levy, the organiser, and to the artists.

The sum of £760 was collected at the concert and a total of nearly £5,000 was raised as a result of the function.

DEMAND TO OUTLAW FASCISM

A call to the Government to introduce legislation making it unlawful to carry on Fascist propaganda and activities was made at a meeting of the National Council for Civil Liberties, at Kingsway Hall, London, last week-end.

Lord Faringdon, who presided, submitted the resolution which was passed.

The resolution viewed with apprehension indications of a revival of activities of supporters of Fascist regimes abroad who were advocates of a Fascist State in Britain. In particular, it was concerned with their continued attempts to promote racial hatreds.

Mr. L. C. White, General Secretary of the Civil Service Clerical Association, said the fact that anti-Semitic propaganda was permitted to go on when British troops were being used ostensibly to destroy remnants of Fascism and build up democratic institutions in the late enemy countries was a matter of most serious concern.

Mr. D. N. Pritt, K.C., M.P., spoke on the practicability of legislation to make Fascist activities illegal, and gave some details of a draft Bill on this subject.

An address under the heading of "In the Communal Armchair," was given by Mr. J. Mendel at a meeting of the Great Synagogue Guild for Social Service, held at A.J.Y. House, Leman Street, E., on Sunday. Mr. Isaac Landau presided.

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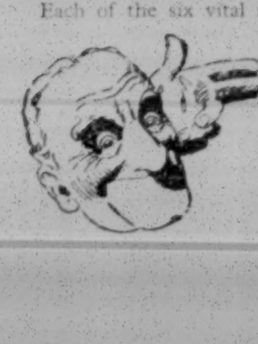

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Sports and Clubs

A.J.Y. CONCERT PARTY FESTIVAL

The first part of the Association for Jewish Youth's Concert Party Festival was held last week at the Golders Green Synagogue Hall. Four clubs took part: Raleigh Jewish, Brady, Golders Green, and West London. Colonel Robert Henriques, M.B.E., the new President of the A.J.Y., voiced the pleasure of all concerned at the success of the show.

The second part of the Festival was held last Saturday evening at the Brady Girls' Club and Settlement. The following clubs participated: Victoria Boys', Stamford Hill Boys' and Girls', Brady Girls', Butler Street, and Hackney Old Boys' and Girls'. The gathering which, in spite of the inclement weather, filled the hall to capacity included Colonel Robert Henriques, Mr. Basil L. Q. Henriques, Mrs. Barnett Janner, Miss Miriam Moses, O.B.E., and a party of 21 refugee orphans from the Continent who are proceeding to Palestine and are being temporarily housed in the Jews' Temporary Shelter.

Although only a small nominal fee was charged for admittance to both parts of the Festival, the Children and Youth Aliyah will benefit to the extent of £30.

Mrs. M. Wilcox, Craft and Music Adviser to the London Union of Girls' Clubs, spoke a few words of helpful criticism and advice to the clubs that took part.

COUNCIL OF JEWISH SCOUTERS—Efforts are being made to revive the Council of Jewish Scouters which functioned before the war, and it is hoped that a meeting will be held at an early date. All who served on the Council and all other Jewish Scouters interested, are asked to communicate with the Jewish representative on the Religious Panel of the Boys Scouts' Association, the Rev. I. L. Swift, Dollis Hill Synagogue, Parkside, N.W.2.

EDGWARE BROWNIES—A successful birthday party marked the completion of the first year of the 6th Edgware Brownie Pack attached to the Edgware Synagogue. Over 60 Brownies and friends took part in an afternoon of games, acting, and singing, which was followed by refreshments. The pack has made good progress and already has a long waiting list. Much of the credit for this result is due to the pack officers, Mrs. O. Weber and Miss Bernice Margolin.

HORNSEY CLUB FORMED—At a meeting of Jewish youth in the Hornsey and Wood Green district, convened by the Rev. S. Brown, a Social and Literary Club was formed which will meet on Sundays and Wednesdays. The first social was held on Sunday at the Rev. H. Goodman Hall (adjoining the Hornsey and Wood Green Synagogue), Wightman Road, N.8. The Hon. Secretary is Miss Fay Krais, 24, Warham Road, Harringay, N.4.

Y.I. UNION—The annual meeting of Hammersmith Y.I. was held at their headquarters at Brook Green Synagogue Hall. The retiring Chairman announced that the society was now firmly established at their premises at the Brook Green Synagogue, and said that thanks were due to the Board of Management of the Synagogue. Mr. Benzimra was elected President; Miss Frances Mendoza, Chairman; Mr. Harry Topper, Vice-Chairman; Miss Zara Kaufman, Secretary; Miss Thelma Harris, Assistant Secretary; and Miss Trudie Katz, Treasurer.

CAREERS ADVICE

In an administrative memorandum, the Ministry of Education deals with the age of admission to the Royal College of Art Entrance and Scholarship Examination, 1946. In view of the age of calling up, it states, it has been decided that, as last year, the minimum age for admission in the case of men shall be 17—i.e. male candidates must have been born before August 1, 1929. Now that women are no longer being called up, it has been decided to revert to the pre-war minimum age of admission, but to do so by stages, for the convenience of candidates. For women, then, this year the minimum age of admission will be 18 (born before August 1, 1928), and next year 19. Candidates should submit, through the Principal of their art school or college, an application on the appropriate form, accompanied by testimonies of study, to E.E. Exams. (R.C.A.), Ministry of Education, Imperial Institute, Imperial Institute Road, London, S.W.7, to arrive not later than next Monday. The examination tests for those selected will be on Tuesday, April 2, and the three following days.

The University of Liverpool is inviting applications for three I.C.I. Research Fellowships, in chemistry or physics or allied subjects, value about £600 a year (latest date for applications: May 15). The University of Aberdeen is shortly to elect a scientist from one of the several branches concerned with research into malignant or "incurable" disease, to the McRobert Research Fellowship, stipend £900 a year with F.S.S.U. (latest date for applications: June 29).

Inquiries from readers who require advice relating to careers and education in whatever branch, are invited. Letters should be addressed to:

CAREERS ADVICE, THE JEWISH CHRONICLE,
20, High Street, High Wycombe, Bucks

Do not forget to enclose a stamped addressed envelope for reply

CALLS TO THE BAR

Among recent calls to the Bar are the following:

Lincoln's Inn: Emil Kamerman, member of the Polish Bar, LL.M., Polish University (Mr. Kamerman's success at the British Bar was the subject of a report in a recent issue of this paper).

Middle Temple: Sir Keith Sinjohn Joseph, Bart., B.A., Magdalen College, Oxford; Derek Joseph Hyamson, B.A., LL.B., St. Catharine's College, Cambridge, Lieutenant-Colonel, R.A.

Sir Keith Joseph is the son of the late Sir Samuel Joseph, who was Lord Mayor of London a few years ago, and Colonel D. J. Hyamson is a nephew of Mr. Albert M. Hyamson, O.B.E., President of the Jewish Historical Society.

KASHRUT OF ADVERTISED GOODS

While all reasonable steps are taken to assure that only kasher foodstuffs are advertised in the columns of THE JEWISH CHRONICLE, we have been asked by the Beth Din to point out that the mere fact of an article of food being advertised in a Jewish paper provides no guarantee of its kashrut.

Jewish Cookery

EGGLESS PUDDINGS

Fruit Fritters

Flour 6 oz., milk ½ pint, baking powder 1 teaspoonful, sultanas 2 oz.

SIEVE the flour and baking powder and mix to a thick batter with milk; add the sultanas and fry in spoonfuls in hot fat, first one side then the other.

Rhubarb Batter

MAKE ½ pint batter with batter flour according to directions on the packet. Melt 1 oz. margarine or cooking fat in a shallow oven dish, and when smoking hot pour in the batter. Sprinkle in a breakfastcupful finely-chopped rhubarb and bake in a hot oven about 50 minutes (425 degrees, Regulo No. 6). Serve hot sprinkled with sugar.

Hasty Pudding

This is a quickly-prepared pudding. Dry stale crusts of bread in the oven till crisp and lightly browned then crush with a rolling pin or put through the mincing machine. They keep well in a covered container.

SPREAD a layer of jam in the bottom of a serving dish, then three parts fill the dish with a mixture of equal quantities wheat flakes and dried crumbs flavoured with cinnamon. Just before serving, top with cold thick boiled custard.

Bread Pudding

This is another pudding to use up stale crusts.

Soaked stale crusts 1 pint, golden syrup a large tablespoonful, shredded suet 1½ to 2 oz., peely marmalade 1 dessertspoonful, dried fruit 3 to 4 oz., mixed spice ½ teaspoonful.

SOAK crusts till soft, then squeeze very dry and beat up with a fork till free of lumps. Mix all ingredients thoroughly, turn into a greased oven dish, sprinkle the top with sugar, and bake in a moderate oven about an hour.

Steamed Orange Pudding

Self-raising flour 8 oz., margarine and cooking fat (mixed) 3 oz., sugar 3 oz., 1 orange, water ¼ pint.

RUB the fat into the flour, add the sugar and grated rind of the orange, and mix with the orange juice and water. If the orange is a small one, a little extra water may be necessary. Use 1½ gills liquid altogether. Turn into a greased basin, cover with a greased paper, and steam steadily for 1½ hours. Serve with orange sauce.

Orange Sauce. Cornflour or arrowroot ½ oz., water ¼ pint, sugar ½ oz. and 2 saccharine tablets, 1 orange.

MIX the cornflour or arrowroot smoothly with a little of the water, bring the rest to the boil with the sugar and saccharine tablets. Pour on to the creamed mixture, return to the saucepan, and stir till boiling. Simmer 2 or 3 minutes, then add the grated rind and juice of the orange.

A BRANCH of the Zebulun (Palestine Seafaring Society) World Organisation has been set up in Tunis and is sponsored by the Agudat Sefarim. They will report to the Paris Zebulun. Several members of the new branch want to join the Zebulun Hachshara Yamith near Marseilles and afterwards go to Eretz.

On Tuesday morning next at 8.15 on the Home Service, Mrs. L. J. Greenberg, THE JEWISH CHRONICLE cookery expert, will broadcast in the "Tuesday's Recipes" series.

CHILDREN'S SECTION

Young Israel

MARCH 8, 1946—II ADAR 5, 5706

Little-Known Heroines

BY AUNTIE

NEXT week we commemorate the anniversary of one of our greatest Jewish heroines, Esther, but there are many other lesser-known women in our history whose story is both interesting and exciting.

The first woman I should like to tell about to-day is Gluckel, of Hameln. Gluckel lived in the seventeenth century, and we know her history from her own memoirs written for her children. From this, we get a perfect picture of the life of Jews in her time, and the work has been deemed of such importance as to be translated into many languages, including English. Gluckel was born in Hamburg and was only three years old when all the Jews were ordered to leave that city, but her father used his influence for the people to be able to return later. She married when still very young, and went to live in Hameln, and she gives a very lively account of her new home and new relations. She was not only housewife and mother of a dozen children, but she also helped her husband to run his business. She was devoted to him, and his ill-health only caused her to work harder. But her memoirs touch lightly upon her troubles and the various illnesses of her children, but they are rich in the record of the social history of that period. The death of her husband made the full burden of everything fall on her shoulders, and pluckily she met the problems of bringing up her children while she attended to the business. Later she married again, her second husband being a rich banker, but misfortune once more dogged her footsteps and she was left a penniless widow again.

It is in the reading of her diary that her real character is revealed, that of a clever, pious woman, who remained cheerful in anxious and troubled times. Her writings, that have survived her for more than 200 years, are still a source of delight and pleasure.

Another woman well remembered for her beauty and talent is Henriette Herz. She was the daughter of a physician, and she studied until she knew several ancient and modern languages. She was the leader of a group of people who met weekly at each other's houses in order to read different books together. It was more difficult at that time—the eighteenth century—than now to get good books, and therefore groups were organised so as to share not only the books but knowledge with each other. One of Henriette's friends was Dorothea Veit, a married daughter of Mendelssohn, who himself was a member of the group. Henriette, in her memoirs, tells us stories of how they tried to get opinions from this wise, gentle man. From her writings, we also get vivid pictures of the times in which she lived.

Now to come to a modern Jewish heroine. Perhaps you have read her story already, for it appeared a short time ago in the news in this paper. Her name was Hannah Senes. Hannah came from Hungary and went to Palestine as a Chalutza to help build a Jewish Homeland. For two years she studied in an agricultural college, but, wanting to help win the war, she offered her help to the British Army. Her services were accepted, and several times she was dropped by parachute into enemy country, to give messages of hope and courage. But one day she was caught and sentenced to death by the Nazis. She was badly treated while she was in prison, but we hear that she conducted herself with dignity at her trial. Her judges were loath to sentence this brave girl of 23 years, and advised her to plead for mercy. "Plead for mercy!" she cried, "I would not ask murderers and hangmen for mercy, nor would I accept anything from their hands." The next morning, this brave girl, before she was executed, said, "I know my comrades will avenge my death."

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

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Address .....

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MARCH 8, 1946.

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is given to Shaida Fischoff (Leeds), David Morris (Jerusalem), Diana C. Steen (Northway).

MRS. S. BRITTON, Hendon.—Your help as usual is greatly appreciated.

SHAIDA FISCHOFF, Leeds.—Thank you so much for your contribution.

"GNAE."—They truly were the "good old days" in many respects. Our space was not limited and I was glad to publish the news. I sometimes hear from former members, but not as frequently as I should like.

EILEEN LINDALL, Isleworth.—If an opportunity arises I shall let you know.

CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Alan Cohen, 250, Thirlmere Avenue, Tilehurst, Reading, aged 10 or 11, Palestinian boys; interested in astronomy and stamp-collecting.

Phyllis Cohen, 328, High Road, Tottenham, London, N.15, living in the same neighbourhood, with the view to friendship.

Eric Fine, "Luctonia," The Walk, Merthyr Tydfil, aged 10, interested in sports and stamps.

Harry Friedmann, 12/14, Peretz Smolenskin Street, Tel-Aviv, Palestine, senior members, chief interests, books music, stamps, films, and sport.

Anne R. Goodman, 22, Glaserton Road, Stamford Hill, London, N.16, American boy cousins, aged 12 or 13, fond of books and radio.

Ann Lyttleton, 37, Moorland Drive, Leeds, 7, girl cousins aged 12 or 13, living in the colonies or U.S.A., chief interests paintings and stamp-collecting.

Trevor Lyttleton, 37, Moorland Drive, Leeds, 7, boy cousins, aged 10, living in Canada, interested in the collection of coins and stamps.

Joy Barnett, 52, Glade Road, Marlow, Bucks., cousins aged 12-15, chief interests, art, stamp-collecting, and acting.

Shirley R. Rappaport, 25, Lytton Avenue, Cheetham, Manchester, 8, American or Canadian senior boy cousins, interested in books, films, and dancing.

Sonia Sandler, 226, Tullibardine Road, Ecclesall, Sheffield, 11, senior boy cousins, living in Canada or the U.S.A.

Linda Schneiderman, 42, W. Kensington Court, London, W.14, senior boy or girl cousins, interested in books, films, or music, living in the British Isles, U.S.A., or Canada.

Estelle Sheaf, 14, and Sheila Sheaf, 12, of 6, Grant Street, Leeds, 7, Canadian or American cousins, interested in sport, books, and Zionism.

GIFTS TO FUNDS

Children and Youth Aliyah

The League is endeavouring to collect £75 for this movement. All readers are asked to co-operate.

Shaida Fischoff, 2s.; "In memory of Auntie Lilian," 11s.; Rita Remes, 2s. 6d. Hazel Rosin, 1s.; "Sonia," 5s.; Mr. and Mrs. Tanenbaum 5s.; Reva Taylor, 7s. 6d.; and Wladimir Zwalf, 5s. **Total to date: £12 16s. 7d.**

Home for Aged Jews. Mrs. B. Belman, £1 and "In loving memory of Arthur," £1 1s. Jewish Home of Rest. Mrs. B. Belman, £1; "In loving memory of Arthur," £1 1s. Jewish Orphanage. "In loving memory of Arthur," £1 1s. Home and Hospital for Jewish Incurables. "In loving memory of Arthur" £1 1s.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

Incidentally . . .

"MISS AMERICA"

In a recent nation-wide beauty contest in the U.S.A., to choose "Miss America" for the current year, the judges' decision fell on a young lady named Bess Meyerson, and she has "hit the front page" even in the British press by being photographed with Lord Halifax the retiring British Ambassador, during a visit to Washington. From the New York magazine, LIBERAL JUDAISM, I now learn that Miss Meyerson, whose photograph I reproduce, is a Jewish girl. Need one say that the photograph does not do Miss Meyerson justice? She is a New York girl and a graduate of Hunter College. Unlike previous winners of the annual title, we are told, she has no wish to become a glamour girl, but to study music. She has so far "dodged movie offers, personal tours, and other means of self-aggrandisement."

* * *

"CENSORED."

One had thought that the war-time censorship had been cast into the limbo of forgotten things, except always, of course, for Palestine, where guilty consciences obstinately maintain that weapon of repression on the press. But the receipt last week-end of a copy dated February 14, 1946, of LA GAZETTE D'ISRAEL, a Jewish weekly newspaper published in Tunis, causes me to wonder whether the French Administration, or its Colonial branch, at least, has not retained the old infection or has an equally troubled conscience about something. On the front page of LA GAZETTE D'ISRAEL there is a nice big, almost blank space, measuring 5½ inches across two columns, and in its centre is the bold black word "Censuré." Whether it is a pointer to the censored material or not I do not know but around the blank space is printed the story of David Raziel, the Jewish Resistance fighter who was brought out of a Palestinian gaol (his "crime" being, naturally, that he was a Jewish Resistance fighter) on the orders of General Wavell, during the war, to lead the heroic band of Jewish commandoes who, at the British request, went into Syria when that "ally" of ours admitted the Nazis, and sabotaged the Syrian "war effort," paving the way for the British troops. Raziel was unfortunately killed; but not before his task was done—and the British Army gave him the rank, posthumously, of Captain when he was buried.

* * *

POLITICAL CONSCIOUSNESS

Whatever it is that on the Continent of Europe causes people there to give a more passionate degree of adherence to political parties, or fragments of political parties, I do not know, but its results—and its differences from the English approach—were amusingly exemplified in a conversation which took place at the recent conference in Manchester of the Inter-University Jewish Federation. An observer from France asked a member of the Federation's Executive whether he was a Zionist. "Yes," responded the Executive member. "What sort?" immediately asked the French Jew. "Oh, just a general Zionist," was the reply, to which came the instant inquiry again, "A or B?"

CHRONICLER

AUSTRALIAN ORTHODOX MINISTERS

In connection with the first conference of Ministers of Traditional Synagogues in Australia, in Sydney, Dayan H. M. Lazarus has sent to Rabbi Dr. Porusch a letter, in the course of which he suggests the establishment of a branch of our Sabbath League in Great Britain "as the Sabbath is the very foundation of Jewish life and thought." It would also be a great achievement, he adds, if their activities for Jewish religious education "would soon culminate in a first Yeshivah in your continent." "On behalf of the Chief Rabbinate," he concludes, "of the Dayanim of the London Beth Din and other Batei-Din, the Rabbis and Ministers of Traditional British Jewry and of other Jewries with whom we are in constant communication and consultation, I send you our hearty greetings and prayerful wishes for good counsel and wisdom in your deliberations, as well as courage in the implementation of your measures for increasing תו"ת and the heightening of Jewish religious life in Australia—לכבוד המקום ולכבוד התורה ולומדיה ושומרי מצוה באמונה

BOXING TOURNAMENT AIDS NORWOOD ORPHANAGE

Two thousand six hundred pounds were raised at a boxing tournament held at the Seymour Hall in aid of the Norwood Jewish Orphanage, and organised by the National Charities Aid Society.

The match of the evening was that between Danny Webb, the coloured Canadian, and Ray Famechon, French featherweight champion, in which Webb's experience, toughness, and pugnacity were of no avail against the fast, cool Frenchman, who gained a well-deserved victory on points.

The Magen David was carried to victory in two bouts—by Harry Lazar (Stoke Newington) against Jake Kilrain (Scotland) and by Al Phillips (Aldgate) against Roger Tison (France). The referee stopped the first bout in the fifth round, and the second after the fourth round.

The Charities Aid Society was formed by a group of Jewish youths during the flying-bomb period, and split up until April, 1945, when it recommenced under the Chairmanship of Mr. B. Schmidt, the founder.

A national conference of the British Section of the World Jewish Congress has been called for May 12 and 13, in London.

HOME SECTION

Politics and Progress

THERE is to-day a decided trend in some countries towards nationalisation, and in Britain, especially under present political conditions, where one party has such an overwhelming majority, nationalisation of certain industries, as we know, will go through even though opposition has been expressed in more or less vigorous fashion. It is curious, however, that most people, whatever their individual political ideas and however much they may argue about them at home or outside, appear to have accepted this trend as probably inevitable.

A sort of feeling exists that as "monopolies" on a larger and larger scale, even international, have been a symptom of the age, then perhaps nationalisation is a more controllable form than the great independent "cartel" system which is really answerable to no one but its directors.

It is true that the inevitable processes of "red tape" inseparable from a system of State control give rise to many disadvantages and that great individualistic combines have, through their initiative and driving power, in many instances helped by research and mass production, given the housewife better value than the small shop has been able to, better merchandise, better selected and often better packed and prepared.

However much many of us may deplore this development, in which the old shopkeeper's personal touch is absent, we must accept the facts as they are.

And so, accepting facts as they are in the wide political world, what is to be the attitude of women towards the reshaping movements that are going on? It would seem that the function of intelligent women everywhere becomes more and more clearly an energetic participation, above all, in local governmental affairs, especially with the thought in mind that where beneficial social projects are adumbrated, the time-lag between promise and performance should be shortened to the briefest possible period.

Jewish Women Progressive

In this connection, the Jewish woman may have a very distinctive and valuable part to play. There are at present very few Jewish women who take an active share in local government. Yet the Jewish woman is generally progressive to a degree that often amazes her neighbours.

And thus if she accepts the responsibility of taking her share in local affairs, she can bring to the task an enthusiasm and practical knowledge that will be both helpful and stimulating. She will, nevertheless—and it is a sorry commentary on the world's attitude to Jews—arouse one of two emotions by so doing. Either she will earn for herself a welcome that may have an important influence on the status of the Jewish community, by the favourable reflection her good work will cast on the Jewish people in general; or—and this one notes from innumerable examples, unfortunately—the very fact of her success will lead once more to the ancient, malicious accusation that "the Jews are too much in evidence."

But it may be that, in the cause of social betterment all round, the Jewish woman will have to take the risk of the second effect in the hope that "good deeds shining in a naughty world" will have more lasting effect and will gradually eliminate the more vicious and false reaction.

In the face of all that lies before the really energetic and purposeful social worker in the world to-day, mere political slogans, tags, and labels are of almost paltry little consequence. The Jewish woman can go forward on the path of progress in the spheres of education, public health, child welfare, and the improvement of hospital services, with the clear knowledge that in so doing she is both fulfilling her obligations as a citizen and is carrying proudly the banner of her Faith to its ultimate glory.

BOROUGH SYNAGOGUE FELLOWSHIP

The Borough Synagogue Fellowship was recently re-formed for the purpose of organising the social activities of the Congregation. A dance held by the Fellowship in aid of the Child Victims of Nazi Persecution raised £360, which has been sent to the Central British Fund.

The following have been elected Hon. Officers of the Fellowship: Mr. A. Fersht, Chairman; Mr. L. A. Bloch, Vice-Chairman; Mr. J. Abrahams, Treasurer; and the Rev. Dr. E. Grunpeter, Hon. Secretary.

CABINET-MAKER'S INVENTION

A Leeds shop-fitter and cabinet-maker, Mr. L. Gilbert, has devised and patented a "concertina" wardrobe that folds up in eight movements and takes up only eight inches of space, in width. Extended, the wardrobe measures 6 ft. high, 2 ft. deep, and 4 ft. wide.

Canada is preparing to ship furniture to this country; and it is claimed that 75 per cent. of transport and factory storage space could be saved by this folding wardrobe, and that freight costs would be reduced.

WEST HAM LADIES' GUILD

A dance organised by the West Ham Synagogue Ladies' Guild and Benevolent Society at the Stratford Town Hall raised £234 for Queen Mary's Hospital. The Mayor of West Ham (Alderman Mrs. Cook) was among those present. Of the amount raised £50 was handed to the Mayor by two boys from Teheran as a donation to the Children's Ward and in thanksgiving for the safe deliverance of 32 of these boys, now living at a hostel at Loughton, Essex.

ARAB "POLITICAL DICTIONARY"

Compilation by Anti-Zionist Journalist

The following paragraph recently appeared in the NEWSPAPER WORLD:

"Journalists who deal with Middle East subjects will be very glad to know that an up-to-date political dictionary of the Arab world will soon be available at a low price. It is being compiled, —on non-controversial lines, of course—by Margaret Pope, who worked on Arab newspapers in Palestine, and it will contain biographies and statistics. It will be published by the Socialist Book Centre. Miss Pope recently left NEWS REVIEW, where she had been working since her return from India 18 months ago."

*,*Margaret Pope is an anti-Zionist who, as reported in THE JEWISH CHRONICLE of December 14, 1945, spoke in derision of Jewish aims and work in Palestine at a debate arranged by the Socialist Vanguard Group in London. She called Zionism a "tool of British Imperialism," and she sneered at the Jews entering Palestine as "foreigners" there. In our issue of January 4, 1946, Mr. Leonard J. Coulter, Editor of NEWS REVIEW, wrote a letter pointing out that his paper was an impartial and objective magazine, and he dissociated himself from the remarks attributed to Miss Pope.

LABOUR'S FOREIGN POLICY

Speaking on "Anglo-Soviet Relations and World Peace," at the Anglo-Palestinian Club on Sunday evening, with Professor Samson Wright in the chair, Mr. K. Zilliacus, M.P., dealt with the foreign policy of the Labour Government.

"In spite," he said, "of having a Labour Government, we have not applied our Labour party foreign policy and are trying to apply the foreign policy which we have had under the Tories" and the Coalition Governments."

Referring to the Middle East, Mr. Zilliacus said we appeared to be trying to revive the echoes of Lord Palmerston.

He described the Arab League as a "synthetic substitute for the Ottoman Empire made in Britain," and said that if they wanted to know why the Labour Party policy had been thrown over, and why the Labour pledges to Palestine had been sacrificed, it was bacause of this Palmerstonian policy in the Middle East.

At the beginning of his lecture, Mr. Zilliacus said it was not possible to make world peace without the Soviet Union, and that both in Europe and in Asia they must find some common denominator and some way of harmonising their purpose if they were going to achieve the very difficult task of winning the Peace.

HEBREW TEACHERS' CHARTER

The Executive of the Union of Hebrew Teachers at a meeting on Sunday presented the members with a suggested "Hebrew Teachers' Charter." This is a memorandum dealing with a scale of salaries for full-time and part-time teachers, with conditions of work, sick benefit, etc.

The members discussed and approved the Charter, and a copy has been forwarded to the London Board of Jewish Religious Education for its consideration at the next meeting.

The Hon. Secretary of the Union is Mrs. Arnold Harris, 94, Olive Road, N.W.2.

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Investments & Securities

A feature of stock markets is pronounced strength for British Funds. This is attributed to repeated statements by the Government of the intention of maintaining very cheap money rates.

It is probable that further borrowing by the Treasury, which is anticipated shortly, will be at a rate of interest below 2½ per cent. Certain home corporations are actually offering conversion into new issues carrying 2½ per cent. interest. Metropolitan Water Board is also converting a loan on such terms.

Strength for the Funds maintains a good tone elsewhere. Markets generally, however, are rather undecided. Trading is in small lines of stock, and good dividend statements by industrial concerns produce only temporary effect on values.

INSURANCE DIVIDENDS

Increased dividends are announced by industrial insurance companies. Pearl Assurance, with a final of 22½ per cent. for 1945, increases the year's distribution from 37½ to 40 per cent., free of tax.

Final dividend on Prudential "A" shares from normal profits is 11s. 5d. a share, making 13s. 11d. per share for the year, against 13s. 10d. a share. A non-recurring amount of 9s. a share, derived from the ordinary branch, is to be paid, making the final payment 20s. 5d. per "A" share. Dividend on the "B" shares is increased from 1s. 6d. to 1s. 9d. a share. All dividends are free of tax.

Britannic Assurance Company, with a final of 22½ per cent., against 17½ per cent., distributes 40 per cent. for last year, against 35 per cent. previously. The dividends are paid free of tax.

DRAPERY RESULTS

Profits of Lewis's Ltd., the important Liverpool drapery store, are shown at £803,259 for the year ended February 1 last, against £787,56[illegible] previously. This is after providing for taxation, including E.P.T., and £125,000, against £15,000, for depreciation, and £77,918, against £79,092, for debenture interest.

A sum of £94,285 is allocated to various reserves, against £61,16[illegible] previously. Dividend on the preferred ordinary stock is 15 per cent., with the deferred ordinary dividend 25 per cent. as for the previous two years.

The company is controlled by Lewis's Investment Trust Ltd. The company has a splendid record. The Chairman is Lord Woolton.

CITY EDITOR

Company Meetings

British Tyre and Rubber

RECORD TURNOVER

The 22nd annual general meeting of the British Tyre and Rubber Co., Limited, was held on March 4 in London.

Sir Walpole Sinclair, K.B.E. (the Chairman), said that during the year the turnover had again exceeded that of their previous record despite the curtailment of Government contracts consequent upon the cessation of hostilities. The process of cancellation had been considerably accelerated since the close of their financial year, but their sales volume still showed an upward tendency. Export figures were steadily progressing, whilst all the output available for the home market was readily absorbed. The net profit came out at £218,131, an increase of £10,574 over the previous year, and was closely related to a higher income received from subsidiaries.

The board had thought it prudent to increase by £10,000 to £25,000 the provision for contingencies and future taxation, whilst the transfer of £25,000 again this year brought the general reserve up to £375,000. Throughout the war years the distribution on the Ordinary Capital had been steadily maintained at 11 per cent., less tax, but this time the directors felt justified in raising the total distribution to 12 per cent. by a final payment of 8½ per cent.

At the outbreak of war the rubber industry had immediately assumed important priority and it soon became apparent that the company's policy of dispersed factories was a source of great strength. Throughout the war they had worked to capacity, and even in the earlier days their output was far in excess of all preceding periods, which was only moderated by progressive cuts in the availability of raw materials, following the entry into the war of Japan, and the increasing scarcity of labour.

The future was so obviously obscure that it would be folly to venture a considered opinion or even attempt to prophesy. The acute shortage of labour, the scarcity, high cost, and poor quality of coal, uncertainty regarding the supply, and/or the restricted use of raw materials, the almost certain heavy increased cost of sickness and other insurance, etc., all combined to present them with bewildering perplexities and a series of very difficult problems. The bright spot was the company's great strength, both trading and financial, and its proved ability in the past to stand firm in adverse circumstances.

The report was adopted.

Power Securities Corporation

INCREASED GROSS PROFIT

The annual general meeting of the Power Securities Corporation, Ltd., will be held at Winchester House, Old Broad Street, London, E.C., on March 15.

The following is an extract from the statement by the Chairman (Mr. William Shearer) circulated with the report and accounts.

The accounts for the year 1945 now submitted show a slight increase on the results for the previous year, the gross profit at £115,093 showing an increase of £1,628. The charge for income tax for the year at £38,871 was less by £13,101 than that for 1944, due mainly to adjustments in respect of the previous year.

Your Directors have transferred £20,000 to the general reserve, increasing it to £270,000, and have brought up the contingency reserve to a round figure of £35,000 by the transfer of £1,637 9s. 8d. After making the above appropriations and also provision for dividends, the amount carried forward is increased to £60,151.

You will remember that before the war a substantial contribution to the profits of the Corporation was made from issue business, underwriting commissions, and financial transactions. It is satisfactory to note that there are signs of a revival of such business which if not unduly discouraged and hampered by Government action, should provide scope for profitable activity. Since my last statement, two important issues of capital have been made under our auspices.

Contract works completed and in hand. With our principal subsidiary, Balfour Beatty and Co. Ltd., we carried out during the year approximately £1,750,000 of electrical and civil engineering and construction work, and the contract works now in hand aggregate in value £[illegible]

ELECTRICAL ENGINEERING AND CONSTRUCTION

During the year work on the electrical engineering and construction side of the business steadily increased, although impeded by the lack of labour and difficulty in obtaining materials and reasonable delivery. The works completed and in progress at home include the installation of power plant of about 100,000 kw. capacity, in addition to the erection of some 230 miles of transmission lines. Our activities abroad have also been considerable. In Jerusalem, extensions to the power plant have been carried out, and construction work is proceeding for the installation of a further unit and for additions to the distribution system.

A large volume of work is in hand in Kenya, Tanganyika, and Uganda. Extensions to steam, hydro, and oil plants are being carried out at various stations in these territories, together with additions to main transmission lines and distribution systems. For these transmission lines, extensive use is being made of concrete poles, which we are manufacturing on the site of the works. A survey party was sent to Malaya following its liberation, to investigate the condition of the generating plant and transmission system of the Perak River Hydro-Electric Company, and the preliminary reports received are now being studied. We continue to operate the electrical systems in Ethiopia on behalf of the Custodian of Enemy Property in that country.

CIVIL ENGINEERING AND CONSTRUCTION

The civil engineering works executed on behalf of the Admiralty, to which I referred last year, have been completed, and as the veil of secrecy has now been lifted it is possible to give some information as to what was comprised in these works, which were carried out in the Orkneys.

At Lyness we built camps, complete with roads, hospitals, water supplies, and power houses for the whole base, followed by the construction of a reinforced concrete jetty 800 feet in length and an extension of 640 feet of concrete wharfage, involving heavy under-water work. On the various islands we carried out a very considerable volume of work, entailing several hundred contracts of a miscellaneous nature (including three aerodromes) in connection with the defences and operational requirements of the Fleet.

The largest individual undertaking and one of the most interesting which has been carried out in this country was the closing of the four tidal channels known as the Eastern Entrances. I may give some idea of the magnitude of this work I might mention that the total span of water covered amounted in the aggregate to some 9,150 feet with water varying in depth to a maximum of 70 feet. The Sounds were successfully closed with tipped rock, protected with concrete blocks, and, as a result, a roadway linking up the Orkney mainland with South Ronaldshay has been establishe.

I am pleased to report that our relations with the Iraq Government authorities continue to be of a friendly character, and negotiations have resulted in the resumption of works on the Euphrates flood relief scheme at Habbaniyah, which were in hand until 1941 when the contract was suspended, due to war conditions. These works will take some four years to complete at an estimated cost of £1,500,000, which is additional to £800,000 already expended on this scheme prior to 1941.

Among other civil engineering works which are engaging our attention both at home and abroad is a contract with the Iraq State Railways amounting approximately to £800,000 for the extension of the Baghdad-Kirkuk Railway, linking up Kirkuk with Erbil.

In conclusion I tender the thanks of the Directors to all members of the executive and staff who have carried out their duties during the year with continued loyalty and enthusiasm.

THE POST OFFICE announces that as a result of the opening of a more direct route the rates for telegrams to Poland have been reduced. The rate for ordinary telegrams is now 3½d. per word, while that for European letter telegrams is 3s. 8d. for 25 words or less and 1½d. per word for each word above 25.

THE POSTMASTER GENERAL reminds the public that letters prepaid for air-mail transmission should bear a blue air-mail label, which can be obtained free of charge at any Post Office. The absence of the label may result in the letter being sent inadvertently by surface route.

The East London Committee for the Relief of European Jewry
(Under the auspices of the Central British Fund and the Jewish Committee for Relief Abroad)
PRESENTS
A PURIM FESTIVAL OF JEWISH MUSIC
rendered by
THE 3 FAMOUS ENGLISH CANTORS
The Revs. D., J., and S.
KUSEVITSKY
Accompanist: HANDEL ROSEN
ALSO
The Augmented Workers' Music Association
(Leader PRUDENCE GAFFIKIN)
Conductor: THOMAS HENTZ
AT THE
HACKNEY EMPIRE
Mare Street, Hackney, E.8
On Sunday, March 17, at 7 p.m.
Tickets 2/- 3/6 5/- 7/6 10/6 15/- 21/- Boxes £2 2s £3 3s £4 4s Obtainable from H. Freeman Bros., Ltd., 41, Gt. Marlboro Street, W.1 (GERrard 7203); H. Diamond, 28, Mildenhall Road, Clapton, E.5 (AMHerst 1291); Thames Bookshops, Ltd., 20, Whitechapel High Street, E.1 (ROYal 1677); Cecil Gee, 146, Commercial Road, E.1 (ROYal 1135); M. Poster, 90, Ridley Road, Dalston, E.8 (CLIssold 1357); R. Silk, 135, Ossulton Way, Hampstead, N.2 (TUDor 4633); and S. Yentis, 130, King Edward Road, E.9 (AMHerst 4556)

THE LONDON SOCIAL COMMITTEE
in aid of the
JEWISH HOSPITALITY COMMITTEE for BRITISH and ALLIED FORCES
proudly presents
"STAR CELEBRITY CONCERT"
AT THE LONDON COLISEUM
on
SUNDAY, MARCH 10
at 6.30 p.m. (Doors open at 6.0 p.m.)
Teddy Brown, Marie Burke, Patricia Burke, Terry Cantor, Cicely Courtneidge, Bud Flanagan, Talbot O'Farrell, Carroll Gibbons and his Band, Hermione Gingold, Harry Green (recently arrived from America), Will Hay, Irving Kaye, Helen Trix Lewis, Arthur Scott, Scott & Foster
Watch announcements for additional important artists
Programme under the direction of BUD FLANAGAN and LEE EPHRAIM
Tickets: £5 5s; £3 3s; £2 2s; £1 1s; 10/6, 5/- from Miss L. Bacal, 45, Stonecliffe Close, W.1. PADdington 1350

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CONCERTS

STOLL THEATRE, KINGSWAY
SUNDAY CONCERTS, Sunday next at 3 p.m.
AMSTERDAM CONCERTGEBOUW ORCHESTRA
under its Conductor:
EDUARD VAN BEINUM
Works by BEETHOVEN, DIEPENBROCK, BERLIOZ. 13/6, 11/6, 8/6, 6/6 (Unres. 3/6).

HAROLD HOLT SUNDAY CONCERTS.
Royal Albert Hall, THIS SUNDAY, at 3
(Under auspices of Orchestral Concerts Society)
LONDON SYMPHONY ORCHESTRA
Soloist:
MAURICE EISENBERG
Conductor:
Dr. MALCOLM SARGENT
Programme will include
'Cello Concerto in B flat major .. Boccherini
12/-, 9/-, 7/6, 6/-, 4/-, 3/6, 2/-, at R.A. Hall (KEN. 3661), Chappell's, 50, New Bond Street, W.1 (MAY. 7600), and usual agents.

PEOPLE'S PALACE
SUNDAY NEXT, at 2.30
B.B.C. SYMPHONY ORCHESTRA
Overture, Semiramide ..... Rossini
Piano Concerto No. 1 in E flat ..... Liszt
Concerto for Orchestra ..... Bartok
Symphony No. 5 in C minor ..... Beethoven
KYLA GREENBAUM
Conductor:
SIR ADRIAN BOULT
5/-, 4/-, 3/6, 2/6, 1/- from People's Palace (ADV. 3520) and Chappell's (MAY. 7600).

ROYAL ALBERT HALL
SUNDAY NEXT, MARCH 10, at 7 p.m.
LONDON SYMPHONY ORCHESTRA
Conductor: Basil Cameron
Soloists:
Ida Haendel Louis Kentner
Programme will include Kol Nidre by Bloch
ALL TICKETS
SOLD OUT
Presented and organised by VICTOR HOCHHAUSER (Hon. Organiser), in aid of the BOARD OF ORTHODOX JEWISH EDUCATION to strengthen religious education in this country

PEOPLE'S PALACE
B.B.C. THEATRE ORCHESTRA
Conducted by
STANFORD ROBINSON
Four Concerts:
Saturdays at 6.45
March 23, 30
April 6, 13
5/-, 4/-, 3/-, 2/-, 1/-, from People's Palace (ADV. 3520) and Chappell's (MAY. 7600).
Booking opens Saturday, March 9.

ROYAL ALBERT HALL
MUSARTS LTD. in association with Reynolds News presents (under auspices of People's Plays Ltd.)
TUESDAY NEXT, at 7
NATIONAL SYMPHONY ORCHESTRA
Conductor: SIDNEY BEER
Overture, Marriage of Figaro ..... Mozart
Piano Concerto in A minor ..... Grieg
Concerto for the left hand ..... Ravel
Symphony No. 5 (New World) ..... Dvorak
CLIFFORD CURZON
3/6, 5/-, 7/6, 10/6, 12/6, at R.A. Hall (KEN. 3661), Chappell's, 50, New Bond Street, W.1 (MAY. 7600), usual Agents, and
IBBS & TILLETT, 124, Wigmore Street. (WEL. 8418.)

WIGMORE HALL
MONDAY NEXT, at 7
REIZENSTEIN
CHOPIN RECITAL
including Sonata in B Minor
Tickets 9/-, 6/-, 3/-, at Hall, usual agents, and IBBS & TILLETT, 124, Wigmore St. (WEL. 8418)

WIGMORE HALL
MONDAY, MARCH 18, at 7
MEGAN FOSTER
Recital of Songs
with GERALD MOORE
Tickets, 10/6, 7/6, 5/-, 3/-, at Hall and IBBS & TILLETT, 124, Wigmore St. (WEL. 8418.)

ROYAL ALBERT HALL
Music, Art & Drama Society Concerts
BEETHOVEN-BRAHMS CONCERT
FRIDAY, MARCH 22, at 7
NEW LONDON ORCHESTRA
ALEC SHERMAN
Academic Festival Overture ..... Brahms
Piano Concerto No. 1 in D Minor .. Brahms
CLIFFORD CURZON
Symphony No. 6 (The Pastoral) Beethoven
Tickets, 10/6, 7/6, 5/-, 4/-, 3/-, from Royal Albert Hall (KEN. 3661), Cambridge Theatre (TEM. 2527), and IBBS & TILLETT, 124, Wigmore Street. (WEL. [illegible])

KING'S HALL, Kingsway, W.C.2
PHILHARMONIA CONCERT SOCIETY
SATURDAY, MARCH 23, at 3
JOHN BARBIROLLI
By courtesy of the Hallé Concerts Society
Philharmonia Orchestra
DENNIS BRAIN
Overture, "Barber of Seville" ..... Rossini
Concerto No. 3 in E Flat (Horn & Orch.) .. Mozart
Ma Mere l'Oye—Suite ..... Ravel
Siegfried Idyll ..... Wagner
Symphony No. 7 in A Major ..... Beethoven
Tickets 12/6, 10/6, 7/6, 5/-, 3/-, usual agents, and IBBS & TILLETT, 124, Wigmore Street (WEL. 8418.)

T.R.T. PRESENTS A SEASON OF ORCHESTRAL and CHAMBER CONCERTS
at the
KING'S THEATRE, HAMMERSMITH
Monday Evenings until June 17
MONDAY NEXT at 7
CHAMBER MUSIC CONCERT
London Harpsichord Ensemble
with
ENA MITCHELL (Soprano)
Works by Bach, Handel, Purcell, Scarlatti, Arias and Elizabethan Songs
Tickets: 8/6, 7/6, 6/6, 5/-, 4/-, 3/-, 2/6, 1/6, 5/- (all particulars from Box Office, King's Theatre, Hammersmith (RIV. 5094.)

COMEDY THEATRE,
HAYMARKET, S.W.1
(By kind permission of Charles Killick, Esq.)
BRONDESBURY SYNAGOGUE MEMBERS' COMBINED CHARITIES FUND
A GRAND
ALL-STAR CONCERT
on
Sunday, March 10, at 6.30 p.m.
Les Allen; Teddy Brown; Harold Berens; Ernest Butcher; Morton Fraser; George Gee; Doris Gillett; Michael Harries; Doris Hare; Gail Kendall; Sally Lunn, Beryl Mason; Nat Mills and Bobbie; Talbot O'Farrell; Sirdani; Barbara Valerie; Len Young; Benno Zeigler; Jack Robson and his Orchestra.
Cyril Smith and Harold Berens, Compères
Positively no appeals, no auctions, no collections
Tickets £2, 2s, 10/-, 5/-, obtainable from the Synagogue, LAD. 2975, WEL. 3769. Box Office open on day of Concert from 5.30 p.m.

Meet the Stars
Ronald Frankau
Teddy Brown
Gwen Catley
Beryl Orde
and many others
At the COLISEUM
On Sunday, March 17, at 3 p.m.
Tickets: £3 3s, £2 2s, £1 1s, 10/6, 7/6, 5/-, 3/-, 9d., obtainable from Bachad, Ltd., Albany Mansions, 87, Charing Cross Road, W.C. Phone: GERrard 4692

PRELIMINARY ANNOUNCEMENT
The Federation of Jewish Youth Societies
Southern Regional Council
in conjunction with
The Union of Young Israel Societies
present the
SECOND ANNUAL JEWISH DRAMA FESTIVAL
at the
TOYNBEE HALL THEATRE
Commercial Street, E.1
on Sundays, March 24 and 31, at 7 p.m.
NO TICKETS ON SALE AT THE DOOR. BOOK EARLY! Tickets, 7/6, 5/-, 3/6, 2/6, obtainable from V. Benysh, Esq., 57, Leadale Road, N.16

OPERAS AND BALLET

COVENT GARDEN
ROYAL OPERA HOUSE
SADLER'S WELLS BALLET SEASON
Evenings 6.45. Mats. Sats. 2.30
up to Saturday March 23rd
Box Office 10 to 5 (Tem 7961-2)

PALACE Shaftesbury Avenue, W.1 GER 6834
Evenings at 6.30
Mats., Wed., Thurs., Sat. 2.30
EMILE LITTLER'S
"SONG OF NORWAY"
A new Operetta based on the life and music of Edvard Grieg
Directed by Charles Hickman. Company of 100

THEATRES

COLISEUM CHARING CROSS TEM. 3161
Evgs. 6.30. Mats. Mon. Wed. Thurs. Sat. 2.30
Emile Littler presents
A ROBERT NESBITT PRODUCTION
"THE NIGHT AND THE MUSIC"
VIC OLIVER, Jill Manners and 150 Artistes

PHOENIX CHARING X ROAD TEM. 8611
Evgs. 6.30. Mats. Wed. & Sat. 2.15
CICELY COURTNEIDGE in
"UNDER THE COUNTER"
CYRIL RAYMOND THORLEY WALTERS
Jeanne Stuart
HARTLEY POWER

STOLL Kingsway Holborn 3703
Evgs. 6.30. Mats. Wed. Thurs. Sat. 2.30
Jack Hylton presents
"FOR CRYING OUT LOUD"
NERVO & KNOX WILL HAY
Billy Caryll and Hilda Mundy

ADELPHI (Tem. 7611) Evgs. 6.30 (Ex. Mon.) Mats. Tues. Wed. Thurs. Sat. 2.15. JACK HYLTON presents BUD FLANAGAN in **"CINDERELLA,"** with JEAN ADRIENNE, LOIS GREEN

ALDWYCH (Tem. 6404) Evgs. 6.30, Wed., Sat. 2.30 Firth Shepard's **"THE HASTY HEART."** "A must for everyone"—*Daily Sketch* "Audience roared with laughter"—*Evg. Standard*

APOLLO (Ger. 2663) Mon. next for 3 weeks only. Emile Littler presents **RUTH DRAPER** Mon., Tues., Thurs., and Fri. Mats. only, 2.45

CAMBRIDGE (Tem. 6956) Comm. Mar. 14 at 7 Mats. Thurs., Sat., 2.45. FRANCES DAY in **"EVANGELINE"** A Musical Play

COMEDY (Whi. 2578) Evgs. 6.45. Sat. 5.15 and 7.45. Tues. 2.45. GEORGE GEE in **"SEE HOW THEY RUN."** BERYL MASON Now in 2nd Yr.

EMBASSY (Pri. 2211) Evenings (ex. Mon.) 7.0. Thurs. 2.30. Sat. 4.45 & 7.45 (Sun. Club) 7.0. Sean O'Casey's **"RED ROSES FOR ME."**

HIPPODROME (Ger. 3272) 6.15. Mats. Wed. Sat. 2.15. Tom Arnold presents IVOR NOVELLO in **"PERCHANCE TO DREAM."**

GRAND PALAIS, 127-139, Commercial Road, E.1. Bis. 2646. London Yiddish Folks Theatre. Mrs. N. Isaacovitch presents Mme. Eta Topel, Mr. Mark Markov, and Star Company. We have been fortunate enough to be able to bring from Paris the five Continental stars: Mr. Aaron Poliakoff, Anela and Helen Poliakoff, Eva Zaidman, and Waldemar Haince. They will all appear together on Sat., Sun. (J.D.S.L.) and Tues. For the first time the beautiful operetta, **"DREAMS OF LOVE."** Mon. and Wed., **"MOTKA FROM SLABOTKA"**

LYRIC (Ger. 3686) Evgs. 6.30. Mats., Weds., Sats. 2.30. Peter Glenville in **"Duet For Two Hands"** By Mary Hayley Bell, with Elwyn Brook-Jones, Alison Leggatt, Merle Tottenham

NEW YIDDISH THEATRE, Folk House, Beth-Am Ltd., Adler Street, E.1. BIS. 1320. Saturday Ev. 7 p.m. and Sun. Mat. 3 p.m. ev. 7 p.m. Mon. Tues. Wed. and Thurs. 7 p.m. **"PAPER CHILDREN,"** play with music by A. Bloom. Coming Saturday, **"HAMAN'S MAPOOLE"**

PALLADIUM, Argyll Street (Gerrard 7373) 2.30 and 6.20. GEORGE BLACK'S **"HAPPY AND GLORIOUS."** TOMMY TRINDER 2nd Yr.

PLAYHOUSE (Whi. 4788) Evgs. 6.30. Mats. Th. Sat. 2.30. SOPHIE STEWART, RICHARD BIRD, **"LADY FROM EDINBURGH."** Over 350 perfs.

PRINCE OF WALES (Whi. 8681) Twice Daily 2.30 and 6.30. TOM ARNOLD'S Revue **"FINE FEATHERS,"** with JACK BUCHANAN

PRINCES (Tem. 6596) Evgs. 6.30. Wed., Sat., 2.30. Jack Waller's **"MERRIE ENGLAND"** Heddle Nash, Linda Gray, Dennis Noble

SAVILLE (Tem. 4011) Evgs. 6.30. Thurs. Sat. 2.40. Firth Shephard's **"STAGE DOOR"** Patricia Burke, Bernard Lee, Roberta Huby. "Most expert ... the cracks are incessant"—*S. Graphic.*

SAVOY (Tem. 8888) Evgs. 6.30. Mats. Wed., Sat., 2.30. **"THE FIRST GENTLEMAN"** ROBERT MORLEY and WENDY HILLER

SCALA (Mus. 5731) 7 p.m. Wed., Sat., 2.30 Theatre '46 Season of Rep. March 11 **"Let Tyrants Tremble"** with Bernard Miles

STRAND (Tem. 2660) Evgs. 6.30. Th., Sat., 2.30 Firth Shephard presents HARRY GREEN in **"FIFTY-FIFTY."** Frank Pettingell.

ST. JAMES' (Whi. 3903) 6.30. Wed., Sat., 2.30 Gilbert Miller's New Comedy, **"DEAR RUTH"** "Great fun this comedy."—D. HERALD

ST. MARTIN'S (Tem. 1443) Evgs. 6.45. Sat. 7.45. Tues. Fri. 2.45. KENETH KENT in Edward Percy's thriller, **"THE SHOP AT SLY CORNER"**

VICTORIA PALACE (Vic. 1317) Evenings 6.30 Wed., Thurs., 2.30. Sat., 5.15 & 8.0. LUPINO LANE in the Famous **"ME AND MY GIRL,"** with GEORGE GRAVES. Over 5,000 perfs.

WESTMINSTER (Vic. 0283). Evgs. 6.45. Wed., Thurs., Sat., 2.45. Sonia Dresdel in Maugham's **"THE SACRED FLAME"** with Mary Hinton

WHITEHALL (Whi. 6692) 6.30. Th. St. 2.30 **"WORM'S EYE VIEW."** Ronald Shiner, Jack Hobbs. "Made my ribs ache"—*S. Chron.*

WINTER GARDEN (Hol. 8881) Ev. 6.30. Wed. & Sat. 2.15. Wolfit Shakespeare Season: Mon. **"King Lear."** Tu. **"Othello."** Wed. Mat. **"Twelfth Night."** Ev. **"Merry Wives."** Th. **"Cymbeline."** Fri. **"Hamlet."** Sat. Mat. **"Merchant of Venice."** Ev. **"King Lear."** Season ext. to April 13, inc.

Entertainments

Theatre

RED ROSES FOR ME

This new Sean O'Casey play at the Embassy Theatre is a memorable experience, although it becomes increasingly difficult with each new work of this author to define the memories. The setting is the same as that of all his other plays—the Dublin slums, the torrent of beautiful words lifting the soul of the spectator as in the ecstasy of an exquisite poem, the conflict between English and Erse, Catholic and Protestant, Agnostic and Believer, Police and Agitator—the struggle for the freedom to praise and to criticise. But at the end there has been no sharp, searing emotion, and the only lasting impression is that of beauty, to which the noble sets of Henry Bird have greatly contributed. Miss Ria Mooney, of the Gaiety Theatre, Dublin, produced, and there were notable performances by Irish and English players. Kieron O'Hanrahan vividly portrayed the central character whose own struggle lies between the call of love, as personified by Sheila Moorneen (Maureen Pook) and humanity's clarion call to fight for the betterment of the world in which he lives.

DEAR RUTH

This is yet another importation of the American teen-age play. This brand of humour has, so far, been found almost incomprehensible on this side of the Atlantic, and the best that can be said about this latest specimen is that it is certainly less offensive and more human than some other recent examples. For this result the author and all concerned have to thank that talented young actress Margaret Barton, who, in the last year or two has distinguished herself with performances of the English schoolgirl, and now manages to give charm to the precocious American "Junior Miss." The story tells how this young lady writes copious soul-revealing letters and poems to a young airman in Italy, in her elder sister's name, and how the airman returns to claim his unwitting soul-mate, only to find her about to be married to a stolid young man in a bank. But it all comes right in the end. There were nice performances by Evelyn Roberts, Betty Warren, Vernon Greeves, whilst Dulcie Gray, as the young lady in a dilemma, proved that she has all the make-up of a leading lady. (St. James'.)

A MAN ABOUT THE HOUSE

This play, adapted by John Perry from the novel by Francis Brett Young, is one of the variations on the slow poison themes. The story is set in Italy, the arch-villain being a Neapolitan major-domo, brilliantly portrayed by Basil Sydney, who charmed the audience, and at his most suave could probably charm the birds from the trees. That he found a middle-aged spinster easy prey is readily understood, and Flora Robson as the woman who changed from a strict, domineering mistress to an adoring silly wife showed once again her great versatility. There were some amusing characters cleverly played by Ernest Thesiger, Patricia Hastings, and Frank Tickle. Wyndham Goldie and Betty Sinclair were first-class as the doctor and sister who ultimately foiled the villain. One is left with the impression that it is not a first-class play, but that the production and the acting are excellent. (Piccadilly.) C.L.

Cinema

FILMS OF THE WEEK

Lisbon Story (Warner Theatre, Leicester Square) is an adaptation of the well-known and successful musical play. It is well-made and nicely mounted, but a lot of staginess is retained. A large cast includes Patricia Burke, David Farrar, and Walter Rilla, with comic Irish byplay well done by Lawrence O'Madden. Since the theme of British agents plus French patriots versus the Gestapo and the Nazi High Command is a little out of date, much more use might, perhaps, have been made of the melodious and catchy music of Harry Parr Davies. (Director, Paul L. Stein; 1 hour 40 mins., "A.")

Symphonie Fantastique (Curzon, Curzon Street), is about the life (and two loves, an unsuccessful marriage, and a successful "romance") of the French composer, Hector Berlioz. It is a picture for the connoisseur, with fine acting by a distinguished cast, including Jean-Louis Barrault as Berlioz, Lise Delamere as his wife, and Renee Saint-Cyr as the other woman. Photography, montage, and general direction are brilliant, while Berlioz's music, rendered by enormous orchestras and choirs, is truly inspiring. For the educated, perceptive and sensitive mind this is a real treat. English titles to French dialogue. (Director, Christian Jaque; 1 hour 29 mins., "A.")

The Great Victor Herbert (Plaza, Lower Regent Street) is a welcome revival. All the American composer's best-known songs, including "Sweet Mystery of Life," and "A Kiss in the Dark," are woven into a pleasant romance enacted by Walter Connolly, Mary Martin, Allan Jones, Susanna Foster, and Jerome Cowan. (Director, Andrew L. Stone; 1 hour 29 mins., "U.")

Among the general releases, which were not given West End premieres are "From Pillow to Post," a scatty piece of nonsense starring Ida Lupino and Sidney Greenstreet, and "Shady Lady," a musical starring Charles Coburn, Ginny Simms and Alan Curtis. F.H.S.

Entertainments continued on next page

NON-STOP REVUES

WINDMILL, Picc. Circ. REVUDEVILLE 15th Yr. 192nd Edition. (1st week.) Cont. dly. 12.15-9.30 Last performance 7.50. A VIVIAN VAN DAMM PRODUCTION. **"WE NEVER CLOSED."**

CINEMAS

ACADEMY CINEMA Oxford St. Are you on our mailing list? **Academy Cinema Notes** will be sent to you free for each change of programme. Write Dept. H Academy Cinema, 167 Oxford St. W.1. Now showing: **"A WOMAN DISAPPEARED"**(A)

CARLTON, Haymarket LADD, DONLEVY, BENDIX, FITZGERALD, in **"TWO YEARS BEFORE THE MAST."**(A) Wkdys. cont. 10 a.m.-11 p.m. Suns. open 3 p.m.

CURZON (Gro. 3737) **"LOVE ETERNAL"**(A) Dly. 12.40, 3.10, 5.40, 8.10. Cont. 12 noon, 4/6 to 11/6 (B'kable 11/6) Reduced prices to 1 p.m.

DOMINION, Tottenham Court Rd. Com. Mar. 10 Cornel Wilde, **"The Bandit Of Sherwood Forest"**(U) (Col.) **"My Name Is Julia Ross"**(A)

EMPIRE, Leic. Sq. (Ger. 1234) 10 a.m. to 11.10 p.m. Clarke Gable, Greer Garson, **"ADVENTURE"**(A), with Joan Blondell, Thomas Mitchell

EMPIRE, Mile End March 11, 6 days, Gene Kelly, Frank Sinatra, Kathryn Grayson, **"Anchors Aweigh"**(U). **"Chip Off The Old Rock"**(U)

GAUMONT STATE, Kilburn Com. Mar. 11 **"THE DOLLY SISTERS"**(A) Grable, Payne, Haver (Col.) **"Peke's Sold A Pup"**(A) News, etc.

GAUMONT, Haymarket (Whi. 6655) Paul Henreid, Maureen O'Hara, Walter Slezak **"THE SPANISH MAIN"**(A) (Colour) Etc.

GOLDERS GREEN LIDO March 11, 6 days Sydney Greenstreet, Geraldine Fitzgerald **"Three Strangers"**(A) Ann Sothern **"Up She Goes"**(U)

GOLDERS GREEN REGAL March 11, 6 days Deanna Durbin, **"Because Of Him"**(U). Richard Conte, **"The Spider"**(A)

LONDON PAVILION Daily 10 a.m. to 11 p.m. Suns. from 3.0 p.m. PAULETTE GODDARD in **"THE DIARY OF A CHAMBERMAID"**(A)

LEICESTER SQUARE THEATRE (Whi. 5252) EDWARD G. ROBINSON & JOAN BENNETT in **"SCARLET STREET"**(A) Programmes begin 12.10, 2.30, 4.55, 7.15

MARBLE ARCH PAVILION (May. 5112) Paul Henreid, Maureen O'Hara, Walter Slezak **"THE SPANISH MAIN"**(A) (Colour) Etc.

NEW GALLERY, Regent St. Two Grand Revivals Noel Coward's **"Brief Encounter"**(A) Robert Donat, **"The Count of Monte Cristo"**(U)

NEW VICTORIA (opp. Vic. Stn.) Com. March 10 Cornel Wilde, **"The Bandit Of Sherwood Forest"**(U) (Col.) **"My Name Is Julia Ross"**(A)

ODEON, Hendon March 11, 6 days. Deanna Durbin, Franchot Tone, **"Because Of Him"**(U). Richard Conte, Faye Marlowe, **"The Spider"**(A)

ODEON, Swiss Cottage March 11, 6 days. Deanna Durbin, Franchot Tone, **"Because Of Him"**(U). Richard Conte, Faye Marlowe, **"The Spider"**(A)

ODEON, Marble Arch (Pad. 8011) **"CAESAR AND CLEOPATRA"**(U). Weekdays doors open 12.30, showing at 1 p.m., 3.20, 5.45, and 8.10. Sundays from 3 p.m.

PLAZA, Picc. Cir. Allan Jones, Susanna Foster, **"The Great Victor Herbert"**(U) AND! **"They Made Me A Killer"**(A) Weekdays, Continuous 10 a.m. to 11 p.m. Sundays, open 3 p.m.

RIALTO, Coventry Street BING CROSBY, BOB HOPE, DOROTHY LAMOUR in **"ROAD TO UTOPIA"**(A) 8th WEEK

SAVOY, Stoke Newington March 11, 6 days, Gene Kelly, Frank Sinatra, Kathryn Grayson **"Anchors Aweigh"**(U) **"Chip Off The Old Rock"**(U)

STAMFORD HILL REGENT March 11. Betty Grable, John Payne, June Haver, **"THE DOLLY SISTERS"**(A). Supporting Programme

STOKE NEWINGTON VOGUE Sunday, Mar. 10, 4 days, Abbott and Costello, **"HIT THE ICE"**(U) Also, March of Time. Thurs. March 14, 3 days, Erich Von Stroheim, Jean Gabin, **"LA GRANDE ILLUSION"**(A). Latest Screen News in every Programme. Prices 1/- and 1/9.

STUDIO ONE (12.45-10) Gonelle Leclerc, Albert Prejean, **"METROPOLITAIN"**(A) (French); Margaret Lockwood, **"DEAR OCTOPUS"**(A)

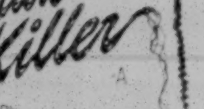
SUPER, Stamford Hill Mon. March 11. Ray Milland, Paulette Goddard in **"KITTY"**(A) Full Supporting Programme

TIVOLI, Strand Temple Bar 5625 Vincent Price, Lynn Bari, **"SHOCK"**(A) **"Scotland Yard Investigator"**(A) Etc.

TROXY, Stepney (G-B) Commencing March 11 Paulette Goddard, Ray Milland in **"KITTY"**(A) Also **"Law Men"**(U) News, etc.

WARNER, Leicester Square (Ger. 3423) PATRICIA BURKE, DAVID FARRAR, WALTER RILLA, in **"LISBON STORY"**(A) For times of showing see daily press

CARLTON HAYMARKET
NOW OPEN UNTIL 11 p.m.
Paramount presents
ALAN **LADD**
BRIAN **DONLEVY**
WILLIAM **BENDIX**
BARRY **FITZGERALD**
HOWARD **DA SILVA**
"TWO YEARS BEFORE THE MAST" A
WEEKDAYS Cont. from 10 a.m.
SUNDAYS Open 3 p.m.

PLAZA [illegible]
Paramount presents
ALLAN JONES
SUSANNA FOSTER
IN
"THE GREAT VICTOR HERBERT" -U-
AND!
They made me a Killer A

ROBERT LOWERY
BARBARA BRITTON
Weekdays Cont. 10 a.m. to 11 p.m.
Suns. open 3 p.m.

Daily from 12.30 p.m. **REX** Sunday from 3 p.m.
High Road, East Finchley (opp. E. Finchley Stn.) TUD. 2233
SUNDAY, MARCH 10 FOR SEVEN DAYS
MARGARET O'BRIEN EDWARD G. ROBINSON
"OUR VINES HAVE TENDER GRAPES"(U)
JAMES MASON MARGARET LOCKWOOD
"ALIBI"(A)

THE PUBLIC SAY IT'S "GREAT!"
And they're not only saying it, but proving it by besieging the box-office at the West End's biggest cinema and demanding a further week.
Clark Greer
GABLE · GARSON

ADVENTURE (A)
2nd WEEK
with JOAN BLONDELL, THOMAS MITCHELL, Etc.
Directed by VICTOR FLEMING
EMPIRE

THE MOST DISCUSSED FILM OF THE MOMENT!
4th WEEK

LONDON PAVILION

WALT DISNEY'S
WONDERFUL ADVENTURES of
Pinocchio
-U- Distributed by RKO RADIO
IN TECHNICOLOR

SHORTLY IN THE WEST-END!
Rainbow Productions Inc. presents
Bing
CROSBY
Ingrid
BERGMAN
in *Leo McCarey's*
The Bells of St. Mary's
AN RKO RADIO RELEASE

Cinemas continued on next page

ENTERTAINMENTS, continued

Music

CHAMBER MUSIC

A series of weekly Chamber concerts opened on Monday evening at King's Theatre, Hammersmith, with a programme of works, ancient and modern, given by the London Chamber Orchestra. As an ensemble, under its conductor, Anthony Bernard, it played extremely well, but as so often is the case with the small chamber or string orchestra, solo passages were not always rendered so impeccably as one could wish. The Pergolesi-Stravinsky "Pulcinella" suite was perhaps the most ambitious of the modern works played, but its occasional wit and sparkle and the perversity of the scoring could not atone for the longeurs of a work which is meant to be seen as well as heard. Alexandre Cherepnin's "Suite Georgienne" for piano and strings is listed as op. 87; one would have judged it to be rather op. 1, so simple-minded was it, and so unnecessary. It failed even to convey the spirit of the Georgians. On the other hand Lennox Berkeley's "Serenade for Strings" is typically Berkeleian in its slightly acrid-tinted sweetness and adept craftsmanship. Yet one doesn't particularly long to hear it again, nor even "Lonely Waters," by E. J. Moeran, which is in the "pastoral" tradition now so inseparable a part of our modern British heritage. That, in fact, is the trouble with so much of the music suitable for Chamber Ensembles: it passes the time entertainingly enough, but it leaves no chord quivering in the memory.

AT THE PEOPLE'S PALACE

At a Sunday concert at the People's Palace, Albert Wolff, of France, conducted the B.B.C. Symphony Orchestra in a pleasantly varied programme, including Mendelssohn's "Italian Symphony," and Walton's Piano Concerto, as well as Debussy's "La Mer." Wolff took the first movement of the symphony at a fast pace, with strong emphasis on its rhythm, so that both it and the tarantella of the last movement danced along rather more briskly than an English conductor would handle it. In Debussy's "La Mer" the conductor was, of course, in his element, and the great washes of sound were peculiarly iridescent and translucent. Phyllis Sellick played the solo instrument in Walton's Concerto, a work which has plenty of interest for the listener because of its technical brilliance, even though it seems to lack emotional depth. H.C.S.

Radio

Mrs. Florence Greenberg, The JEWISH CHRONICLE cookery expert, will broadcast a talk on stewed fish in "To-day's Recipe" in the Home Service on Tuesday. Kyla Greenbaum will play Liszt's Piano Concerto in E Flat with the B.B.C. Symphony Orchestra on Sunday afternoon at the People's Palace.

CINEMAS Continued from previous page

SOVIET FILM AGENCY presents
WITHOUT DOWRY (A)
Based on the play by Ostrovsky
also CHRISTMAS SLIPPERS (U)
TATLER
A Gaumont-British Theatre, Charing Cross Road

That Terrific Show!
LISBON STORY
WARNER
LEICESTER SQUARE GER 3423
WITH GLORIOUS DRAMA, ROMANCE, MUSIC AND SONGS!
PATRICIA BURKE • DAVID FARRAR
WALTER RILLA & RICHARD TAUBER
A BRITISH NATIONAL PICTURE

THE STRANGEST LOVE STORY EVER TOLD
The Captive Heart
(A)

Golders Green—ODEON
(LATE ORPHEUM) 'PHONE: SPE. 9741
MONDAY, MARCH 11 FOR SIX DAYS
Last complete programme 7.20
BETTY GRABLE JOHN PAYNE JUNE HAVER
"THE DOLLY SISTERS" (A)
TECHNICOLOR
Showing at 12.05, 2.40, 5.25, 8.05. News 2.25, 5.0, 7.45

Daily from 12.30 p.m. ENVOY Sunday from 3 p.m.
KILBURN HIGH ROAD (MAI 6767)
SUNDAY, MARCH 10 FOR SEVEN DAYS
GEORGE SANDERS HURD HATFIELD
"THE PICTURE OF DORIAN GRAY" (A)
2.5, 5.20, and 8.40 p.m. Sunday: 3.40 and 7.0 p.m.
ROSALIND RUSSELL JAMES STEWART
"NO TIME FOR COMEDY" (A)
12.35, 3.50, and 7.5 p.m. Sunday: 5.20 p.m.

All Next Week
N&W LONDON
ABC THEATRES
Sunday GREENSTREET
Geraldine FITZGERALD
Peter LORRE
in THREE STRANGERS
A NEW MAISIE ADVENTURE!
ANN SOTHERN
GEORGE MURPHY
"Up She Goes" (U)
HILLARY BROOKE

"Kitty"
WILL YOU CALL HER WICKED OR WONDERFUL?
Paramount presents
RAY MILLAND
PAULETTE GODDARD
"Kitty"
★ GENERALLY RELEASED
THIS WEEK N & W LONDON
NEXT WEEK N & E LONDON

DANCES, ETC.

Hammersmith Palais
Dancing twice daily: At 3 and 7.30 p.m.
Matinees 1/6; Evenings 2/6 (Saturdays 3/6)
Lou Preager and His Orchestra
Jack Amlot and His Band
SUNDAY CLUB MEMBERS ONLY ADMITTED
AFTERNOONS 2/- EVENINGS 2/-
Subscriptions 1/- Apply Secretary

MACCABI ASSOCIATION LONDON
73 COMPAYNE GARDENS N.W.6
SATURDAY, MARCH 9, 8 p.m. "Football Dance" Guest Band for this special occasion.
SUNDAY, MARCH 10, 8 p.m. Social Evening.
MONDAY, MARCH 11, 8 p.m. Jewish Problems Study Group. "Aspects of the Jewish Problem" Speaker: the Rev. I. Livingstone.
THURSDAY, MARCH 14, 8 p.m. Literary Section: Living Newspaper, Second Edition.
All other section meetings at usual times.

THE CHARITIES AID SOCIETY
presents a
MYSTERY DANCE
in the
Adolph Tuck Hall, Woburn House, W.C.1
on SATURDAY, MARCH 9
Dancing from 7 p.m. to
ERIC LAMBERT and his ALL-STAR ORCHESTRA
Guests 4/6. Members 3/6. Forces in uniform 2/6

Showing at 10.30; 12.55; 3.20; 5.45; 8.10
ODEON Leicester Square
PHONE: WHI. 6111
"GRIPPING AND REALISTIC DRAMA . . . TWO HOURS OF ENGROSSING ENTERTAINMENT"
—Reg. Whitley, "Daily Mirror"
DARRYL F. ZANUCK presents
LEAVE HER TO HEAVEN
IN TECHNICOLOR
GENE TIERNEY CORNEL WILDE JEANNE CRAIN
VINCENT PRICE Directed by JOHN M. STAHL Produced by WILLIAM A. BACHER
20th CENTURY FOX

ASTORIA DANCE SALON
CHARING CROSS ROAD
AFTERNOON: 2.45 to 6.0 — 1/6
EVENING: 7.15 to 11 - 2/6 (Sat. 4/-)
Reduction for H.M. Forces
SUNDAY CLUB—MEMBERS ONLY
TWO HARRY LEADER JACK WHITE BANDS

THE GREAT RUSSELL CLUB
have pleasure in inviting you to
A DANCE
on SATURDAY, MARCH 9, 7 to 11 p.m.
at the Royal Hotel, Woburn Place, W.C.1
Dancing to BILLY JAMES and his ORCHESTRA
Running Buffet. Licensed Bar. Tickets 5/-
Forces in uniform 3/6
Proceeds to Federation of Zionist Youth. All communications to 67, Gt. Russell Street, London, W.C.1

BARCAI ZIONIST SOCIETY
invites you to
A DANCE
at the Refectory Restaurant, Golders Green
on SATURDAY, MARCH 9, from 7 p.m.
HARRY SAVILLE and his Broadcasting Band
Admission 5/-

New West End Synagogue Communal Centre
PURIM BALL
In aid of the Central British Fund for Jewish Relief and Rehabilitation
at the KENSINGTON TOWN HALL
on TUESDAY, MARCH 19, 7.30-11.30 p.m.
Victorian Interlude Evening Dress Optional
Refreshments Licensed Bar
Tickets at 12/6 can be obtained from Miss B. Wachman, 40, Stafford Court, W.8

Wembley Synagogue Social Society
proudly presents
A GRAND DANCE & CABARET
including Arthur Norton and Pat Eaton, World Champion Dancers
at the WEMBLEY TOWN HALL
on MONDAY, MARCH 11, 7 to 11 p.m.
with music of
NAT SHERMAN and his BALLROOM ORCHESTRA
and Celebrity Guest Artists
Tickets 5/- at door. An evening you will remember always. Licensed bar applied for.

WEST HAMPSTEAD YOUNG LIBERALS
invite you to attend a
GRAND DANCE
on THURSDAY, MARCH 14
at the
Adolph Tuck Hall, Woburn House, W.C.1
Dancing from 7 p.m. to
ERIC LAMBERT and his ALL-STAR ORCHESTRA
Spot Prizes

EDGWARE WOMEN'S ZIONIST SOCIETY
PURIM BALL AND CABARET
with B.B.C. Artists
in support of Mother and Child Rescue and Rehabilitation in Palestine
on Thursday, March 14, at 7.30 p.m.
at the Brent Bridge Hotel, Brent St., N.W.4
BERT KAYE'S EMBASSY BAND
TICKETS 12/6

WEMBLEY YOUNG ISRAEL SOCIETY
presents a
THURSDAY NIGHT DANCE
on MARCH 14, 7 to 10.30 p.m.
at the
Synagogue Hall, Forty Ave., Wembley Park
ERIC LAMBERT'S SWING QUARTETTE
Members 2/6. Visitors 3/6

St. John's Wood Jewish Youth Centre
33/35, Abbey Road, London, N.W.8
DO you want an enjoyable evening?
AT St. John's Wood Jewish Youth Centre
NEXT Sunday March 10, at 7.30 p.m.
COME and dance to George Turner's Band
EVERYONE guaranteed a good time
Make a date at the Club for our Purim Party and Dance on March 17, at 33/35, Abbey Road, N.W.8

THE SOCIAL EVENT!!
at the PORCHESTER HALL, W.2
in aid of
Relief and Rehabilitation of Continental Jewry
Thursday, March 21, at 7.30 to 11 p.m.
NAT TEMPLE AND HIS ORCHESTRA
Admission 5/- NO AUCTIONS NO APPEALS
Presented by Wyndham Howard for the C.C.A.

HENDON JEWISH YOUTH CLUB
Raleigh Close, N.W.4
presents
A DANCE
to PAUL HEIMANN'S MUSIC
on SUN., MAR. 10, from 7.15 to 10.30 p.m.
Members 2/- Guests 3/6

RALEIGH JEWISH YOUTH CLUB
cordially invites you to
A GRAND DANCE
on SATURDAY, MARCH 9, at 7.15 p.m.
Dancing to BASIL SHEARLING and his Music
Novelties Spot Prizes Refreshments

KINLOSS JEWISH YOUTH CLUB
Kinloss Gardens, N.3
offers you an
Evening's Entertainment!
Dancing to
TEDDY WISE and the MODERNAIRES
Vocalist HARRY GEE
on SUNDAY, MARCH 10, at 7.30
Novelties Refreshments Stag Turns

DOLLIS HILL JEWISH CIRCLE
invites you to the
BRENT BRIDGE HOTEL, N.W.4
to DANCE to
Howard Baker's Broadcasting Band
on Wednesday, March 13 from 7 p.m.
Tickets 5/- Tables Bookable. Licensed Bar.
Hon. Sec. 4, Homestead Park, N.W.2 (GLa 1491)

The Union of Young Israel Societies of Great Britain and Ireland
announce that their
ANNUAL CONFERENCE
will be held on
Sunday, Mar. 10, commencing 10 a.m. prompt
in the
Rose Hertz Hall, Woburn House, W.C.1
All members are invited to attend
FOLLOWED BY THE
ANNUAL CONFERENCE BALL
in the Adolph Tuck Hall, Woburn House
commencing 7 p.m.
ERIC LAMBERT AND HIS ORCHESTRA
ALL-STAR CABARET
MEMBERS ONLY!

HALLS FOR HIRE

BRENT BRIDGE HOTEL
HENDON, N.W.4
Now open for all high-class functions
Best Reception and Ballrooms in N.W. London.
Your own Caterers if desired
Write or 'phone, HENdon 8171 for terms
Under new management.

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Materials are still in short supply, but possibly we can be of service to you.
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